



# THE COCHIN COLLEGE

Koovapadam, Kochi-2

Affiliated To Mahatma Gandhi University

Re-accredited by NAAC With B+ Grade



Fourth Cycle  
NAAC Accreditation 2024

## Criterion 5 Student Support and Progression

### 5.2 - Student Progression

Metric No. 5.2.1

Percentage of placement of outgoing students and students progressing to higher education during the last five years

[Link to Placement Order 2020-2021](#)

Submitted to



National Assessment and Accreditation Council



# THE COCHIN COLLEGE

KOCHI - 682 002

(Affiliated to Mahatma Gandhi University and Accredited by NAAC)

Website: [www.thecochincollege.edu.in](http://www.thecochincollege.edu.in)

email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

## Number and List of Students Placed/Proof of Placement 2020-21

### Contents

1	Ashwin Varghese	4
2	Anju Sunny	5
3	Alen Antonyy	6
4	Mary Helda Gonsalvaz	7
5	Kevin Simon	8
6	S. Sreeja	9
7	Archana J	10
8	Surya	11
9	Sanjana Santhosh	12
10	Devi Priyadarsini	13
11	Mohammed Dilfar K. H.	15
12	Musafeer P. M.	16
13	Sharan Francis	17
14	Jennifer Xavier	18
15	Ralphin Joseph K. A.	19
16	Mohammed Althaf M. A.	20
17	Krishnadas V.	21
18	Mohammed Nihal	22
19	Ashwin Antony Shajan	23
20	Rohith Jude	24
21	Maria Sonali	26
22	Shenal Sebastian	27
23	Mohammed Thafseer	28
24	Ajith K.	29
25	Ruksana C. M.	30
26	Mary Riya	31





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27 Fathima Hanna N. N	32
28 Akhil Babu	33
29 Adithya	34
30 Richard Cloud	35
31 Sreejith C. S.	36
32 Shima Francis	37
33 Shyama Bhat	38
34 Vandana M. D.	39
35 Saritha S.	40
36 Thomas Amal C. P.	41
37 Amil Babu	42
38 Ashitha S.	43
39 Geethu Yesudas	44
40 Shamjith P. S.	45
41 Vaishnav T. B.	46
42 Varsha T. S.	47
43 Jaseera Shaheer K. S.	48
44 Salah P. S.	49
45 Asish George	50
46 Julia Angel	51
47 Shamjith P. S.	52
48 Kevin George	53
49 Harini L.	54
50 Aasiya Firoz	55
51 Vishnupriya M.	56
52 Daniya Antony	57
53 Anjitha K. J.	58
54 Shreya Magdalin P. M.	59
55 Reshma K. S.	60





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56 Niza E. N.	61
57 Vineeth Raphael	62
58 Krishnendhu Hareendran	63
59 Christy Antony	64
60 Amrutha Prakashan	65
61 Nandhana P. M.	66
62 Merin Varghese	67
63 Christeena Thomas	68
64 Santya Philamin	69







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## 1 Ashwin Varghese

Ashwin PJ,  
Pallikunnel House, BTSRRA 184,  
BTS Road, Edappally,  
Ernakulam - 682024

Date: 31-05-2024

### OFFER OF EMPLOYMENT

Dear Ashwin,

On behalf of Berger Paints, we congratulate you for successfully completing our campus recruitment process and pleased to extend an offer to you for the position of **Senior Sales Officer Trainee (SSOT)** on the terms and conditions discussed mutually. We believe that your knowledge, skills and dedication would be an ideal fit for our team.

You will be under probation for a period of **one year**, and on successful completion of probation, will be absorbed in the regular non-management grade as **Senior Sales Officer (SSO)** of the Company.

You are requested to join our organization on **10-06-2024** at our **Alleppey, Kerala** for initial orientation and induction, subsequent to which you shall be posted at any of the locations of the company as decided by the management.

Your CTC breakup is enclosed (Annexure – I), any guidance in reaching your reporting location or any logistical list of documents are required in Annexure – II.

The formal letter of appointment will be issued to you at the time of your joining. Kindly accept the offer as a token of your acceptance of the offer.

We look forward to the prospect of a long and mutually rewarding professional relationship.

Yours faithfully,

FOR BERGER PAINTS INDIA LIMITED







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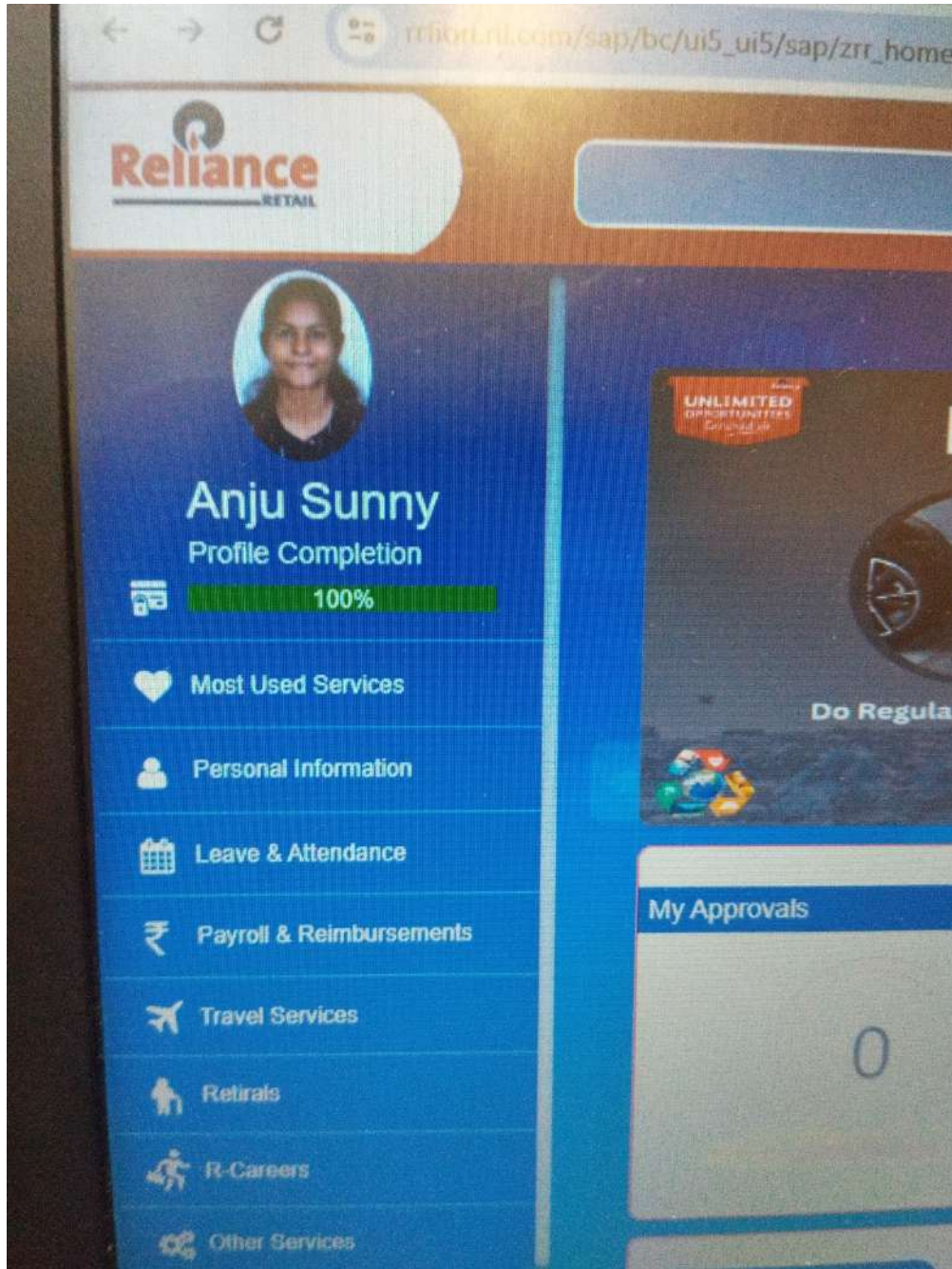
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## 2 Anju Sunny





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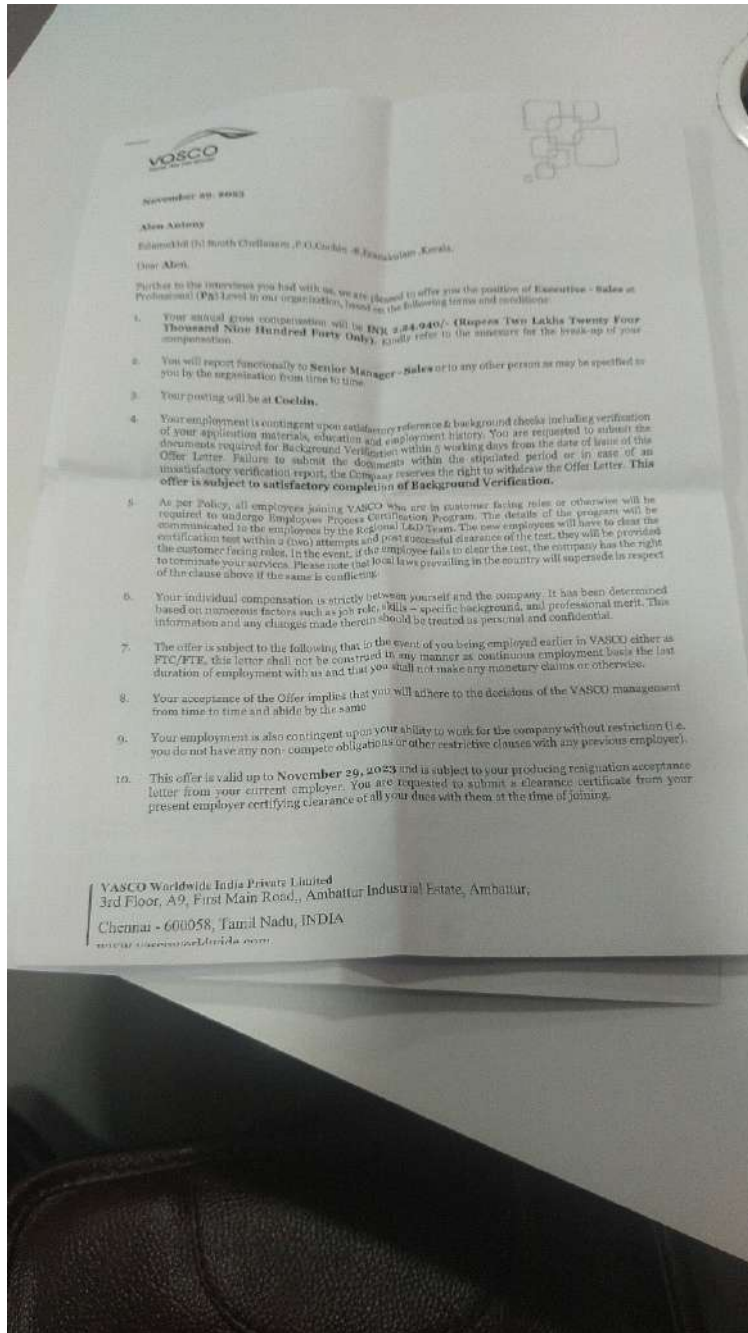
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## 3 Alen Antony





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## 4 Mary Helda Gonsalvaz

EXL

**PRIVATE AND CONFIDENTIAL**

Date: March 30, 2022

**Ms. Mary Helda Gonsalvaz**  
KOTTEKATT (H)  
MULAVUKAD P.O  
ERNAKULAM-682504

**EMPLOYMENT AGREEMENT**

Dear **Mary Helda**,

Further to the recent meetings and discussions you had with us, we are now pleased to offer you an appointment with **Outsourcepartners International Private Limited** ("the Company") to the position of **Associate - Operations at Band A1**, on the terms and conditions set out herein after.

**1 EMPLOYMENT**

- 1.1 Your effective date of joining shall be no later than : **March 31, 2022**
- 1.2 Notwithstanding the afore-said or anything to the contrary contained in this employment agreement or in the Letter of Intent ("LOI") and/ or notwithstanding your acceptance of the LOI or the employment offer, the Company, for any business or operational reasons whatsoever including without limitation any reason which is beyond the Company's control, or due to any unforeseen or unavoidable business circumstances, reserves the right to defer your date of joining to a later date to suit the business requirements. The Company will use reasonable endeavour to inform you at the earliest. *(Applicable for Band A only)*
- 1.3 Your employment with the Company is subject to:
- The accuracy and authenticity of the testimonials, documents and information provided by you to the Company. The Company will get authenticity of aforesaid, and of the personal and employment details, provided by you to the Company, validated, either internally or through any external agency engaged by the Company, and by accepting this offer, you hereby agree that you have no objection, and you unconditionally consent, to the same and grant Company the authority and power to do so including to get background verification / checks conducted without any further reference or notice to you and to share the report/s including of any such background verification / checks with any of Company's advisors, attorneys or consultants or to produce, submit or file any such report/s before any court, tribunal, commission, enquiry officer, arbitrator/s, quasi-judicial authorities or government, statutory, labour and/or regulatory authorities or in response to any legal order, summon or notice or refer it and/or its details or contents in any show cause notice, charge sheet or legal / demand notice without any reference or notice to you and/or without your further or additional consent.
  - Your being free from any contractual or legal restrictions preventing you from accepting this offer or starting work on the above-mentioned date;
  - On our receiving two satisfactory references; and
  - Your fully and truly disclosing on your own behalf and, if married, on your spouse's behalf, full details of any external directorships held and any personal business interests including partnerships, proprietorships, shareholdings and trusteeships; involvement in any other business ventures, profession, vocation, occupation, etc. involving limited or unlimited liability;

**Outsourcepartners International Private Limited**

9th Floor, Building No. 2, Leela Infopark, Infopark SEZ, Kussamagiri P.O., Kakkanad, Kochi 682030 Kerala, India

T: +91.484.408.6200 EXLservice.com

Registered Office: Tower 2D, Phase I, Vikas Telecom Limited SEZ, Vrindavan Tech Village, Devarabeesanahalli, Outer Ring Road,

Bengaluru 560 103, Karnataka,

India T: +91.80.4344.777

CIN: U74110KA2003PTC031647







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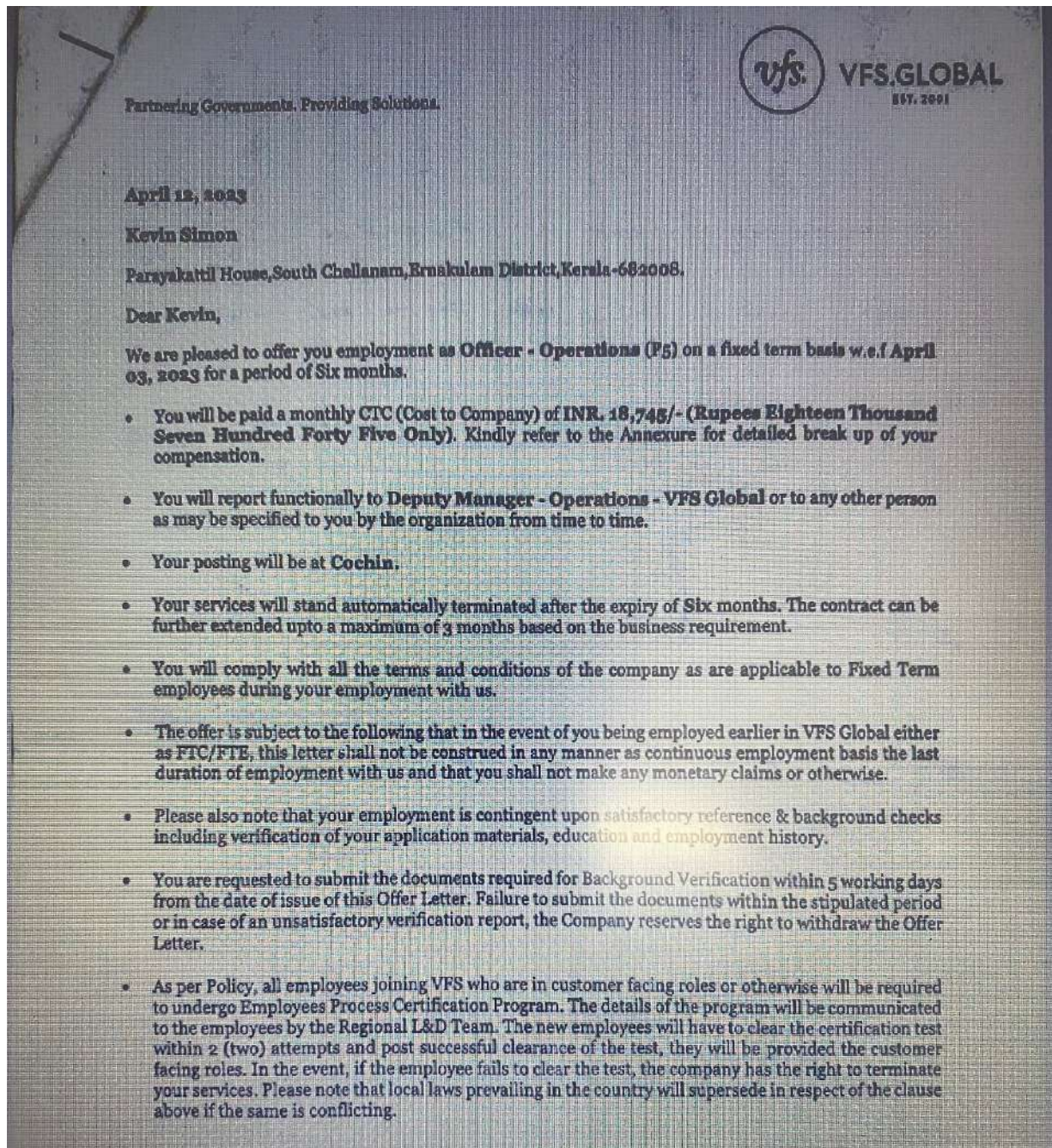
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## 5 Kevin Simon





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6 S. Sreeja







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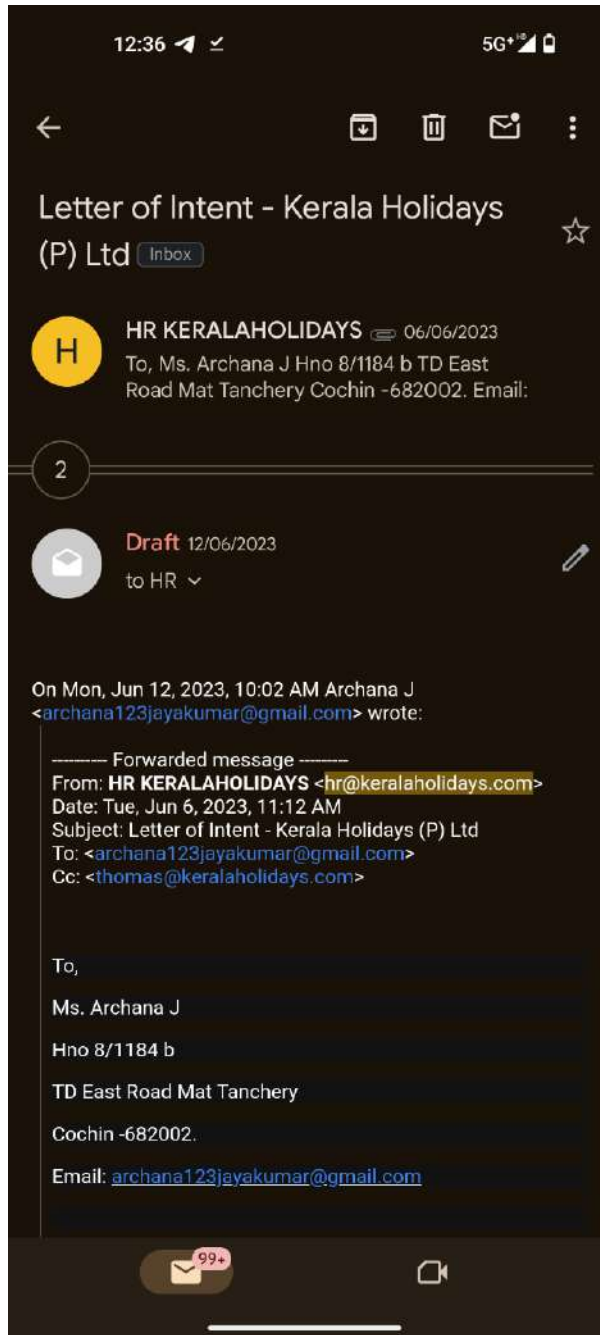
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## 7 Archana J



*Mrudula Menon V.*  
 Mrudula Menon V.  
 Principal-in-Charge  
 The Cochin College





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## 8 Surya





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## 9 Sanjana Santhosh

Elite Dessert Ltd																							
<b>Sanjana Santhosh</b> 126 Essex Place Montague Street Kempton Brighton BN2 1LL	Pay Period	Aug-2023																					
	Pay Date	05-Sep-2023																					
	Pay Type	Monthly																					
	Tax Code	1257L																					
	NIT Number																						
	NIT Table Letter	A																					
	<table border="1"> <thead> <tr> <th colspan="4">Payments</th> </tr> <tr> <th>Description</th> <th>Hours</th> <th>Rate</th> <th>Amount</th> </tr> </thead> <tbody> <tr> <td>Standard Rate</td> <td>85.00</td> <td>10.42</td> <td>885.70</td> </tr> <tr> <td>Total Hourly Pay</td> <td></td> <td></td> <td>885.70</td> </tr> <tr> <td>Total Payments</td> <td></td> <td></td> <td>885.70</td> </tr> </tbody> </table>			Payments				Description	Hours	Rate	Amount	Standard Rate	85.00	10.42	885.70	Total Hourly Pay			885.70	Total Payments			885.70
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Income Tax	0.00																						
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Employer NIC	10.72																						
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## 10 Devi Priyadarsini







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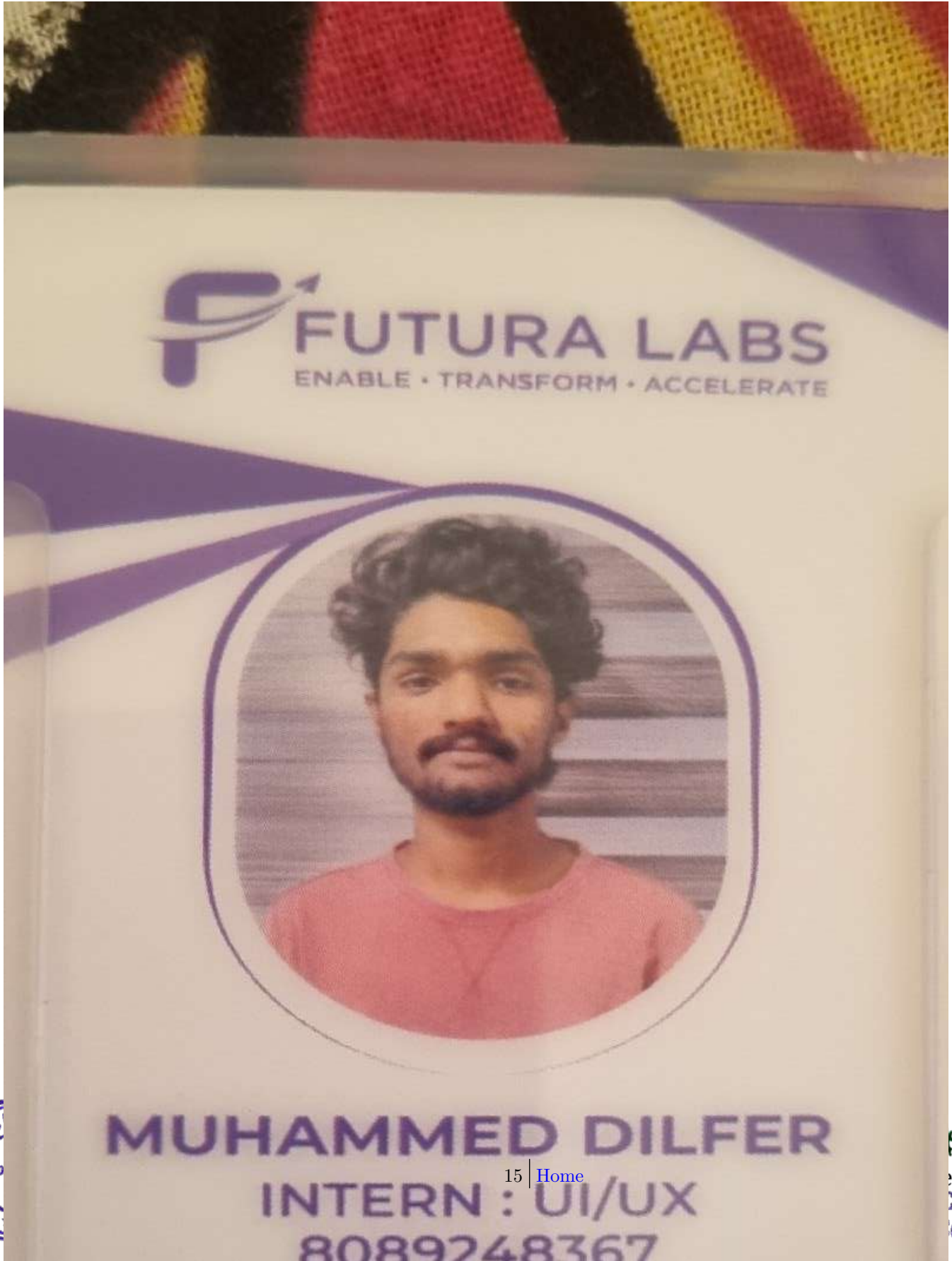
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11 Mohammed Dilfar K. H.





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12 Musafeer P. M.



**Strictly Private & Confidential**

07-09-2023

Musafeer P M

MIG 17, 8 578, Shantinagar colony, mattanchery, Koovappadam, Cochin - 682002, Kerala, India

Dear Musafeer P M ,

**The Terms and Conditions of Appointment**

On behalf of (Bharti Axa Life Insurance Co. Ltd., we are pleased to appoint you as Business Manager. The details of your remuneration are enumerated in Annexure A, which is enclosed below. Further terms and conditions of employment are mentioned below, for your acceptance -

1. **Organization Band** : 1
2. **Organization Grade** : Senior Executive
3. **Date of Commencement On/Before:** 03-08-2023
4. **Offer Validity:** In case if you fail to join duties on or before the stipulated date, this offer shall automatically stand withdrawn, and shall cease to exist. The company, may, its sole discretion, extend the period in writing.
5. **Location & Transferability:** You will be based in **Cochin** (Your current place of posting). You will perform such duties as are assigned to you by the Company from time to time relating to the position to which you are now appointed and to which you may be transferred / deputed / seconded / promoted in future anywhere in India or abroad. You shall comply with all reasonable orders of your superiors and attend to your duties punctually at such place/places, as may be required at the relevant time. You shall not engage yourself directly or indirectly in any other trade, business, vocation or occupation or in advisory capacity. In addition, your employment may be transferred, after executing a fresh employment agreement, to one of the Company's subsidiaries or affiliates, pursuant to the requirements of the Company and/or its subsidiary/affiliates.
6. **Remuneration:** In consideration of your effective services, your 'Compensation

**Service Unit Address:**

Bharti AXA Life Insurance Company Ltd. Spectrum Towers, 3<sup>rd</sup> Floor, Malad Link Road, Malad (West), Mumbai – 400065

**Registered Address:**

Bharti AXA Life Insurance Company Ltd. IRDAI Reg No. 130 dated 14/07/2006 [Life Insurance Business]  
Unit No. 1902, 19<sup>th</sup> Floor, Parinee Crescenzo, 'G' Block, Bandra Kuria Complex, BKC Road, Near MCA Club, Bandra East, Mumbai – 400051, Maharashtra. CIN No.: U66010MH2005PLC157108 | Toll free: 1800-102-4444 | Website: [www.bharti-axa.com](http://www.bharti-axa.com) | Tel: +91 22 40306300 | Fax: +91 22 40306347







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## 13 Sharan Francis





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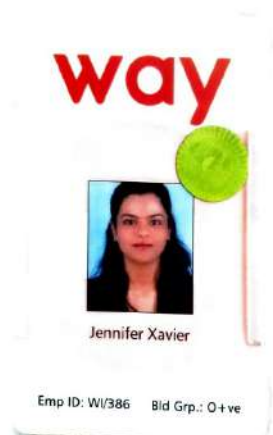
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## 14 Jennifer Xavier



ID Card must be displayed at all times in the premises and must be produced on Demand.

This card is not transferable and must be Returned on termination of employment.

Loss of this card must be intimated to the HR immediately and the cost to be borne by the employee

If found please return to

**Way Dot Com India Private Limited**

4th Floor, Yamuna Building,  
Technopark Phase III Main Rd,  
Technopark Campus, Kuthathoor,  
Thiruvananthapuram, Kerala - 695581  
Tel.: +91 7994942188, 8606335264

  
Authorized Signatory





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## 15 Ralphin Joseph K. A.

12/7/23, 10:26 AM

Passio Mail - Congratulations on Your Promotion and Transfer to Dubai Office

*passio*

Ralphin Joseph <[ralphin@passioindia.com](mailto:ralphin@passioindia.com)>

### Congratulations on Your Promotion and Transfer to Dubai Office

Anoop Remanan <[anoop@passioindia.com](mailto:anoop@passioindia.com)>

Wed, Nov 29, 2023 at 7:54 PM

To: Ralphin Joseph <[ralphin@passioindia.com](mailto:ralphin@passioindia.com)>

Cc: Mohammed Sabeer <[sabeer@passioindia.com](mailto:sabeer@passioindia.com)>, Reju Cherai <[reju@passioindia.com](mailto:reju@passioindia.com)>, Suresh Shanmughan <[suresh@passioindia.com](mailto:suresh@passioindia.com)>, Amrutha Raj Passio <[hr@passioindia.com](mailto:hr@passioindia.com)>

Dear Ralphin,

I am pleased to inform you that, based on your outstanding performance during the last (2023) tenure, the company has decided to recognize your hard work and dedication by promoting you from the position of Account Executive to Account Manager.

This promotion reflects your exemplary contributions to the team and your commitment to achieving excellence in your role. We believe that your skills and leadership qualities will be invaluable in your new position as an Account Manager.

In addition to your promotion, we are excited to share that you will be transferred to our Dubai office, effective 1st of January 2024. Your transfer to Dubai is a testament to our confidence in your ability to take on new challenges and contribute to the success of our operations in the region.

We understand that relocating involves various considerations, and we are committed to supporting you throughout this transition. Our HR will be in touch with you shortly to provide detailed information about the compensation revision and relocation process, including assistance with accommodation, travel arrangements, and any other support you may require.

Once again, congratulations on this well-deserved promotion and transfer. We look forward to seeing you thrive in your new role and make significant contributions to our team.

If you have any questions or concerns, please feel free to reach out to me. We are here to support you every step of the way.

--

With Unfeigned Regards,

**Anoop Remanan**  
Group Account Director



**Passio Communications Pvt. Ltd.**  
1st Floor, 56/1661C, Padijattil Estate,  
K P Vallon Road, Kadavanthra, Kochi - 682020  
t: +91 484 403 5533  
m: +91 628 255 4889  
e: [anoop@passioindia.com](mailto:anoop@passioindia.com)

[www.passioindia.com](http://www.passioindia.com)



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<https://mail.google.com/mail/u/0/?ik=36cf9225dc&view=pt&search=all&permmsgid=msg-f:1783908672298676287&simpl=msg-f:1783908672298...> 1/1







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16 Mohammed Althaf M. A.





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17 Krishnadas V.





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18 Mohammed Nihal



Tuesday, September 12, 2023

**Mohammed Nihal Kuzhivelil Mohammednavas**  
Ontario, Canada

Dear Mohammed:

**Re: Full Time Employment Agreement**

Further to our discussions, we are pleased to offer you full-time employment with Stackpole International Powder Metal, Ltd. ("Stackpole" or the "Company") on the terms and conditions detailed in this letter, including the attachments which form part of this Agreement and in our policies, including our Code of Conduct and Ethics, copies of which are immediately available upon request.

1. **Start Date:** Your employment with the Company in this position will commence on **Monday, Sep 18, 2023** and will be recognized for all purposes under the Employment Standards Act, 2000, as it may be amended or replaced from time to time ("ESA"). Your employment will continue indefinitely unless terminated in accordance with the terms of this Agreement. The first three (3) months of your employment will be a probationary period, during which the Company will assess your suitability for ongoing employment (the "Probationary Period").
2. **Position:** **CNC Setter Operator**
3. **Duties:** Your duties are outlined in the attached Job Description. If you have any questions regarding your duties or this Agreement, please do not hesitate to contact Kelsey Schmidt for clarification at 519-271-6060 ext 7468 or [Kelsey.schmidt@stackpole.com](mailto:Kelsey.schmidt@stackpole.com). You will report to the Production Supervisor or his/ her designate. Your home facility will be Stackpole International Powder Metal - Stratford, 128 Monteith Avenue, Stratford, Ontario, N5A 6T7. Travel may be required between our North American facilities and as needed to Global facilities. Any mileage incurred for business travel will be reimbursed according to Company policy.
4. **Hours/Overtime:** You will be assigned to **Continental A Nights (7 PM – 7 AM)**. One twenty minutes paid meal break and two paid 10 minute breaks. You may be required to work up to 48 hours per week. Overtime is payable after 40 hours per week, and calculated in accordance with the provisions of the ESA. By signing this Agreement you agree to work in excess of the regular number of hours in your regular work day (up to a maximum of 12 hours) and up to 60 hours per week when requested to do so. In order to ensure you understand your rights regarding hours of work and payment for overtime hours worked, we attach to this Agreement and you acknowledge receipt of what we believe to be the most recent publication under Section 21.1 of the ESA as found on the Ministry of Labour's website. You have the right to revoke your agreement to work more than 48 hours in one week by providing Stackpole with 2 weeks' written notice of your intention to do so. Your agreement regarding hours of work is effective on the date you commence employment.







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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

19 Ashwin Antony Shajan



## APPOINTMENT LETTER

**27 April, 2023**

Dear **Ashwin Shajan**,  
Resume ID - **26640043**

This is with reference to discussion you had with us recently. We are pleased to offer you the position of a **Media Analyst** on the following terms:

### 1. Place of Employment and Timing:

1. Your initial place of work will be at **IN-KL-Kochi**. However, your services are transferable, and may be assigned, after reasonable notice, to any location in India or abroad where the company or its affiliates conducts business. The duties to be performed by you hereunder shall be performed in such locations as are reasonably necessary or appropriate to carry out your duties hereunder, subject to reasonable travel requirements on behalf of the Company from time to time.
2. You will be expected to attend office - except when traveling on business during working hours/shifts as may be decided by the Company.

### 2. Compensation and Benefits:

1. Compensation. As compensation for services to be rendered pursuant to this letter, the Company shall pay you an annual basic salary of **Rs 95200**. Other allowances / reimbursements as due to you are detailed in Annexure I.
2. You will be provided with a Comprehensive Medical Insurance and will also be covered under the Group Personal Accident Insurance, while on Company business.
3. You will be provided with Retirement Benefits namely Provident Fund and Gratuity





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20 Rohith Jude



Katie's Kitchen  
165 Peckham Hill Street  
SE15 5JZ  
Tel: 0207 277 88 89  
E-mail: [info@katiekitchen.online](mailto:info@katiekitchen.online)

Date: 04/01/2023

Mr Rohith Jude  
Azheekkal House  
Andikkadavu  
Kumbalangi  
Ernakulam  
Kerala -682008  
India

Dear Mr Rohith Jude,

**Re: Your employment matter**

Further to our recent communication in respect of the above, I am pleased to inform you that we have now issued a Certificate of Sponsorship (no: C2G5B88039P) to employ you for three years. A copy of the Certificate of Sponsorship is enclosed here with for your entry clearance visa application.

As previously agreed, the details of your appointment are as follows:

**Position:** Shop Manager

**Salary:** £26000.00 per annum, 48 hours per week

**Main Work address in UK:** Katie's Kitchen, 165 Peckham Hill Street, London SE15 5JZ

**Accommodation address in UK:** Flat 66, Witcombe Point, Yarnfield Square, Peckham,  
London, SE15 5EH

We also confirm that as an A rated sponsor we guarantee to pay all your maintenance expenses in UK, if required, so that you would be able to live in UK without recourse to any public funds.

Before departing for the UK, you must obtain entry clearance to UK. **We are willing to change your start date of employment according to when you enter UK.**

If you require any further classification concerning this matter please contact us.

Yours Sincerely,

Cem Oner Korkmaz  
Director  
Katie's Kitchen





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21 Maria Sonali



*Arudula Menon V.*  
Arudula Menon V.  
Principal-in-Charge  
The Cochin College



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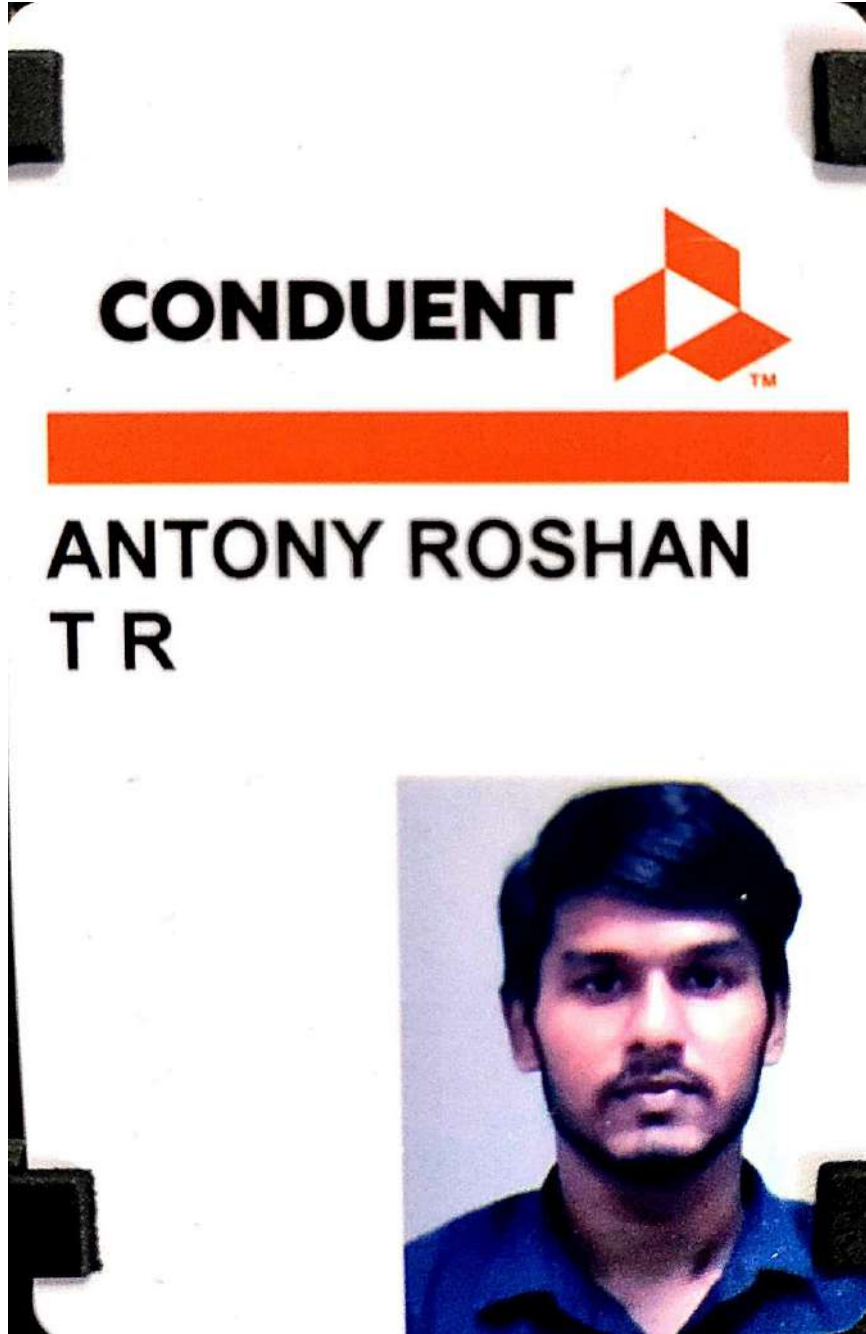
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22 Shenal Sebastian





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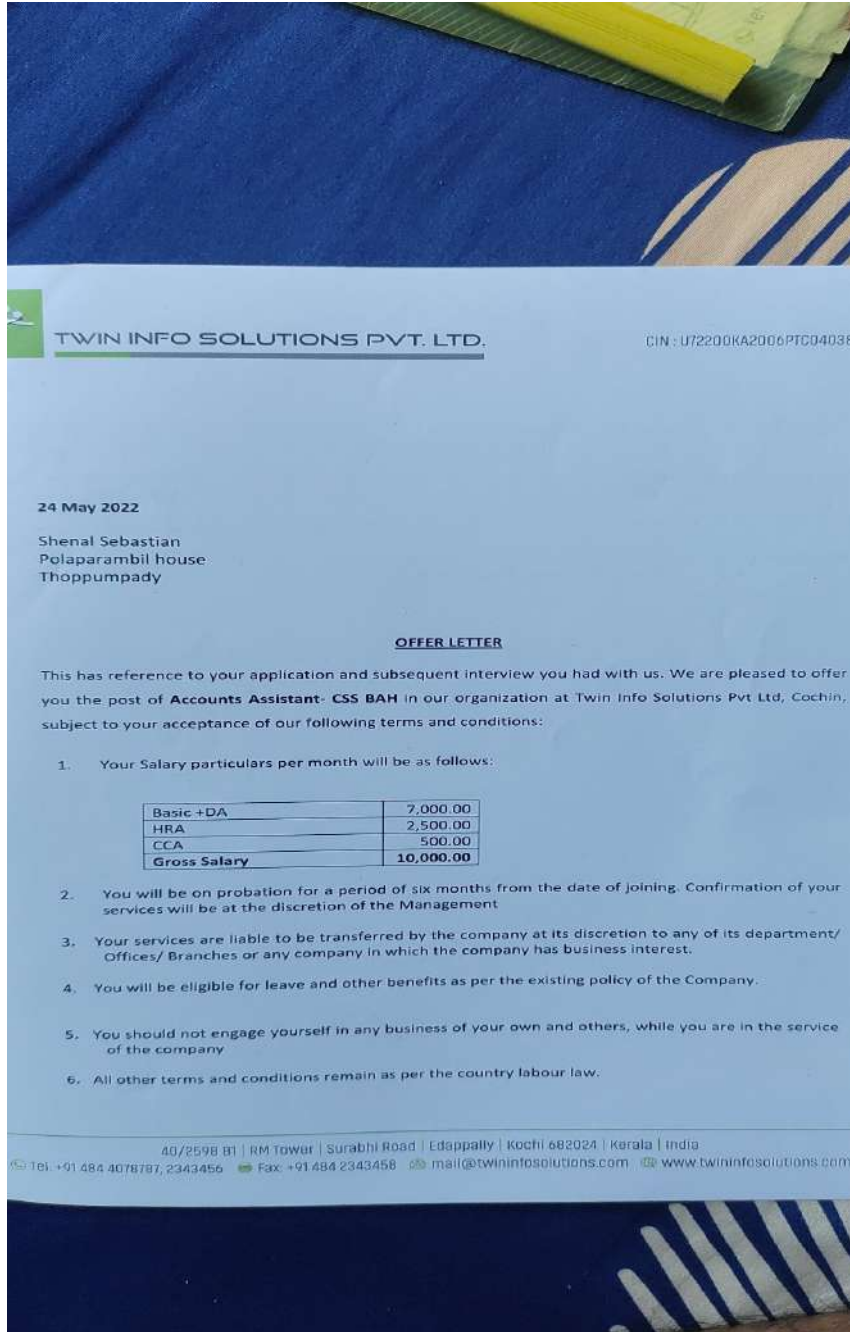
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## 23 Mohammed Thafseer







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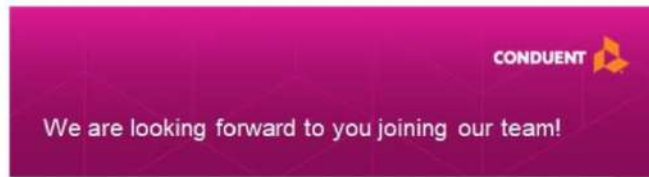
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24 Ajith K.

Welcome to **Conduent** Inbox ☆

**D** Dilip Telang - Director T... 8 Dec 2021 ← ⋮  
to me, Dilip ▾



08 December, 2021

Dear Ajith K,

It is my pleasure to welcome you to **Conduent**. We are sure that you will add great value to our team and will grow and thrive with the organization. We look forward to meeting you on your first day.

I want to take this opportunity to make sure that you have all the details you need to be prepared for your first day at **Conduent**. Please make note of the following:

- Your induction and formal on-boarding will start at 9:30 am and run till 5:30 pm.
- Jilu John, who has been in touch with you, will continue to be your point of contact, so please get in touch with them for virtual onboarding.
- To ensure we are able to run the on-boarding session in a timely manner, please plan to join the virtual onboarding call at least 5 minutes before the starting time.
- We have planned your first day to take you through a detailed and structured introduction process. HR representatives will be there to help you during this process. You will also meet with your hiring manager.

If you have any questions prior to your arrival, please feel free to write to me on [dilip.telang@conduent.com](mailto:dilip.telang@conduent.com). We look forward to seeing you on soon!

Regards,

Dilip Telang,

Director Talent Acquisition





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25 Ruksana C. M.





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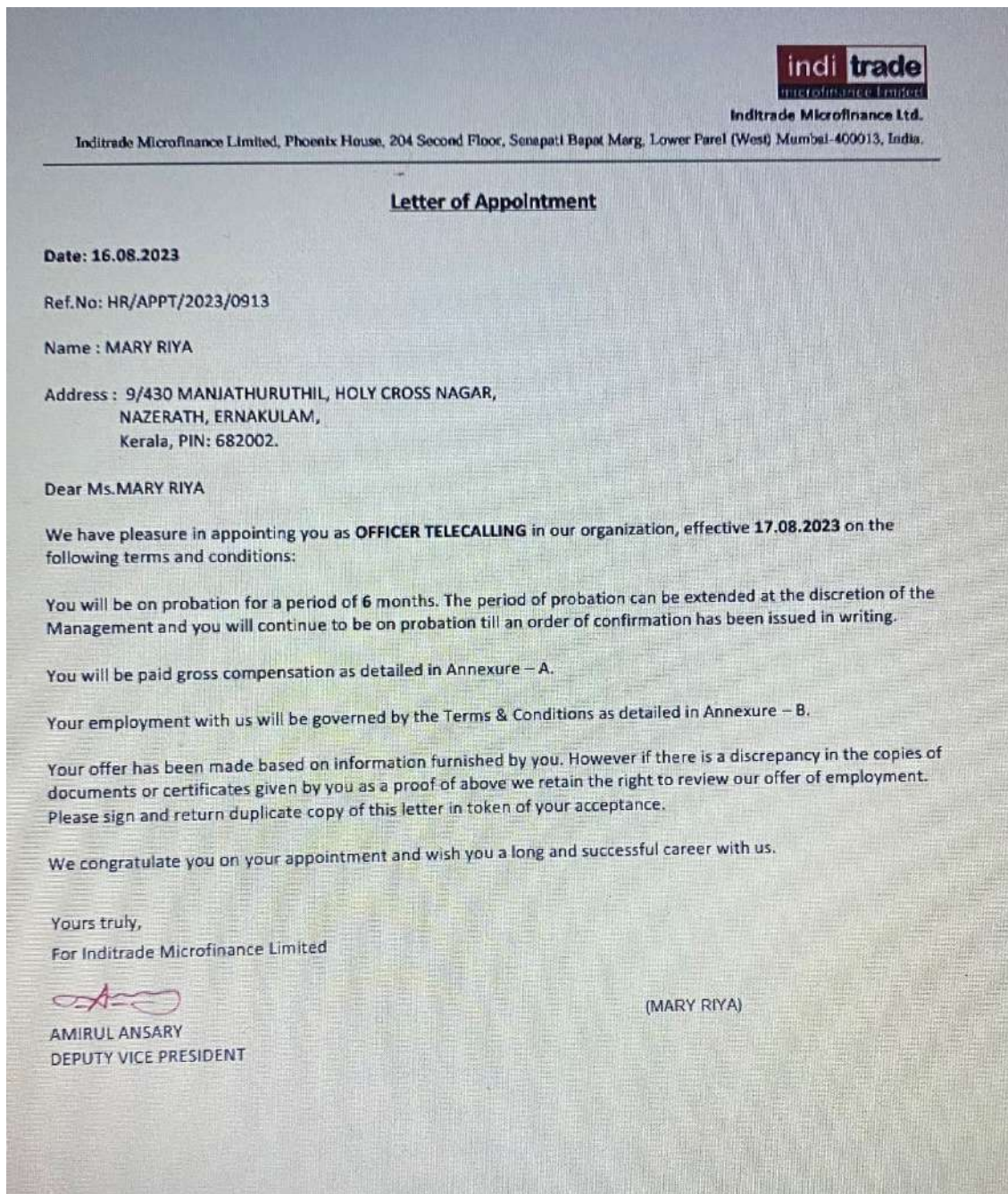
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26 Mary Riya







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27 Fathima Hanna N. N





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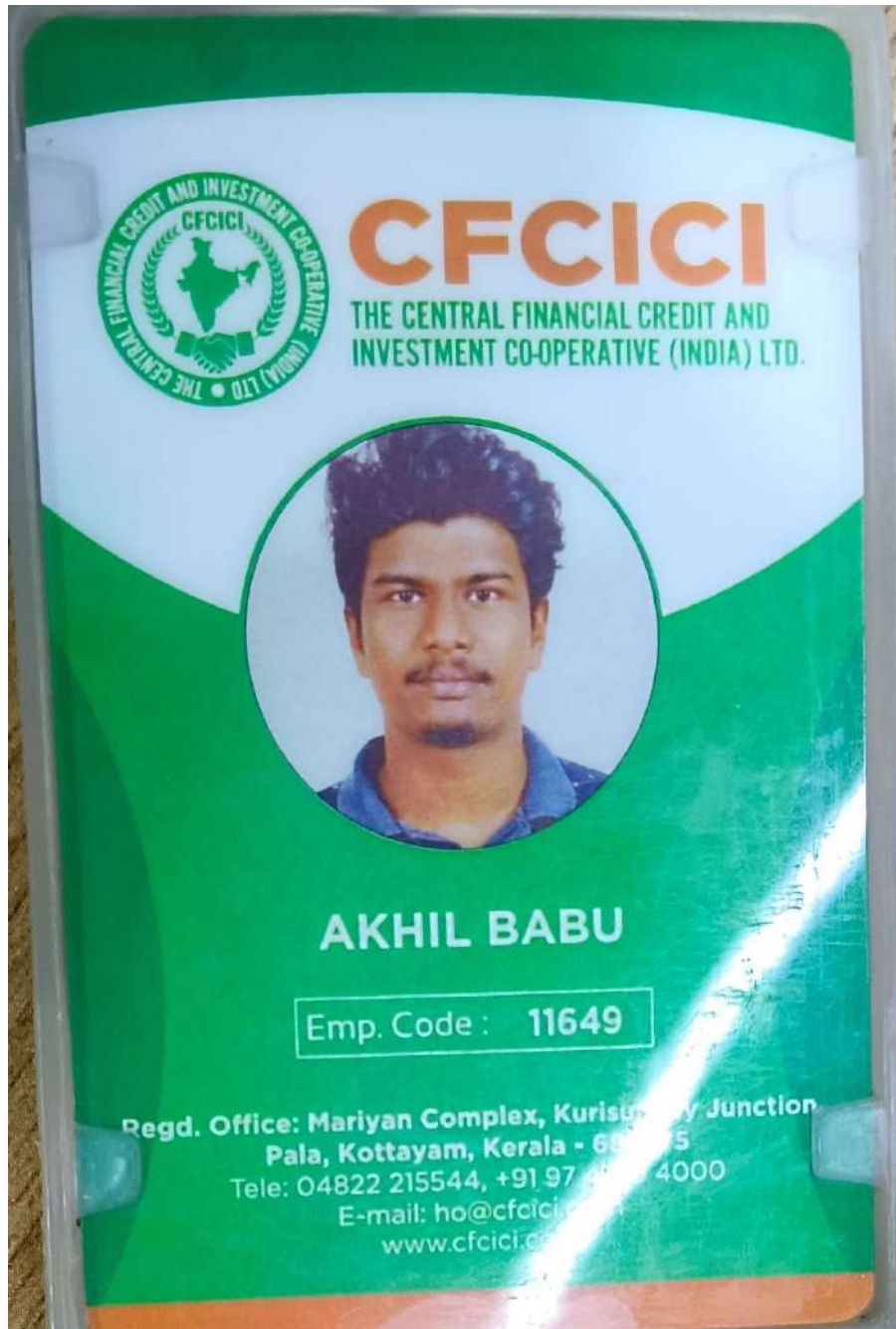
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28 Akhil Babu



*Mrudula Menon V.*  
**Mrudula Menon V.**  
**Principal-in-Charge**  
**The Cochin College**



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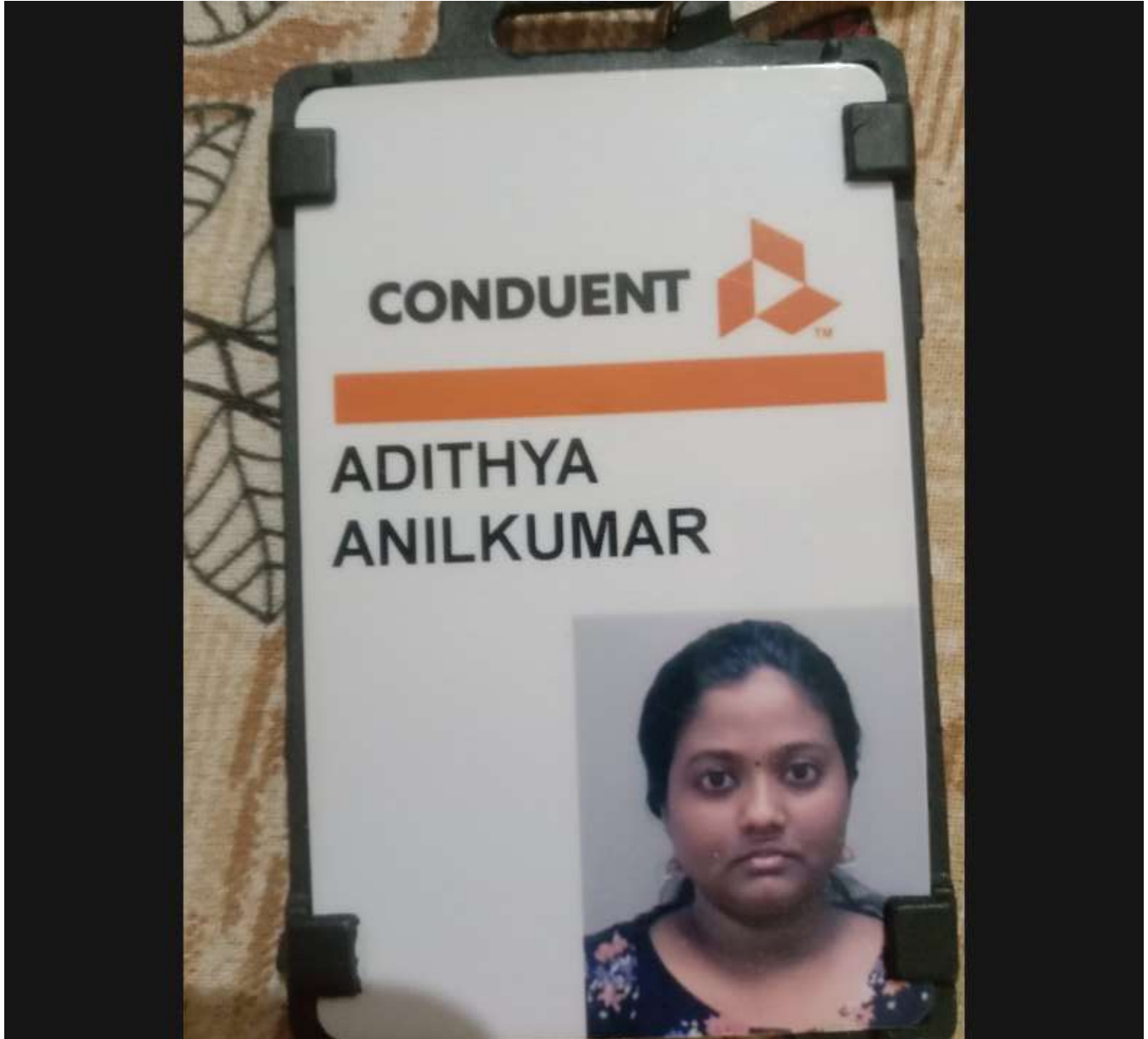
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29 Adithya







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## 30 Richard Cloud

Jan 24, 2022

To Mr Richard cloud

Kochi

Ernakulam

Kerala

India-682009

Dear Richard cloud,

We are pleased to offer you a position of **Sales executive** with **MALAT AGENCIES** (hereinafter referred as "Company"). This offer of employment is for a regular, full-time position based in **Ernakulam**. You will be reporting to .

Please note that the terms of employment detailed in this document and annexure are confidential. These contents should not be disclosed to third parties without prior approval from the Company.

### 1. Compensation

Your CTC will be **INR 350000**

a. Salary/Benefits: Your annual gross salary will be **INR 330000**. Break-up of salary is attached in Annexure - A. During the term of your employment, you will be entitled to the benefits provided by the applicable Indian labor and employment laws and you will be eligible to participate in all of the Company's employee benefits plans as such are adopted by the MALAT AGENCIES. The Company shall reserve the right to modify, amend or terminate any employee benefits at any time for any reason, without compensation for any such change or discontinuance.

### 2. Terms and Conditions of Employment

Your employment with us will be governed by the specific terms and conditions referred to in Annexure - B.

### 3. Commencement of Employment

You are required to commence employment on **Jan 28, 2022**. This offer is not valid beyond the said date unless the date is extended by the Company and communicated to you in writing.

### 4. Probation period

The employee has to undergo a probation evaluation for three months from the day of joining. Once the employee successfully completes the probation period the employee status is confirmed to a full-time employee of the Company. The salary structure during the probation period is mentioned in the Annexure - A.





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31 Sreejith C. S.





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32 Shima Francis

**DDRC SRL**  
**Diagnostic Services**  
INDIA'S LEADING DIAGNOSTICS NET WORK

**Name : SHIMA FRANCIS**  
**Department : FINANCE & ACCOUNTS**  
**Employee Id No : 010115386**  
**Blood Group : A Positive**

*Nashika*  
Assistant General Manager - HR

*Shima*  
Signature of Holder







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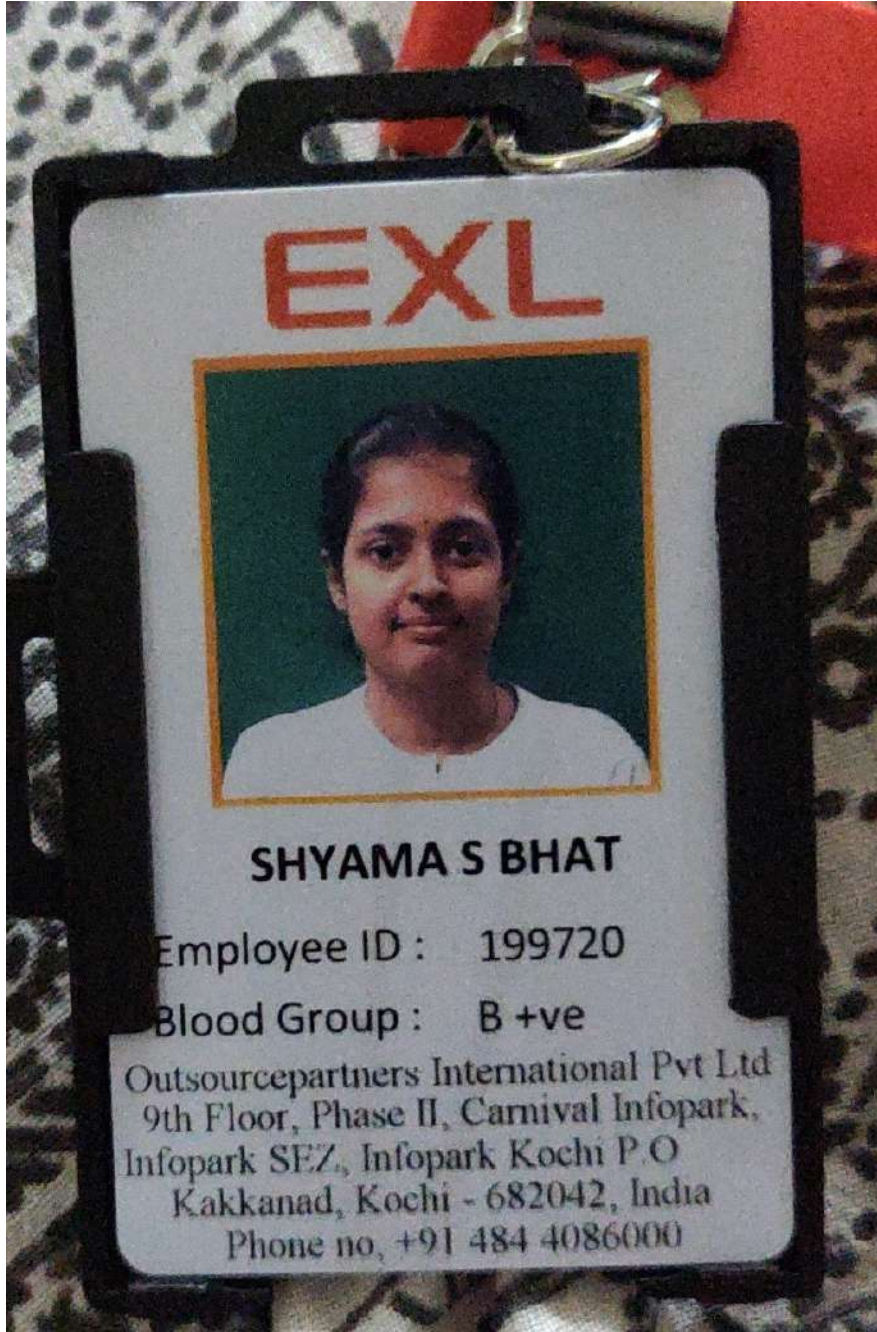
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## 33 Shyama Bhat





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## 34 Vandana M. D.





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35 Saritha S.







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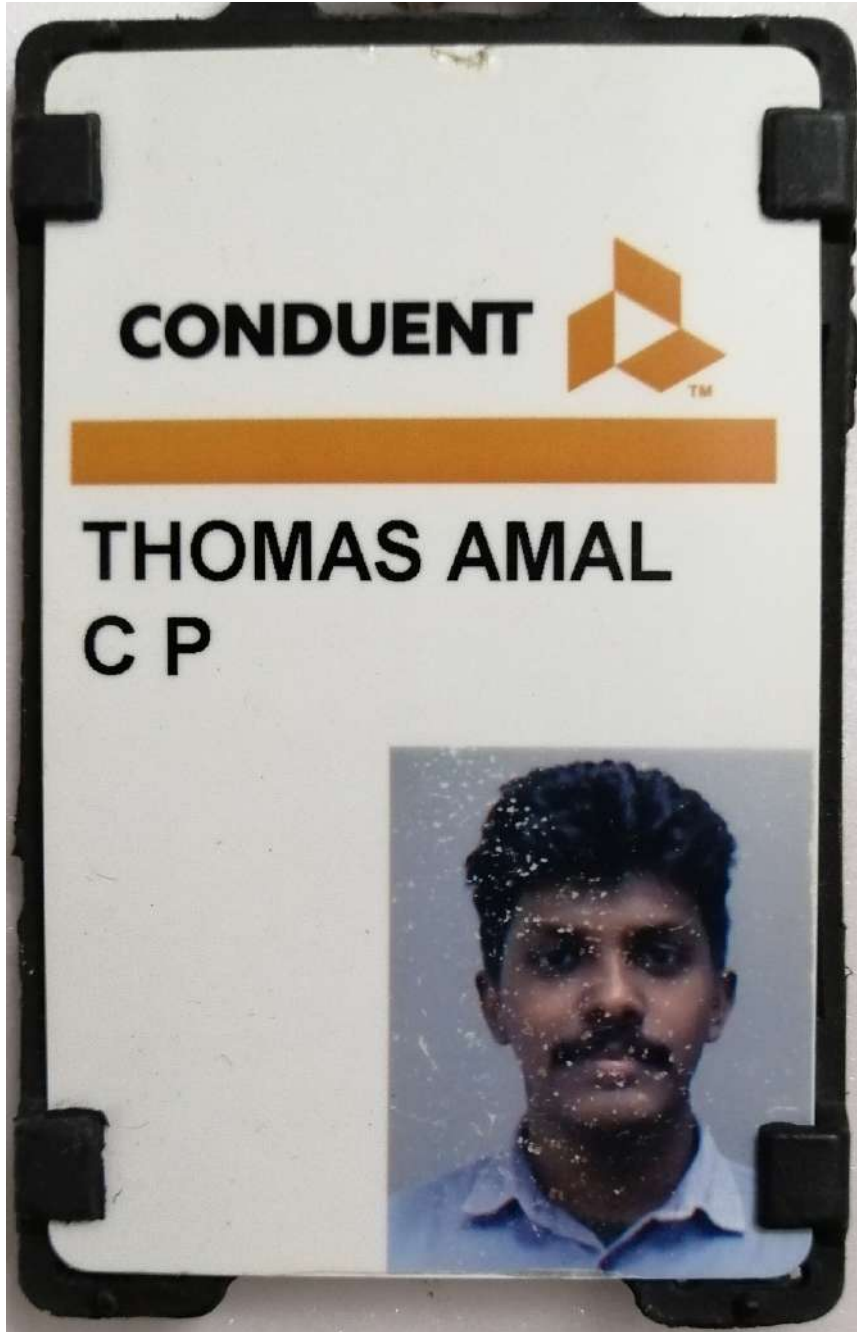
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36 Thomas Amal C. P.





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## 37 Amil Babu

केंद्रीय पेट्रोसायन अभियांत्रिकी एवं प्रौद्योगिकी संस्थान (सिपेट)

(पूर्व में केंद्रीय प्लास्टिक इंजिनियरिंग एवं टेक्नॉलॉजी इंस्टिट्यूट ऑफ पेट्रोकेमिकल्स टेक्नॉलॉजी (आई.पी.टी.) रसायन एवं पेट्रोसायन विभाग रसायन एवं उद्येक मंत्रालय, भारत सरकार एच. आई.एल. कॉलोनी, एडयार रोड, Nr. पथालम् उद्योगमंडल पो.ओ. कोच्चि, केरल - 683 501 फोन : 0484-2547741 ई-मेल: [kochi@cipet.gov.in](mailto:kochi@cipet.gov.in), [cipetkochi@gmail.com](mailto:cipetkochi@gmail.com) वेबसाइट : [www.cipet.gov.in](http://www.cipet.gov.in) मुख्यालय - गिन्दी, चेन्नई - 600 032

**PP**  
सिपेट CIPET

CENTRAL INSTITUTE OF PETROCHEMICALS ENGINEERING & TECHNOLOGY (CIPET)  
(Formerly Central Institute of Plastics Engineering & Technology)  
INSTITUTE OF PETROCHEMICALS TECHNOLOGY (IPT)  
Department of Chemicals & Petrochemicals  
Ministry of Chemicals & Fertilizers, Govt. of India  
HIL Colony, Edayar Road, Nr. Pathalam Udyogamandal P.O., Kochi, Kerala-683 501  
Ph: 0484-2547741  
E-mail: [kochi@cipet.gov.in](mailto:kochi@cipet.gov.in), [cipetkochi@gmail.com](mailto:cipetkochi@gmail.com)  
Web : [www.cipet.gov.in](http://www.cipet.gov.in)  
Head Office: Guindy, Chennai-600 032

CIPET:IPT-Kochi/ADMN/ Young Professional/APPT/2023-24 30.07.2023

Dear Mr. Amil Babu,

Sub: Offer of Appointment to the post of Young Professional –II at CIPET:IPT, Kochi for ICAR NASF-New Delhi sponsored project - Reg.


With reference to your personal interview was conducted on 07th July 2023 at CIPET IPT, Kochi, we are pleased to offer you the post of Young Professional II to work at CIPET:IPT, Kochi under ICAR NASF-New Delhi Sponsored Project entitled "Development of smart foods, bio-Composites, Green packaging and bio-energy from Agro-residues "

You will be paid the stipend of Rs.35, 000 (Rupees Thirty Five Thousand only) All the terms and conditions are governed by CIPET-ICAR NASF-New Delhi Rules & Regulations. You have to work in the research/ consultancy projects of CIPET-IPT, Kochi and any other duties assigned from time to time.

On acceptance of this offer, you have to execute an agreement to work in CIPET-IPT, Kochi as Young Professional for a period of One year (Maximum extendable up to 3 Years) A medical fitness & Police verification certificate should be submitted before joining as Young Professional-II.

The receipt of this communication may please be acknowledged through return e-mail.

This is issued with the concurrence of the Competent Authority.

  
Authorized Signatory

To  
Mr. Amil Babu  
Pullethundi (H)  
RRA 24, Erattakulangara Rd East End  
Pachalam-682012

(Encl: Terms & Conditions)

Pg 1 of 3

केन्द्र : अहमदाबाद, अमृतसर, कोयंबटूर, उदुपट्टा, रायचूर, काजलकोर, कोलार, सोपान, मुंबई, चेंनाई, देहादून, मुंबाई, ग्वालीवर, शेरगढ, झाजीपुर, हरिया, इम्मान, जयपुर, कोरिया, कोल्हा, लखनऊ, मद्रा, मयसूर, मैसूर, रायपुर, रांची, बिलासपूर, बलरघरी, एवं विलयनकाळा

Centres : Ahmedabad, Amritsar, Aurangabad, Ayatoli, Badli, Balasore, Bapatnagar, Bhopal, Bhubaneswar, Chandigarh, Chennai, Dehradun, Guwahati, Gwalior,





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38 Ashitha S.



**Ashitha S**

615

Trainee Marketing Executive

**MARKETING & SALES PROMOTION**







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## 39 Geethu Yesudas





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40 Shamjith P. S.



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*specialty healthcare services*

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Near District Govt. Hospital  
KOZHENCHERRY, Pathanamthitta  
Kerala, India - 689641  
Call : 9526207700



M.A.B.U.  
M.A.B.U. K.O.ZHENCHERRY

**OFFER LETTER**

Ref No: ML/KZY/10130  
Dated: 31/05/2023

Mr. Shamjith P S,  
Pollechira (H),  
Alappuzha

Congratulations! We are pleased to confirm that you have been selected to work for Microlab Laboratories. We are delighted to make you the following job offer.

The position we are offering you is that of Marketing Executive at a monthly salary of Rs 15,000 + TA after probation i.e., three months Rs.17, 000/- + TA. You will be reporting directly to Mrs. Shruthi, Centre Head, Microlabs Aroor.

**Terms and Conditions related to the job:**

- **Leave:** You will be eligible to the benefits of the Company's leave rules on your confirmation in the Company's service.
- **Place of work:** Your present place of work will be at Aroor, but during the course of employment, you shall be liable to be posted/transferred to serve any other branches of Microlab Scan & Diagnostics.
- If your services are found satisfactory during the probation period, you will be confirmed in the present position. Absence for a continuous period of ten days without prior approval of your superior, (including overstay on leave/training) would result in losing your lien on the service and the same shall automatically come to an end without any notice or intimation.

We would like you to start work on 01/06/2023 at 9:00am. If this date is not acceptable, please contact the HR department immediately.

If you agree to accept this offer of employment, please sign this offer letter as indicated below and return one copy of this letter back to us.

LAB | ECG | DIGITAL | X-RAY | CT SCAN | COLOR DOPPLER | ULTRASOUND SCAN

H/O Microlab Laboratories, Kozhencherry, Mob : 9526207700, 8592017711  
microlab007@gmail.com | www.microlabstealthcare.com





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41 Vaishnav T. B.

DYNAMIC TECHNO MEDICALS PVT LTD		PAY SLIP		DYNAMIC TECHNO MEDICALS	
P.O BOX NO.45, ASOKAPURAM - 683101 ALUVA - INDIA		MONTH November YEAR 2023 DIVISION PMT			
NAME	VAISHNAV TB	T.NO.	7126	No. Of Days Worked	24
FATHER/HUSBAND	BUJI THANDIYERKAL RAMAKRISHNAN	ESI NO.		LOP Days	Probation
DESIGNATION	JUNIOR PRODUCT EXECUTIVE	PF NO.		LOP Amount	Weekly Off 4.00
DATE OF JOINING	01-08-2023	DEPARTMENT	MARKETING	UAN	101986509429
GROUP DOJ	01-08-2023				
AVAILED	C.OFF 0	CL 2	SL 0	0	0 H 0
BALANCE	C.OFF 2	CL 1	SL 2	0	0
RATE OF WAGES		EARNED WAGES		DEDUCTIONS	
BASIC PAY	8,870.00		8,870.00	PROVIDENT FUND	1,597.00
FIXED DA	4,435.00		4,435.00		
HOUSE RENT ALLOWANCE	5,322.00		5,322.00		
CONVEYANCE	6,720.00		6,720.00		
MEDICAL ALLOWANCE	1,250.00		1,250.00		
<b>TOTAL EARNINGS</b>	<b>26,597.00</b>		<b>26,597.00</b>	<b>TOTAL DEDUCTIONS</b>	<b>1,597.00</b>
<b>P. F. WAGES</b>	<b>13,305.00</b>	<b>Arrears Amount</b>	<b>0.00</b>	<b>NET SALARY</b>	<b>25,000.00</b>
Employee Signature		Authorized Signature			







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42 Varsha T. S.

12.10.2023

Dear Varsha T.S,

We are pleased to offer you a job as an Accountant and Administrator at M Movies. We think you will be a valuable asset to the company.

Your 1 Month will be a probationary period. In this time frame let us assess your readiness for the position and as well as us to determine your ability to do the job.

At the end of the probationary period, if we have confirmed that you're able to meet all job requirements, you will be eligible to receive all benefits offered to regular employees.

If you accept this offer letter, you will be eligible for the following:

Monthly salary of Rs.12000 paid monthly by direct bank deposits.

Salary date will be the 2nd Day of every month If it is a holiday it will be done on the next working day.

Working time will be 9am to 5 pm

You are entitled to get payment of rs.100 per hour for the overtime you works for the company

Only Sundays as leave. If the company requires you to be present on Sunday, OT of Rs.100 per hour will be allowed.

Your starting date will be 13/10/2023. To accept this offer letter, please sign the letter.

We look forward to welcoming you.

Please call us at 9037032920 if you have any queries.

Sincerely,

Received

Felix Joseph

Varsha T.S





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43 Jaseera Shaheer K. S.





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44 Salah P. S.

## CERTIFICATE BY THE GUIDE

*This is to certify that the content of this project entitled "HOME DIVERSITY OF SPIDER" is the original research work of carried out under my supervision. I further certify that the work has not been submitted either partly or fully to any other university for the award of any degree.*

*Dr Manju V Subramanian*

*Assistant Professor*

*Department of Zoology*

*The Cochin College*

*Cochin-2*







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45 Asish George

**ASISH  
GEORGE**  
CONTENT MANAGER





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46 Julia Angel



**UK Visas  
& Immigration**

**Certificate of Sponsorship Details**

**Tier and Category**

Tier and Category: Skilled Worker (graduate in Tier 4/Student Route switching to Skilled Worker)

**Certificate of sponsorship status**

Sponsor licence number: BTHK2W986  
 Sponsor name: Landona House Ltd  
 Certificate number: C2G7D28053X  
 Current certificate status: ASSIGNED  
 Current certificate status date: 18 January 2023  
 Date assigned: 18 January 2023  
 Expiry date (use by): 19 April 2023  
 Sponsorship withdrawn: N  
 Sponsor note:  
 Migrant application status:

**Personal information**

Family name: Angel  
 Given name(s): Julia  
 Other names:  
 Nationality: INDIA  
 Place of birth: Palluruthy, Kerala  
 Country of birth: INDIA  
 Date of birth: 24/12/1999  
 Gender: Female  
 Country of residence: UNITED KINGDOM

**Passport or travel document**

Passport number: V0857594  
 Issue date: 24 March 2021  
 Expiry date: 23 March 2031  
 Place of issue of passport: Cochin, India

**Current home address**

Address: 69 Cheapside  
 City or town: Worksop  
 County, area district or province: Nottinghamshire





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47 Shamjith P. S.







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48 Kevin George





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49 Harini L.





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50 Aasiya Firoz







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51 Vishnupriya M.

**SETH RAM BAHADUR SINGH GUJARATI COLLEGE**



(Affiliated to M G University, Kottayam)  
Gujarati Road, Mattancherry, Kochi-682 002  
Ph: 0484 2211312, 7012581717



**Name : Vishnupriya M**  
**Designation : Asst. Professor**  
**Department : Commerce**



Principal Signature





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52 Daniya Antony

Fragomen Immigration Services India (P) Ltd.  
Ground Floor, "Akemps",  
No. 28 3rd Main, 1st Cross, Ashwini Layout,  
Off Koramangala Intermediate Ring Road,  
Bangalore - 560 047, India.  
Ph : +91 80 61890777, +91 80 43444744  
[www.fragomen.com](http://www.fragomen.com)  
CIN : U74140 KA2006 FTC041106

**FRAGOMEN**

30 May 2024

**Ms Daniya Antony**  
Kochi

Dear Daniya,

**Sub: Letter of Offer & Terms of Employment**

Thank you for exploring career opportunities with **Fragomen Immigration Services India Pvt. Ltd, "FRAGOMEN INDIA"**. You have successfully completed our initial selection process and we are pleased to make you an offer of employment.

This offer is based on your profile, relevant work experience and performance in the selection process. You have been selected for the position of **Business Immigration Analyst** and would be based out of Fragomen's Kochi facility.

Your gross salary including all benefits will be Rs. 4,20,626.00 per annum. Annexure 1 provides break-up of the compensation package and Annexure 2, the terms of employment.

Kindly confirm your acceptance of this offer by, proposing your date of joining by return mail. If not accepted within 1 day of receipt, this offer is liable to lapse at the discretion of FRAGOMEN INDIA.







# THE COCHIN COLLEGE

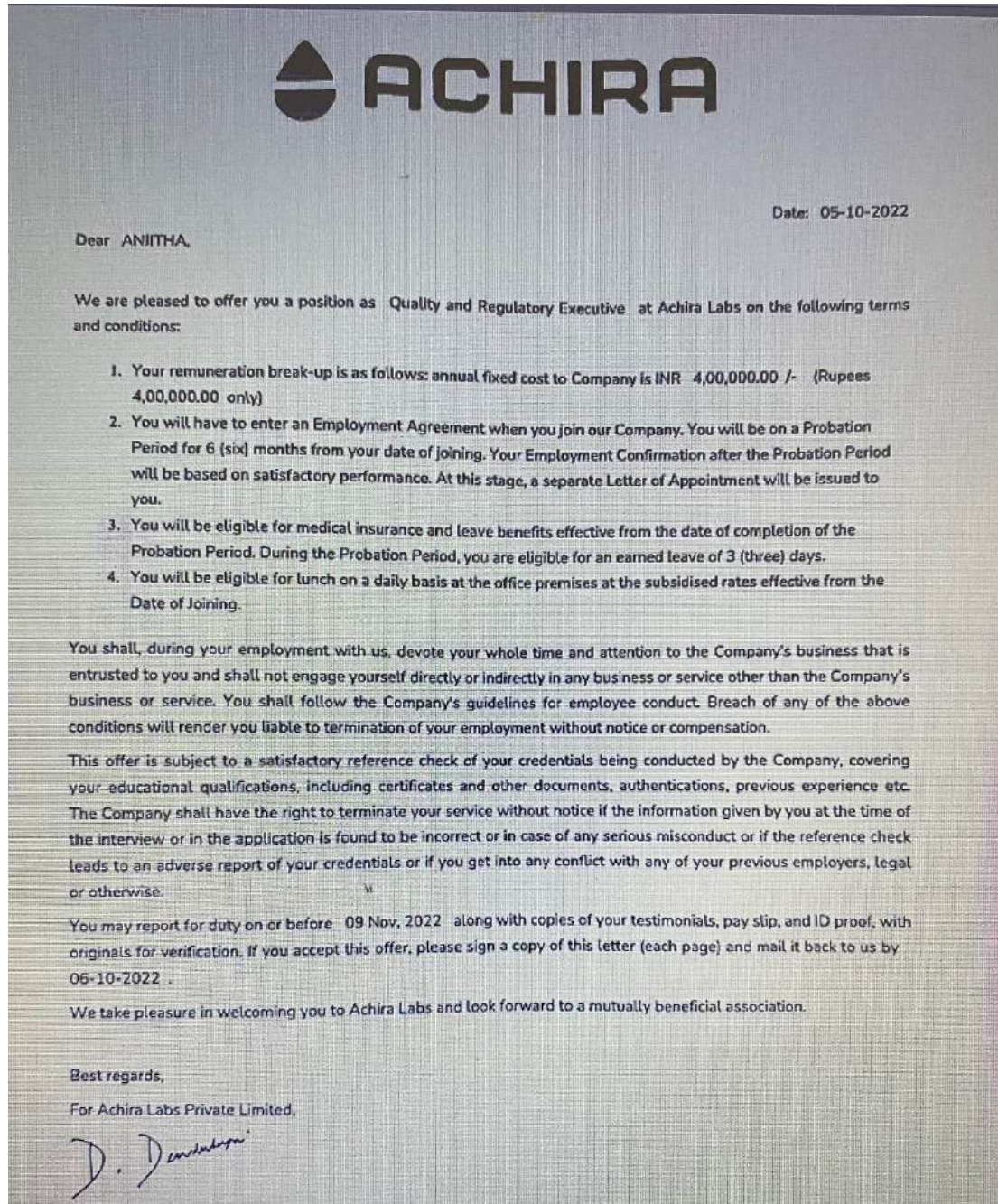
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53 Anjitha K. J.







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54 Shreya Magdalin P. M.



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Accredited by National Assessment and Accreditation Council (NAAC) at 'A' Grade  
with a CGPA of 3.24, ISO 9001:2015 certified  
Affiliated to Mahatma Gandhi University, Kottayam, Kerala

APPOINTMENT ORDER

Order. No. SACA/2023/GL/CHE4/ 729	Dated: 01.12.2023
Ref. 1. G.O. (Rt)No.1293/2018/HEdn.	Dated: 04.07.2018

Ms. Shreya Magdalin, Puthukkadancherry House, Kumbalangi South, P.O Cochin 682007 is appointed as Guest Lecturer, (Dy.DCE Reg. No 6679/2023/Ekm dated 20.11.2023) in the Department of Chemistry, in the retirement vacancy of Dr. M A Solomon, Permanent Associate professor in Chemistry, who retired from service on 31.03.2022, on a consolidated pay of Rs.40000/- per mensem ( Rs.1600/- per day worked) from the F.N. of 20<sup>th</sup> November 2023.

(This appointment order is purely temporary and has no claims for future vacancies)



*[Signature]*  
MANAGER

Banerji Road, Ernakulam | Kochi - 682 018 | Kerala, India | Ph: Office: 0484-2394225 | Chairman: 0484-2390044  
Fax: 0484-2391245 | E-mail: [mail@alberts.edu.in](mailto:mail@alberts.edu.in) | Website: [www.alberts.edu.in](http://www.alberts.edu.in)





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55 Reshma K. S.





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56 Niza E. N.

**CENTRAL INSTITUTE OF FISHERIES TECHNOLOGY**  
Indian Council of Agricultural Research  
DARE, Ministry of Agriculture, Govt. of India  
Willingdon Island, Matsyapuri P.O., Cochin - 682029, Kerala, India

**IDENTITY CARD** NO. CHN-500

**Niza.E.N**

Designation : Young Professional-I  
Date of Birth : 24.10.1998  
Blood Group : O+ve  
Emergency contact : 9633353601

Employee Signature: [Signature] Valid upto : 30.04.2025 DIRECTOR: [Signature]

Phone :+91-484-2412300, Fax:+91-484-2668212, Web:www.cift.res.in



*Mrudula Menon V.*  
Mrudula Menon V.  
Principal-in-Charge  
The Cochin College





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## 57 Vineeth Raphael

**GEO CHEM**  
International  
Independent Inspection  
&  
Testing Company

GEO CHEM LABORATORIES PRIVATE LIMITED  
Geo-Chem House,  
294, Shahid Bhagat Singh Road,  
Fort, Mumbai - 400 001, India.  
Tel. +91 22 44-353538 Fax +91 22 66363800  
Email: mumbai@geochem.net.in

REF.:GC/AROR/HR/SD/582/2021 DATE:09/08/2021.

Fixed Period Employment.

To,  
Mr. Vineeth Raphael,  
S/o Mr. Yesudas,  
Puthenpurackal (H),  
Erannalloor P O,  
Chertala, Alappuzha,  
Kerala - 688 537.

Dear Mr. Vineeth Raphael,

This has reference to your application in response to work on the M/s. Moon Fishery (India) Pvt. Ltd., M/s. Sethus Exports, M/s. Neelambari Exports, M/s. Parayil Food Exports Pvt. Ltd. etc. awarded to Geo-Chem Laboratories Pvt. Ltd. and the subsequent interview you had with us.

In pursuance of the same Geo-Chem Laboratories Pvt. Ltd. is pleased to offer you employment exclusively for execution of the job contract titled M/s. Moon Fishery (India) Pvt. Ltd., M/s. Sethus Exports, M/s. Neelambari Exports, M/s. Parayil Food Exports Pvt. Ltd. etc. awarded to Geo-Chem Laboratories Pvt. Ltd. as "**Chemist**" on the following terms and conditions:

- This employment offered to you shall be for a fixed period starting from **09/08/2021** and ending at **31/05/2023**.
- In the event of termination of contract of M/s. Moon Fishery (India) Pvt. Ltd., M/s. Sethus Exports, M/s. Neelambari Exports, M/s. Parayil Food Exports Pvt. Ltd. etc. awarded to Geo-Chem Laboratories Pvt. Ltd. your employment with Geo-Chem Laboratories Pvt. Ltd. shall also stand automatically terminated and be void.
- This employment agreement is entered only to fulfill and execute the obligations as laid down in the job contract of M/s. Moon Fishery (India) Pvt. Ltd., M/s. Sethus Exports, M/s. Neelambari Exports, M/s. Parayil Food Exports Pvt. Ltd. etc. awarded to Geo-Chem Laboratories Pvt. Ltd. and therefore is purely temporary in nature.
- In the event where your fixed period employment contract has ended and it has not been renewed in writing for any reason, and you have continued your work on the advise of the Branch Manager/Unit Head, then in such circumstances, your fixed period employment contract shall be deemed to have been renewed on the existing terms and conditions till the said fixed period employment contract is discontinued in writing.
- You shall be paid a monthly salary of **Rs.13,500.00 (Rupees Thirteen Thousand Five Hundred Only) p.m.** and statutory benefits as per the provisions of law. This payment shall qualify for such statutory deductions as may be required from time to time. The break up of your salary is as under :-

Basic Pay	:	Rs. 5,400.00 Per Month
House Rent Allowance	:	Rs. 2,150.00 Per Month
Medical Allowance	:	Rs. 1,350.00 Per Month
Education Allowance	:	Rs. 1,080.00 Per Month
Conveyance Reimbursement Lump sum	:	Rs. 3,510.00 Per Month
<b>Total</b>	<b>:</b>	<b>Rs.13,500.00 Per Month</b>

6. You shall also be covered and guided by other statutory obligations as applicable to you.

7. You shall not be entitled to any other benefits other than those already mentioned in clause 5.

1

REGD-OFF.: GEO-CHEM LABORATORIES PRIVATE LIMITED, Geo-Chem House, 294, Shahid Bhagat Singh Road, Fort, Mumbai 400001, India.  
Tel. +91 22 66383838 Fax +91 22 66363800 Email: mumbai@geochem.net.in  
CIN: U74220MH1964PTC013022 www.geochem.net.in

**L N<sup>o</sup> 28269**





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58 Krishnendhu Hareendran



+91 97 44 55 80 44

First Floor, Manatti Tower,  
Taliparamba, Kannur, Kerala - 670141

## APPOINTMENT LETTER

From,

**SN PUBLIC SCHOOL**

Bangalore Urban, Kamataka

To,

**Krishnendu Hareendran**

veliyath (h) ,po Edathirinjipin 680122, Thrissur, kerala

Issued Date

Dear Sir/Madam,

The Management of **SN PUBLIC SCHOOL** hereby pleases to inform you that you have been appointed as **General Science** teacher for the **Upper Primary - V - VII, Lower Primary - I - IV** effective from **24/06/2024**.

This appointment is based on a 1-year renewable contract with a monthly salary of Rupees **20000** with **Food, Shared Accommodation**.

We hope that you will be glad upon this appointment letter and will come to us on or before the joining date. This is really an honor for us to hire such a competent candidate like you in our esteemed institution.

Joining Date **24/06/2024**

We will consider you have turned down this appointment should we not hear from you on, or before above mentioned joining date. Please sign this letter and return to the school authorities at the time of joining.

Welcome to **SN PUBLIC SCHOOL**

Best Regards,

Principal

**SN PUBLIC SCHOOL**

**Note For Employee:**

(After Getting First Month's Salary & Only from the First Month's Salary)

One third of the first month's salary ₹- **6600** must be remitted to Indiana Global Teachers as the service charge of the Placement.

[www.indianaglobalteachers.com](http://www.indianaglobalteachers.com)  
[indianaglobalteachersinfo@gmail.com](mailto:indianaglobalteachersinfo@gmail.com)

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59 Christy Antony



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**CHRISTY ANTONY**

FOUNDER & HR MANAGER

**9544954360**

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NH 47 BYPASS, EDAPPALLY, COCHIN 24

[findfuture2k22@gmail.com](mailto:findfuture2k22@gmail.com) | [www.findfuturehr.in](http://www.findfuturehr.in)







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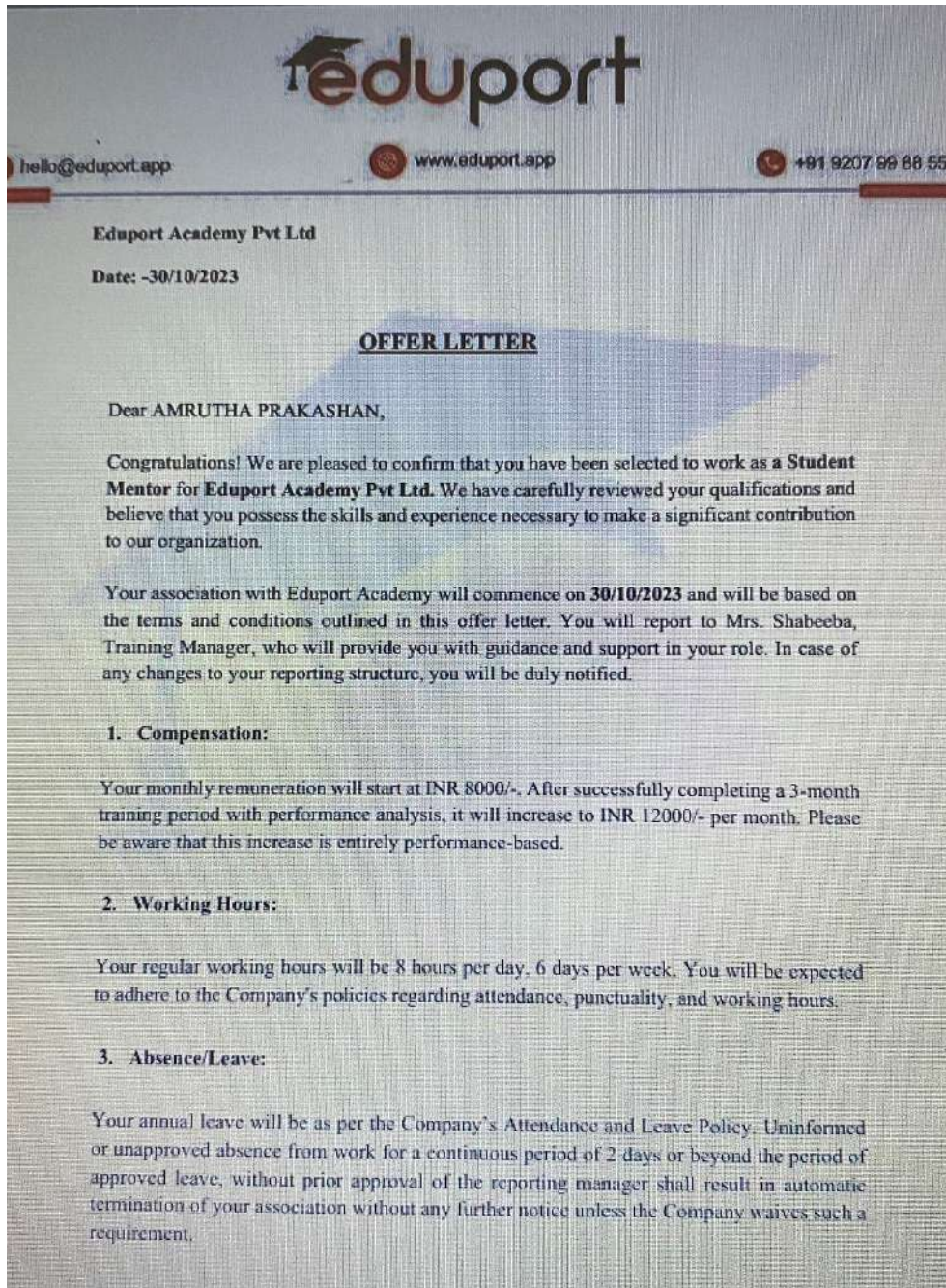
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60 Amrutha Prakashan





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61 Nandhana P. M.





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62 Merin Varghese



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Varghese

Merin

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63 Christeena Thomas

**DON BOSCO INFANT JESUS SCHOOL**  
Tutelage for Transformation



Kattappana PO, Idukki, Kerala -685 508  
Ph: 04868 - 272808  
Email: [dbschoolkattappana@gmail.com](mailto:dbschoolkattappana@gmail.com) / [ijrscbse@gmail.com](mailto:ijrscbse@gmail.com)  
Web: [www.infantjesusedu.in](http://www.infantjesusedu.in)



**Name : CHRISTEENA THOMAS**  
**Designation : PGT PHYSICS**  
**Contact : 9539155250**



PRINCIPAL





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## 64 Santya Philamin

