



THE COCHIN COLLEGE

Koovapadam, Kochi-2

Affiliated To Mahatma Gandhi University

Re-accredited by NAAC With B+ Grade



Fourth Cycle
NAAC Accreditation 2024

Criterion 5 Student Support and Progression

5.2 - Student Progression

Metric No. 5.2.1

Percentage of placement of outgoing students and students progressing to higher education during the last five years

[Link to proof 2020-2021](#)

Submitted to



National Assessment and Accreditation Council



THE COCHIN COLLEGE

KOCHI - 682 002

(Affiliated to Mahatma Gandhi University and Accredited by NAAC)

Website: www.thecochincollege.edu.in

email: email@thecochincollege.edu.in

Proof and list of students progressing to higher education during the year 2020-2021

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52 Sahala Yasmine N S	56
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56 Raiza P M	60
57 Liya T Joseph	61
58 Aswathy A Shenoy	62
59 Arpitha M R	63
60 Nikhil T Androse	64
61 Safwana M F	65
62 Ashwini A Shenoy	66
63 Regal Joseph	67
64 Rathul Ramesh	68
65 Vishnupriya M	69
66 Ameena Palakkal Ibrahim	70
67 Liz Maria Thomson	71
68 Alex Valiyaveetil	72
69 Fathima A N	73
70 Greety Ansitta I X	74
71 Harisankar K C	75
72 Hisana Thasneem	76
73 Joseph Alex	77
74 Juvariya P A	78
75 Kavya Vinayachandran	79
76 Lakshmi Priya R	80
77 M Rahul	81
78 Megha Babu	82
79 Muhammed Hafeez K K	83
80 Muhammed Shakir	84
81 Navitha M Pai	85
82 Nimya P V	86
83 Parvathy K A	87
84 Richard Maliakkal Jose	88





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85 Rizwana P R	89
86 Salvin Xavier	90
87 Shibinas P A	91
88 Shreya S	93
89 Stefaniya Bernard	94
90 Thahseena K S	95
91 Vidhupriya R	96
92 Vishal P	97
93 Vishnu Babu	98
94 Abhijith B	99
95 Adharsh Jayakumar	100
96 Afrin P S	101
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1 Archana J



ST. TERESA'S COLLEGE, ERNAKULAM (AUTONOMOUS)

Affiliated to Mahatma Gandhi University, Kottayam

Park Avenue, Ernakulam, Kerala

Phone: 0484 2351870 Email: principal@teresas.ac.in

ALLOTMENT MEMO

Application No : 108912 Name of Applicant : Archana . J

Programme	Category	Status	Fees
M. A. Economics	Management	Confirmed	General Candidates Rs. 11545/- SC/ST/OEC Candidates Rs. 1185/-

LIST OF DOCUMENTS TO BE SUBMITTED AT THE TIME OF PG ADMISSION 2021

*An amount of Rs.2000/- should be remitted towards PTA fund at the time of admission

Please note that the allotted candidates will be informed about date of payment of fees and the allotment of those candidates who do not pay the fees within the stipulated time will be cancelled.

1. Print out of the online application.
2. Original TC & Conduct Certificate from the Institution last attended (Original TC & Conduct certificate are compulsory)
3. Original Mark lists of Qualifying Examination [UG], Provisional /Degree Certificate + 1 copy
4. If Qualifying Examination is from Universities other than Mahatma Gandhi University - Migration Certificate + 1 copy
5. If Qualifying Examination is from Boards /Institutions/Governments/Deemed University/Autonomous Colleges - Eligibility Certificate from M.G University + 1 copy
6. One copy of Xth Std mark list
7. Community Certificate from the Parish Priest [For community quota admissions in Aided programmes only]
8. NCC/NSS/Ex-service: Certificate in Original (if applicable) + 1 copy
9. Community/Caste and Income Certificate from the Village Officer, taken within one year, if eligible for SEBC/FC fee concession [Income limit up to Rs.1,00,000-] + 1 copy
10. For claiming concession to Fishermen Children - Registration card of the concerned department & Community certificate from the Village Officer + 1 copy
11. SC/ST/OEC CANDIDATES - Community/Caste and Income Certificate from Tahsildar/Village Officer whichever applicable. There is no income limit for the above categories **. Community/Caste Certificate taken within the 3 years and Income Certificate taken within the 1 year.
12. Muslim/Ezhava/Thiyya/Bilava/OBX/OBH/Latin other than Anglo Indians claiming Reservation under SEBC quotas - Both Community and Income Certificate/Non-Creamy layer Certificate up to Rs. 8 Lakhs from the village Officer/Tahsildar. (Community/Caste Certificate taken within the 3 years and Income Certificate taken within the 1 year) [For Self-Financing Courses only]

Please note that Candidate taking admission through Community/Management Quota will not be eligible for E-grants. They can apply for other scholarships.

** Note:- SC/ST Candidates can be admitted without Income Certificate. But while submitting the application for fee concession, Income Certificate & Community certificate are Compulsory.



[Signature]
PRINCIPAL
ST. TERESA'S COLLEGE
Autonomous
Ernakulam





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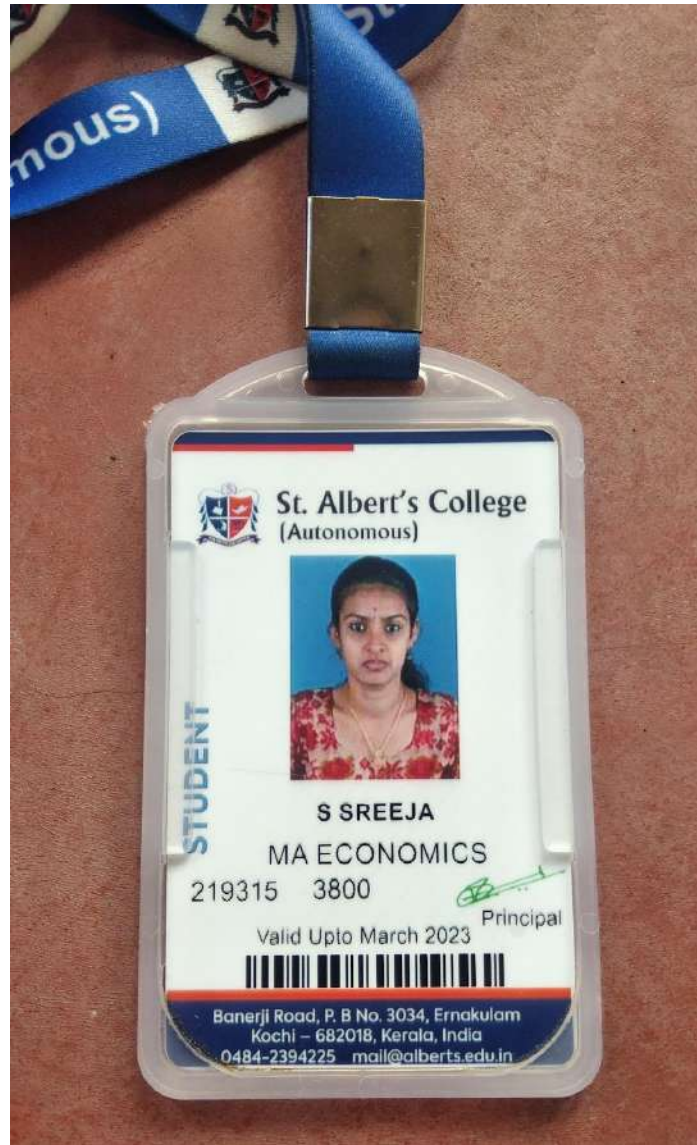
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2 S Sreeja





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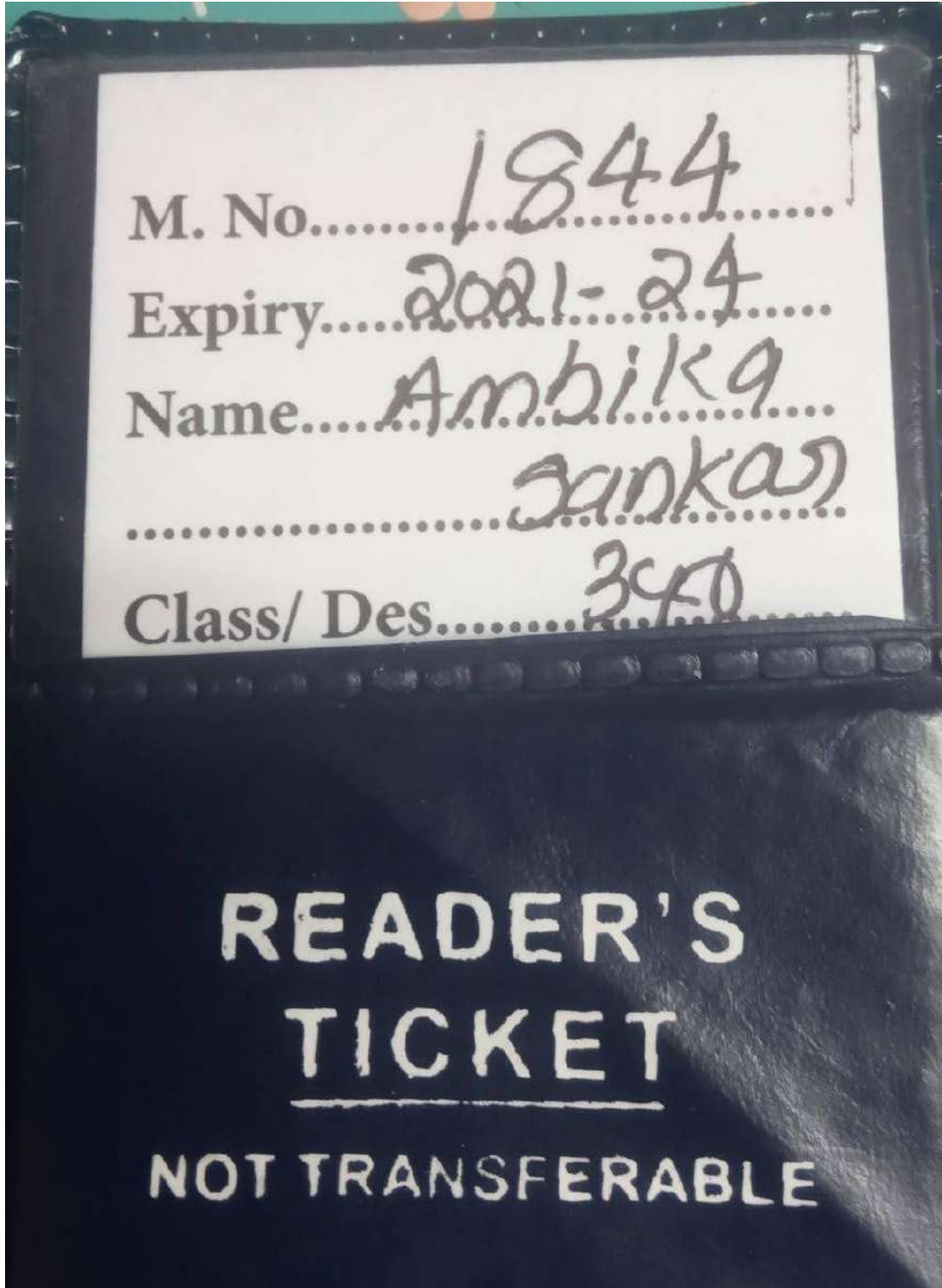
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3 Ambika Sankar





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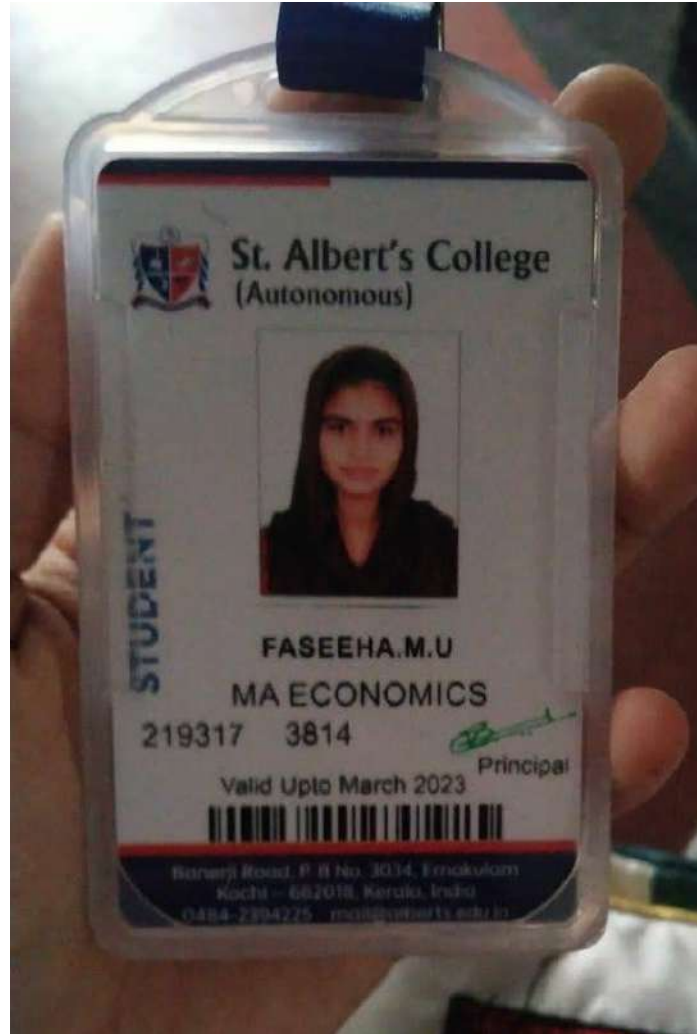
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4 Faseeha M U





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email: email@thechochincollege.edu.in

5 Amrutha J

Phone No. : 2352838

MAHARAJAS COLLEGE
ERNAKULAM 2021-2023

Name of student: **AMRUTHA J**
Class and subject: **MA ENGLISH**

Age: **21**

Ad. No.: **8002**

Place of residence and complete address with telephone No./contact No.
KERA-14, VAISHNAVAM, UDAYANAGAR, KUREEKADPU, 683305, 918876384

Signature of student: *[Signature]*

Signature of Tutor with name: **P. K. Grootner**
PEN 005413

Department of English
Maharaja's College, Ernakulam
Ernakulam - 682 011

Students should carry this card with them and the card should be produced on demand by the authorities at the gates.

FOLD

SI. No. **11064**

This card is valid only up to

SPECIAL GRADE PRINCIPAL
MAHARAJAS COLLEGE
ERNAKULAM

[Signature]

FOLD

Details of remittance of fees with Receipt No. and date

YEAR	I TERM	II TERM	III TERM
I Year			
II Year			
III Year			





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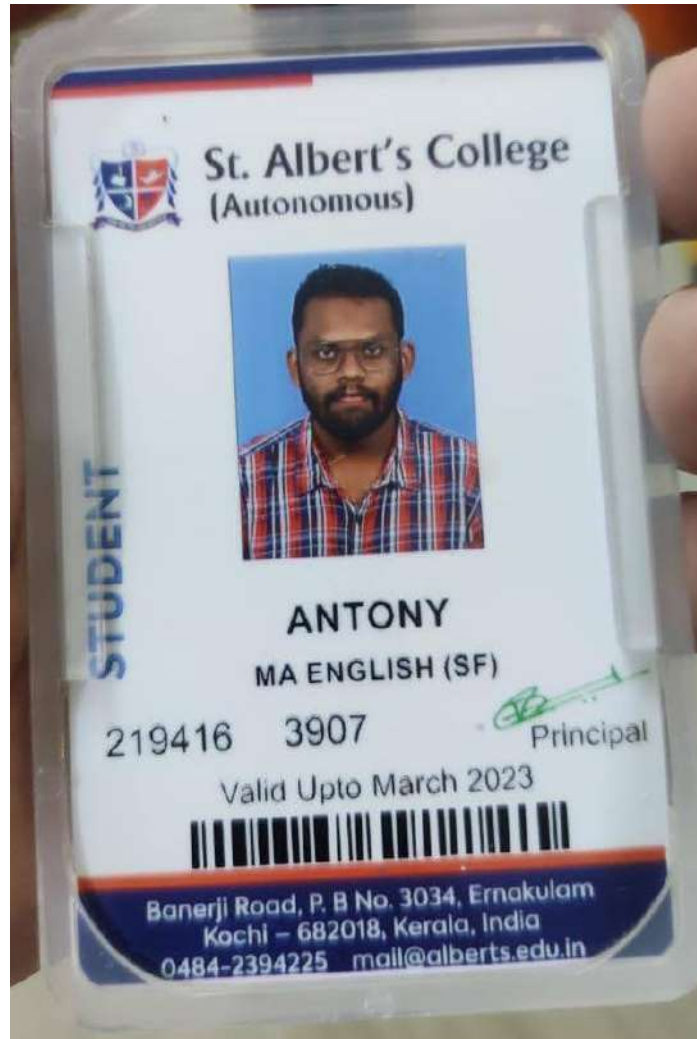
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Website: www.thecochincollege.edu.in

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6 Antony





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7 Kripa V K





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8 Alphy Mary P A

B.C.M. COLLEGE
KOTTAYAM

OEC / OBC / SC / ST / KPCR

Name of Student: ALPHY MARY P.A
Class and Group: MA English
Class No.
Ad. No.
Place of residence PALLIPARAMBIL (H)
and address ERNAKULAM
Date of Birth: 23.03.2000
Signature of Student *Alphy*
Signature of the Principal *Mrudula Menon V.*





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9 Soumya K S

Central University of Karnataka CUCET Admission 2021 <https://cukadmission.samarth.edu.in/index.php/app/dashboard/print-...>

Admission Slip
Note: Please retain this part of the admission slip for further reference.

 Admission Slip	
Form Number	CUK000100
Registration	Master of Arts/English
Order Number	11107
Transaction Number	1100204067575
Fee Structure	AEP ADMISSION REGISTRATION FEE ONE TIME (100) CUCET EXAMINATION DEPOSIT REFUNDABLE (10000) (10000) R.F. EXTRA CURRICULAR FEE (EXTRACURRICULARS) PER ANNUM (120) EXAMINATION FEE PER SEMESTER (100) LAB FEE LAB OR COMPUTER LAB FEE PER SEMESTER (120) LIBRARY FEE PER SEMESTER (120) STUDENT WELFARE FUND PER SEMESTER (120) TYPING STUDY FEE PER SEMESTER (100)
Amount Paid	₹ 1520.00
Transaction Date	March 29 19:56:19 IST 2021

I, SOUMYA K S son/daughter/son of SARU K V having been provisionally admitted to the above mentioned programme and department hereby undertake to produce the requisite evidence in original and other relevant certificates as and when I am directed to submit. In case of failure to produce the same, I shall forfeit the amount paid and shall have no claim for refund of fees etc. paid for the semester. The amount of fee/dues / scholarship / fellowship direct / Indirect shall also be refunded forthwith.

© Central University of Karnataka 2021 Form No. - PUCET/ADMISSION





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10 Prayaga S Das





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11 Sandra Suresh



GOVERNMENT COLLEGE
Tripunithura

STUDENT'S IDENTITY CARD



SANDRA SURESH

ADMN NO : 7807
PROGRAM : M A ENGLISH
DURATION : 2021 - 2023



Principal

TRIPUNITHURA, ERNAKULAM, KERALA - 682301
PHONE : 0484 2776187



GOVERNMENT COLLEGE
TRIPUNITHURA, ERNAKULAM, KERALA - 682301
PHONE : 0484 2776187

BLOOD GROUP **A+VE**
DATE OF BIRTH **30-03-2000**
PARENT NAME **SURESH M.R**
RES. ADDRESS **MADAMBIL HOUSE**
ERAMALLOOR P.O
CHERTHALA

MOB **9946220559**



Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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12 Vishnujith D V



GOVERNMENT COLLEGE
Tripunithura


STUDENT'S IDENTITY CARD



VISHNUJITH D.V

ADMN NO : 7648
PROGRAM : M A ENGLISH
DURATION : 2021 - 2023




Principal

TRIPUNITHURA, ERNAKULAM, KERALA - 682301
PHONE : 0484 2776187




GOVERNMENT COLLEGE

TRIPUNITHURA, ERNAKULAM, KERALA - 682301
PHONE : 0484 2776187

BLOOD GROUP **B+VE**
DATE OF BIRTH **14-01-2000**
PARENT NAME **D.N VENUGOPALAKRISHNA BHAT**
RES. ADDRESS **DEVASWAM PARAMBIL**
CHERAI
683 514

MOB **9995472381**




Mrudula Menon V.
Principal-in-Charge
The Cochin College



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13 Rahul Varghese T X





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14 Anjali Anil


GOVERNMENT COLLEGE
Tripunithura

STUDENT'S IDENTITY CARD



ANJALI ANIL

ADMN NO : 7806
PROGRAM : M A ENGLISH
DURATION : 2021 - 2023




Principal

TRIPUNITHURA, ERNAKULAM, KERALA - 682301
PHONE : 0484 2776187



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TRIPUNITHURA, ERNAKULAM, KERALA - 682301
PHONE : 0484 2776187

BLOOD GROUP **O+VE**
DATE OF BIRTH **20-01-2001**
PARENT NAME **ANIL P.X**
RES. ADDRESS **PANACHIPARAMBIL
PALLURUTHY**

MOB **9633004940**




Mrudula Menon V.
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15 Maria Sonali





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16 Radhika Rani J Prabhu





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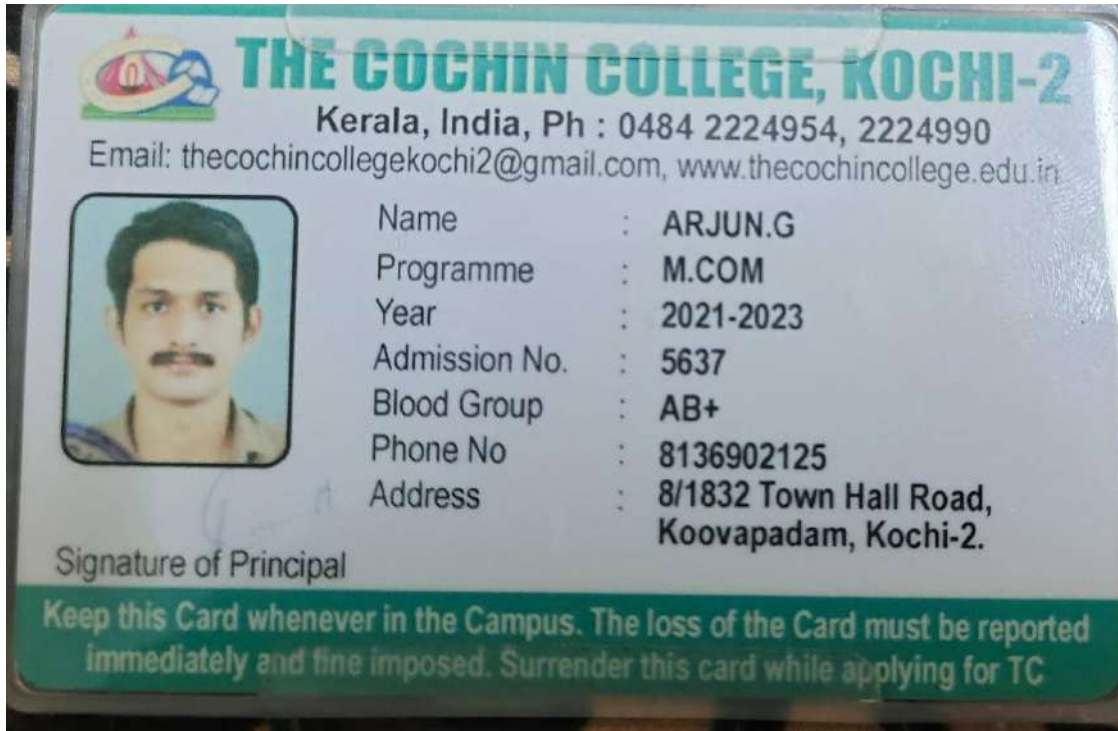
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17 Arjun G





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18 Athira M

THE COCHIN COLLEGE, KOCHI-2
Kerala, India, Ph : 0484 2224954, 2224990
Email: thecochincollegekochi2@gmail.com, www.thecochincollege.edu.in

Name	: ATHIRA.M
Programme	: M.COM
Year	: 2021-2023
Admission No.	: 5625
Blood Group	: A+
Phone No	: 9846033098
Address	: 12/130 (A), Near SBI koovapadam, Kochi-2.

Signature of Principal

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19 Dinu Krishna

THE COCHIN COLLEGE, KOCHI-2
Kerala, India, Ph : 0484 2224954, 2224990
Email: thecochincollegেকochi2@gmail.com, www.thecochincollege.edu.in

Name	: DINU KRISHNA
Programme	: M.COM
Year	: 2021-2023
Admission No.	: 5624
Blood Group	: B+
Phone No	: 6282611094
Address	: Manezhath House, Near St. Lawrance School, Edakochi

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20 Aswathy R



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Kerala, India, Ph : 0484 2224954, 2224990
Email: thecochincollegekochi2@gmail.com, www.thecochincollege.edu.in



Name	:	ASWATHY. R
Programme	:	M.COM
Year	:	2021-2023
Admission No.	:	5572
Blood Group	:	O+
Phone No	:	9778076528
Address	:	9/1231, Asha Nivas, Padassery Parambu, L.G. Pai Road, Kochi-2.

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21 Anzila Haneez

Mahatma Gandhi University <small>(Established by Kerala State Legislature by Notification No.3431/Leg. C1/85/Law, dated 17th April 1985)</small>	
Sl.No.: AL 0047848	Kottayam
21705299	24-Nov-2023
	
PROVISIONAL CERTIFICATE	
Certified that ANZILA HANEES has passed the following examination of the University with the details as shown below: Name of the Examination: Master of Science	
Faculty	: Science
Permanent Register Number	: 210011019934
Year of Admission	: 2021
Programme	: Microbiology
Total Credits	: 80
Programme CGPA	: 3.64
Grade	: B Plus
Month and Year of Passing	: June 2023
CONVERSION TABLE	
GPA/SGPA/CGPA into Percentage : (GPA/SGPA/CGPA) X 20	
Section : EH XV	
Checked by : <i>[Signature]</i>	 ASSISTANT REGISTRAR FXAMS XII
Section Officer : <i>[Signature]</i>	for CONTROLLER OF EXAMINATIONS





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22 Vidhya MV





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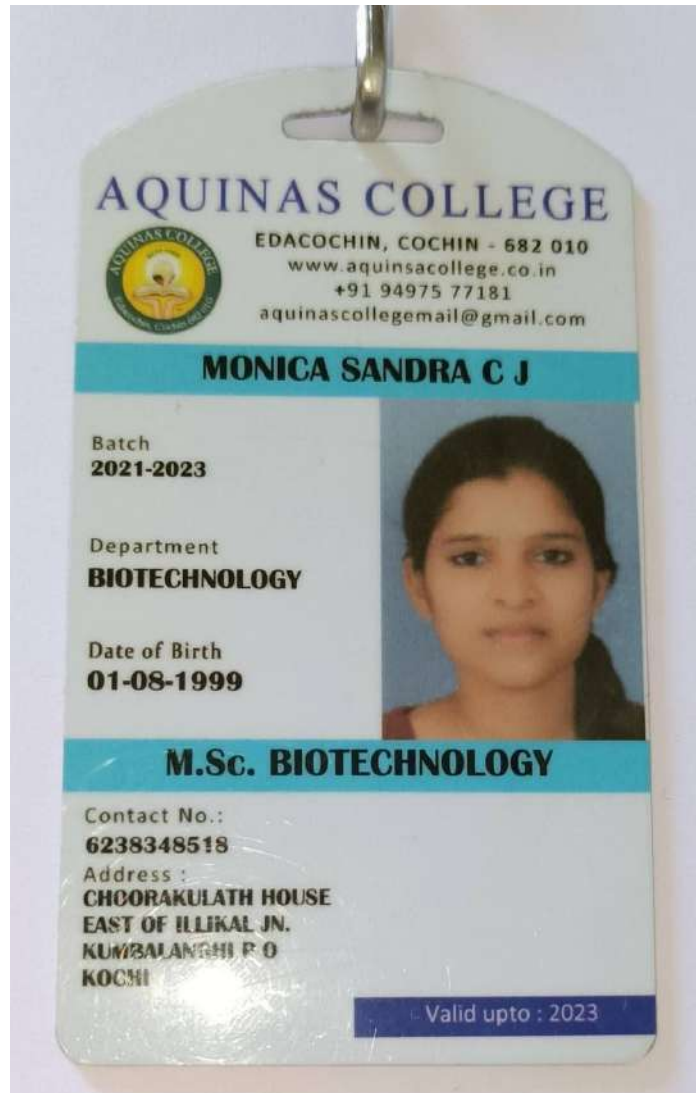
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23 Monica Sandra





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email: email@thecochincollege.edu.in

24 Aiswarya K

ST. PETER'S COLLEGE
Kolenchery, Ernakulam District, Kerala,
India - 682311, PH: 0484 2760238

(Affiliated to Mahatma Gandhi University, Kottayam & Re-accredited with A Grade by NAAC)

AISWARYA K.R
2021 - 2023

Course : MSc BioTechnology
Address : KUTTIKKATTPARAMBU HOUSE
PALACHUVADU
Phone : 7306881557
Blood Group : O+ve
Admn No : E 6275

Principal

"THE WISE SHALL INHERIT GLORY"





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25 Swathy P S





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26 Vandana M D



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Kerala, India, Ph : 0484 2224954, 2224990
Email: thecochoincollegekochi2@gmail.com, www.thecochoincollege.edu.in

	<p>Name : ASWATHY. R</p> <p>Programme : M.COM</p> <p>Year : 2021-2023</p> <p>Admission No. : 5572</p> <p>Blood Group : O+</p> <p>Phone No : 9778076528</p> <p>Address : 9/1231, Asha Nivas, Padassery Parambu, L.G. Pai Road, Kochi-2.</p>
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27 Fathima Ashraf





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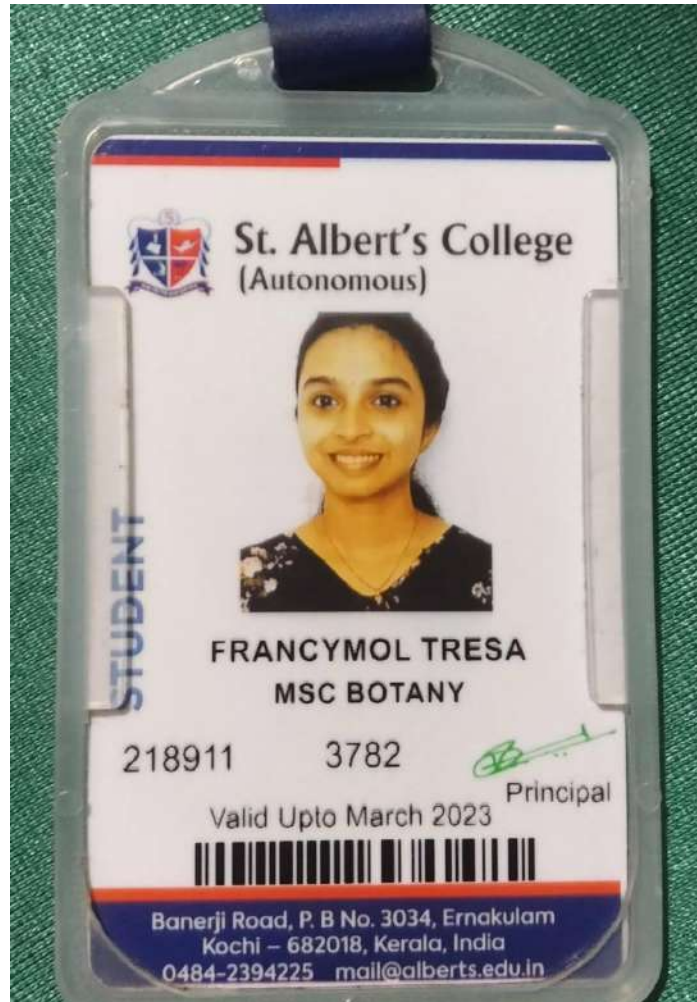
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28 Francymol Treasa





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29 Kavya Thilakan





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email: email@thecochincollege.edu.in

30 Saniya Elizebeth



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Kerala, India, Ph : 0484 2224954, 2224990
Email: thecochincollegekochoi2@gmail.com, www.thecochincollege.edu.in

	<p>Name : SANIYA ELIZABETH</p> <p>Programme : M.Sc CHEMISTRY</p> <p>Year : 2020-2022</p> <p>Admission No. : 2250</p> <p>Blood Group : B+</p> <p>Phone No : 9995571339</p> <p>Address : Thekketil (H), Mundamveli P.O, Cochin- 682507.</p>
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31 Vidhya Venugopal





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32 Vidhya Suresh





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33 Sanjana K S





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34 Raphael Simon Shahin K S





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35 Aysha Mirziya





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36 Amritha S Nair



Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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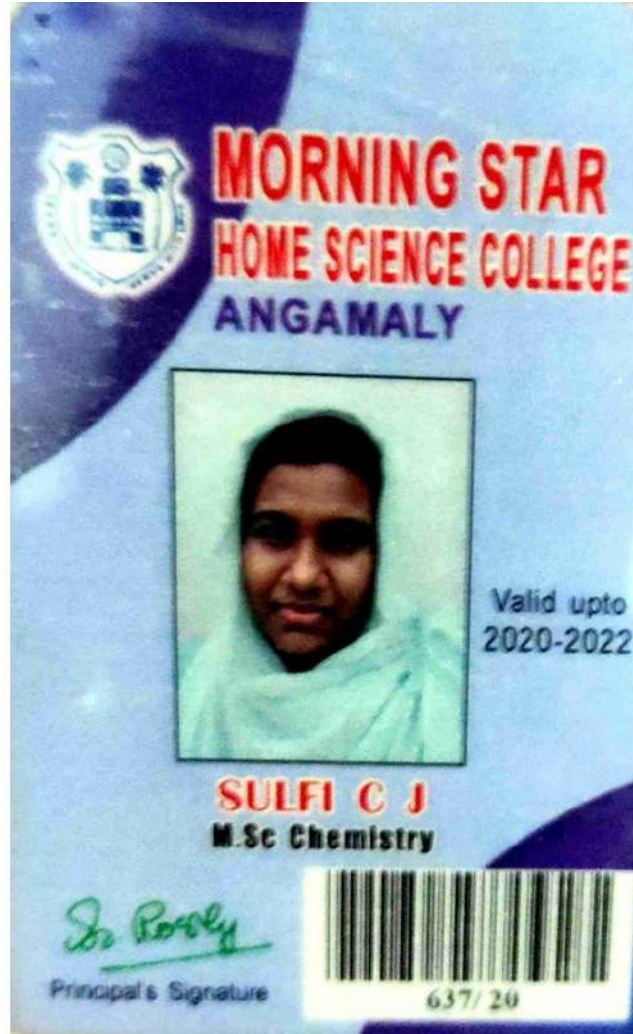
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37 Sulfi CJ





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38 Sahala V A

 MAHARAJA'S COLLEGE, ERNAKULAM (A GOVERNMENT AUTONOMOUS COLLEGE)	
HALL TICKET FOR FOURTH SEMESTER PG (C.S.S) EXAMINATION, JUNE 2022 (2020 ADMISSION)	
Name : SAHILA V A Permanent Register Number : 23630009 Programme : M.Sc. Analytical Chemistry Semester : 4	
Courses Appearing PG4ANLE01 - Analytical Procedures PG4ANLE02 - Instrumental Methods Of Analysis PG4ANLE03 - Modern Analytical Techniques & Green Chemistry PG4ANLP04 - Inorganic Chemistry (p) PG4ANLP05 - Organic Chemistry (p) PG4ANLP06 - Instrumental Analysis (p) PG4ANLD01 - Project/dissertation PG4ANLV01 - Viva-voce	Signature of the invigilator <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
 Signature of the Candidate (To be signed in the presence of the Identifying Officer)	 Signature of the Principal/Superintendent
Seal and signature of the Head of the Department	 (seal) Controller of Examinations
INSTRUCTIONS TO CANDIDATES APPEARING FOR THE END SEMESTER EXAMINATIONS	
1. The candidate should make sure that the hall ticket has been issued under the seal and signature of the institution in which the candidate is pursuing study. 2. The candidate should also verify that the hall ticket pertains to the programme of study, and that it bears the PERMANENT REGISTER NUMBER (PRN) of 8 digits. 3. The candidate should write the programme code and register number in the space provided for the same in the answer book. The register number should also be written in words in the space provided. The space for writing the semester details in the answer book should be filled exactly as in the hall ticket. 4. The barcode printed on the answer book should not be tampered. Tampering code will be treated as malpractice in the exam. 5. The candidate should write the course code and the name of the course in the answer book as it appears in the question paper on each day of examination. 6. Candidate should take their seats in the examination hall at least fifteen (15) minutes before the commencement of examination. Candidates presenting themselves more than thirty (30) minutes after the appointed time will not be admitted to the examination hall. Those who are undoubtedly suffering from infectious diseases of any kind will not be admitted. Candidates should present their hall ticket to the invigilator for inspection on each day of examination. 7. Candidates are not permitted to write anything on their hall tickets or question papers other than instructed all (6) above. They are also prohibited from writing their name PRN or anything which would reveal their identity in any other part of the answer book. The answer books of candidates who violate this instruction will be invalidated. 8. Candidates will not be allowed to leave the examination hall during the first 30 minutes after the commencement of examination. 9. Candidates who do not behave properly to the Chief/Assistant superintendent/invigilator of the examination are found to have recourse to malpractice of any kind are liable to be sent out of the examination hall forth with and will also have their examination invalidated. 10. Candidates are prohibited from bringing to the examination hall any type of electronic devices other than calculator permitted for certain specific subjects holding use of cell phone in the examination hall is punishable for debarring for one semester. Candidates are also warned against bringing any kind of printed matter/many scripts from outside which would be considered malpractice at the examination such candidates are liable to be sent out of the examination hall forthwith. 11. Candidates are not allowed to leave the examination hall without handing over the answer book to the invigilator. 12. Violation of these instructions may involve cancellation of the concerned examination and cancellation of the concerned examination and debarring from further appearance as decided by the College.	





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39 Devapriya T S





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40 Aathira PV



Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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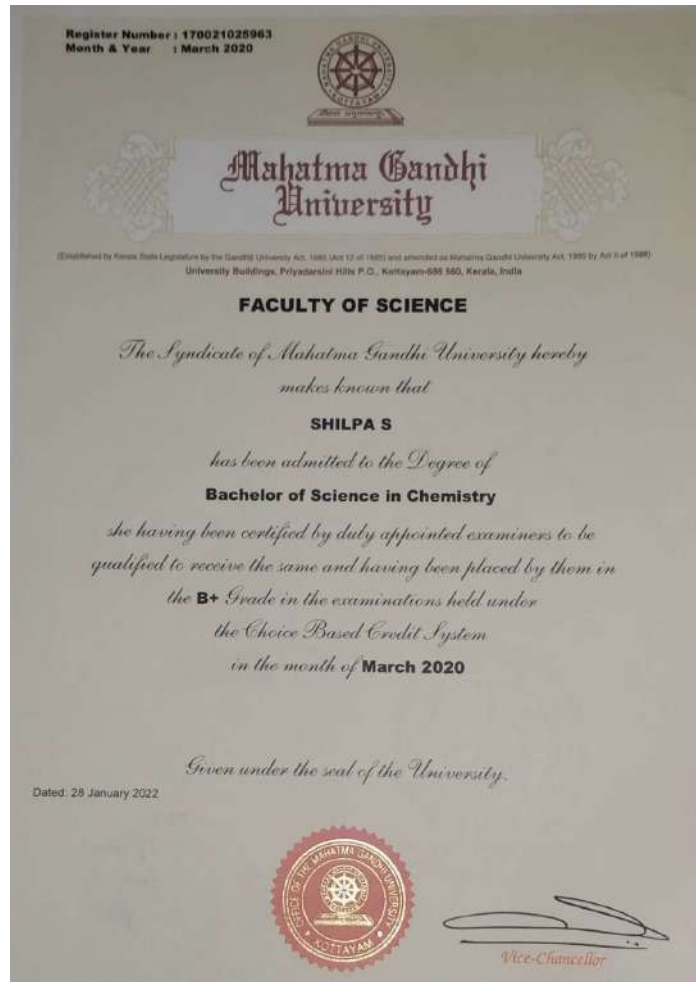
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41 Shilpa S





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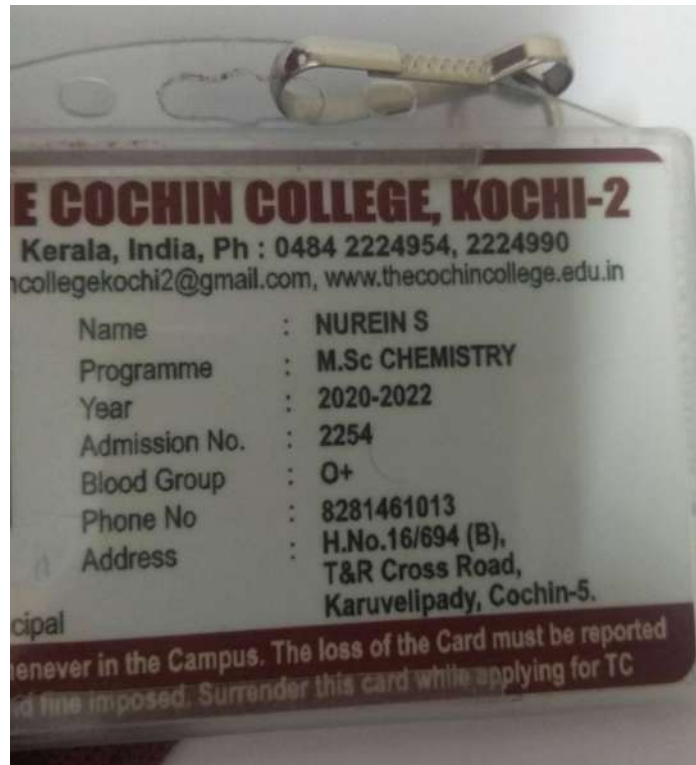
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42 Nuerin S





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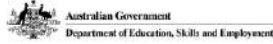
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43 Nithin Mathews C W



CE580A40

Overseas Student Confirmation-of-Enrolment (CoE)

A. INFORMATION FOR OVERSEAS STUDENTS

THIS IS NOT A VISA AND DOES NOT ACT AS AN EXTENSION OF YOUR VISA.

You may check your visa status through Visa Entitlement Verification Online (VEVO) at:

<http://www.homeaffairs.gov.au/visas-and-migration/visa-entitlement-verification-online-vevo>

To apply for your student visa to study in Australia go to <http://www.homeaffairs.gov.au/Trav/Study>. Follow the information on the website to lodge your application online. Please note you are able to attach supporting documentation when lodging your application.

B. COURSE DETAILS

Provider: Western Sydney University [00017K] (Trading as: Western Sydney University)

Telephone: 0296625222, Fax: 0296669433

Email: icc@westernsydney.edu.au

Course: Master of Science [0964725]

Course Level: Masters Degree (Coursework)

Course Start Date: 25/07/2022

Course End Date: 15/07/2024

Initial Pre-Paid Tuition Fee: \$AU 16,540

Other Pre-Paid Non-Tuition Fee: \$AU 1,406

Total Tuition Fee: \$AU 28,100

C. STUDENT DETAILS

Provider Student ID: 20792826

Courtesy Title: Mr

Family Name: CHACKALAKKAL WILSON

Given Name: Nithin Mathews

Gender: Male

Date of Birth: 02/10/1999

Country of Birth: India

Nationality: India

Provider arranged Overseas

Student Health Cover (OSHC): Yes Start Date: 25/06/2022 End Date: 15/06/2024

OSHC Provider Name: OSHC by Allianz Care

English Test Type: International English Language Testing System (IELTS)

English Test Score: 7 English Test Date: 30/09/2021

Comments: OSHC paid \$1496 for 21 months single cover with Allianz Worldwide Partners. Course commencement date is 25/07/2022 and compulsory orientation will be held on 08/07/2022. Student representative is IDP - India - Kochi.

D. NOTES

The information provided on this form is required by the Australian Government Department of Education, Skills and Employment, and the Australian Government Department of Home Affairs as evidence of enrolment in a course registered on the Commonwealth Register of Institutions and Courses for Overseas Students (CRICOS) - <http://cricos.education.gov.au>

- The offer of a place and enrolment of the student must be made in accordance with the provisions of the Education Services for Overseas Students (ESOS) Act 2000, the ESOS Regulations 2010 and the National Code of Practice for Registration Authorities and Providers of Education to Overseas Students (The National Code 2018).
- This information will be made available to other Australian Commonwealth, State or Territory government agencies.

IMPORTANT

- Keep the CoE and your Written Agreement while you are in Australia
- Find out more about living and studying in Australia (including quality assurance) at www.studyinaustralia.gov.au

Created 23/03/2022 11:08:35 Updated 23/03/2022 11:12:32





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44 Riswana T Siyad





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45 Mary Riya Roy

Phone No. : 2352838

MAHARAJA'S COLLEGE
ERNAKULAM 20~~20~~²⁰ - 20~~22~~²²

Name of student: *Mary Riya Roy*

Class and subject: *Msc Mathematics*

Age:

Ad. No. : *7510*

Place of residence and complete address with telephone No./ contact No. } *Chullithara (H)
P.D. Road
Pallusuthy
Cochin G.
7556323677*

Signature of student: *[Signature]*

Signature of Tutor with name } _____

Students should carry this identity card with them, and this card should be produced on demand by any member of staff for verification, or for checking at the gates.

SI. No. **10483**

This card is valid only up to 31-5-20....

[Photo of Mary Riya Roy]

[Signature of Principal]

MAHARAJA'S COLLEGE ERNAKULAM





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46 Abidha M A

Card ID No:	38-1057
	
STUDENT CONCESSION CARD	
PRIVATE BUS	
	
<div style="border: 1px solid black; height: 40px; width: 100%;"></div> Signature of the student	
Name	ABIDHA M A
Age	22 Years
Date Of Birth	07-09-1999
Name of Institution	SN LAW COLLEGE POOTHOTTA
Course of Study	LLB
Duration of the Course	3 Year
Concession Route(s)	
1. KUNDANNOOR	To THOPPUMPADY
2. THOPPUMPADY	To PANAYAPPILLY
3. PANAYAPPILLY	To POOTHOTTA
4.	To
Date Of Issue:	26/02/2022
Date of Expiry :	31/12/2024





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47 Sreelekshmi M S





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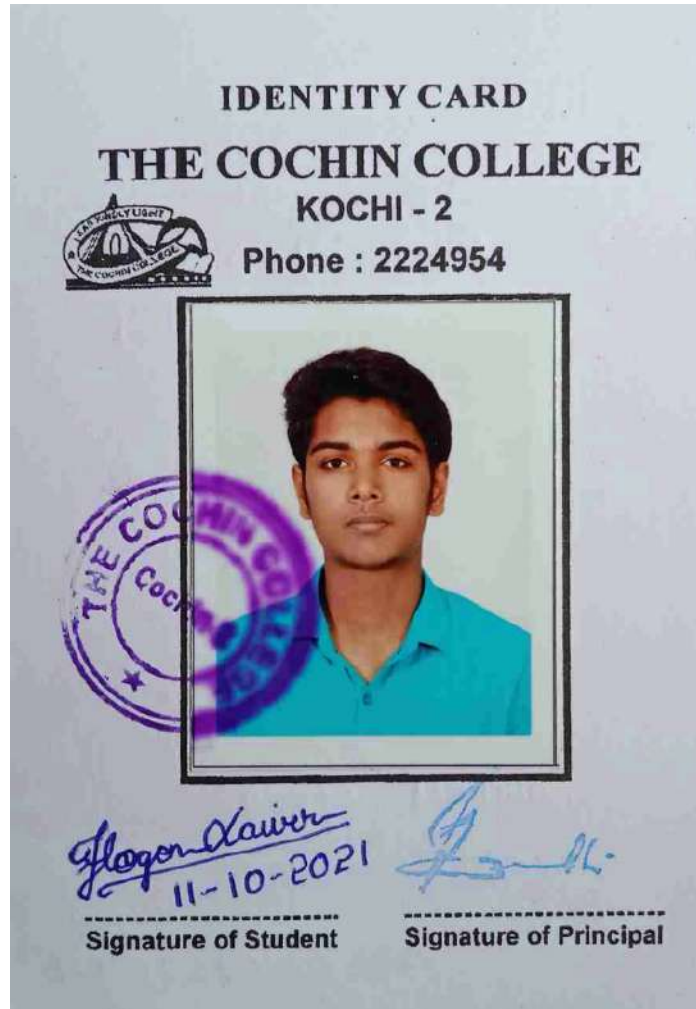
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48 Flagon Xavier





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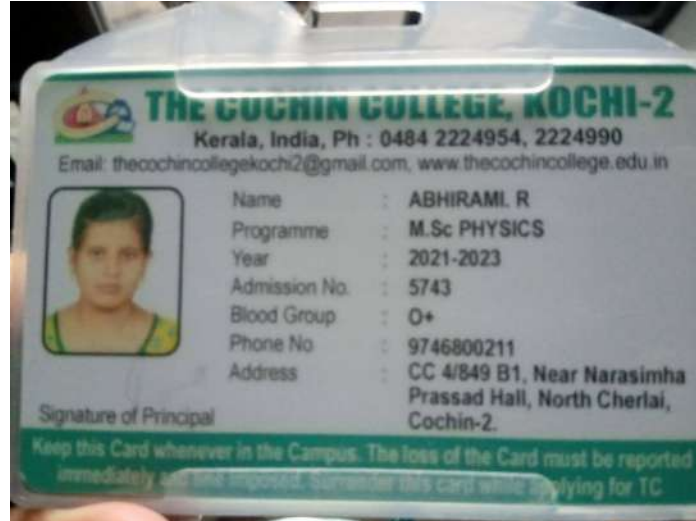
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49 Abhirami R Shenoy





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50 Shebin Francis



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Mrudula Menon V.
Principal-in-Charge
The Cochin College



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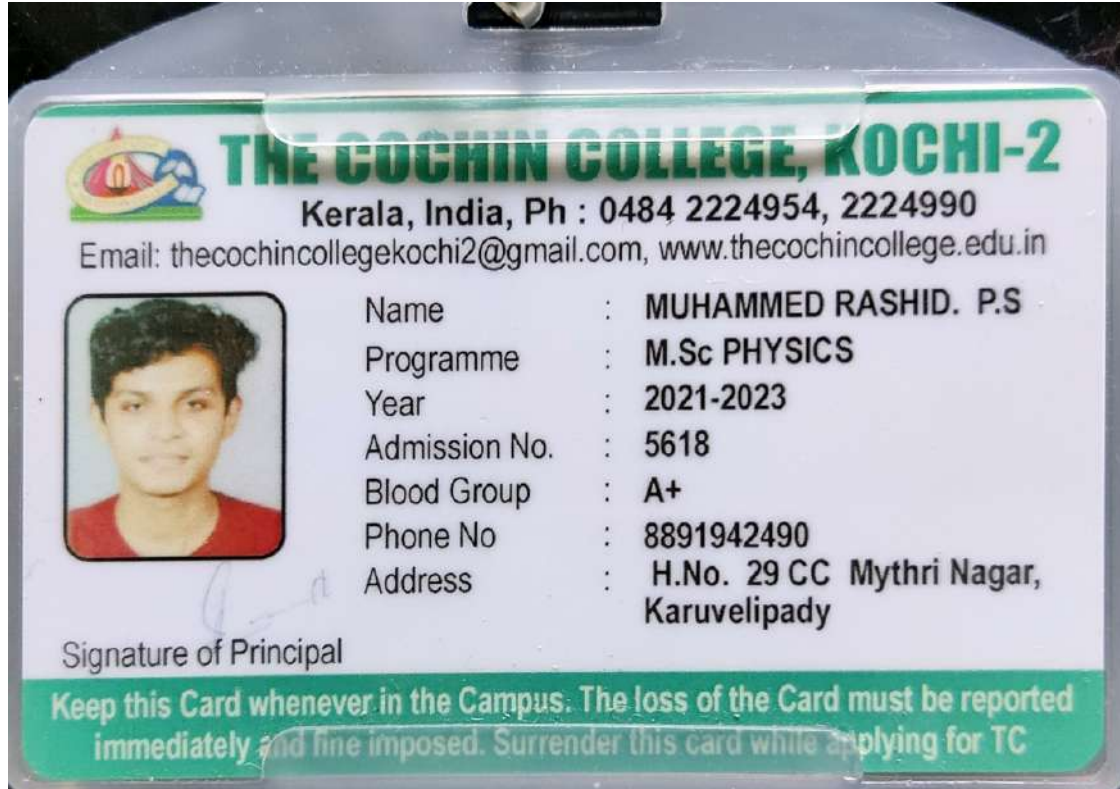
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51 Muhammed Rashid P S





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52 Sahala Yasmine N S





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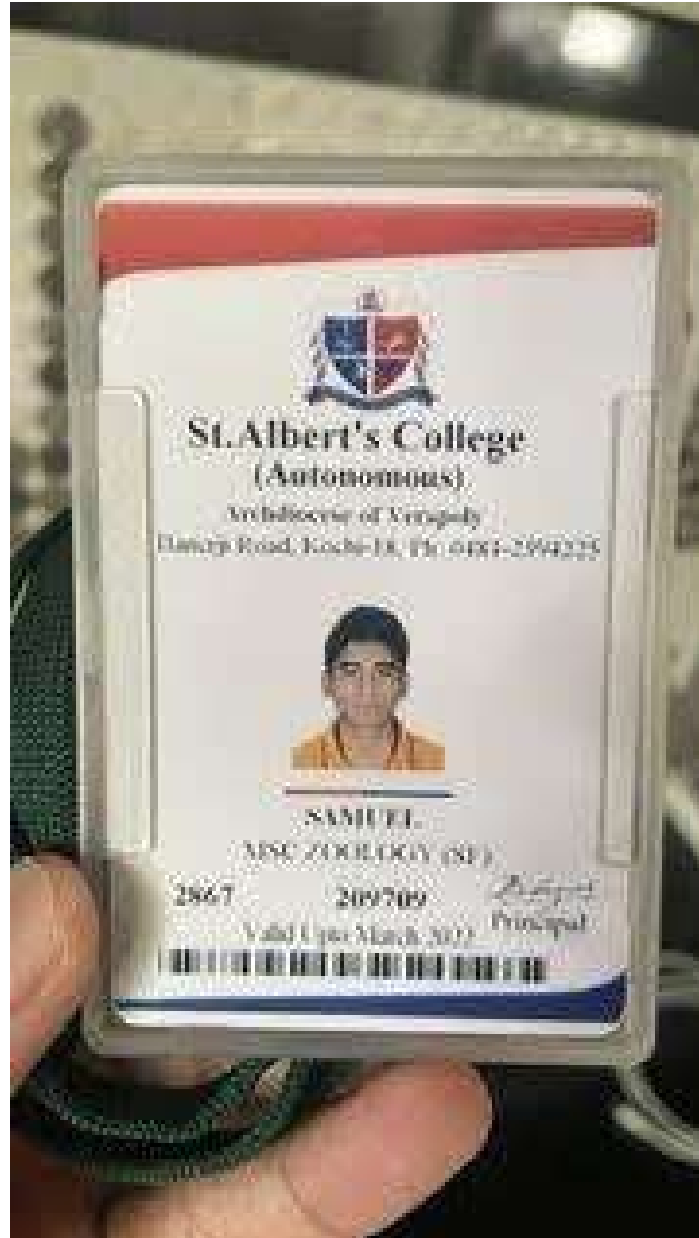
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53 Samuel





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54 Athena Peter



**COCHIN UNIVERSITY OF
SCIENCE AND TECHNOLOGY**

Kochi-682022, Kerala, India
Phone: +91-484-2575396



ATHENA PETER

Student Id: 20110794

MSC MARINE BIOLOGY

**DEPT OF MARINE BIO.
MICROBIOLOGY AND BIOCHEMISTRY**

Registrar

PERSONAL DETAILS

Father's Name:
T.X.PETER

Address:
21/727, THYKKOOTTATHIL
HOUSE, PAI ROAD,
PERUMPADAPPU, PALLURUTHY
.P.O , KOCHI - 6, KERALA,
ERNAKULAM, 682006

DOB : 04-11-1999
Mobile : 9746980104
Email : athenapeter4@gmail.com

Year of Admission: 2020

Valid up to: 30/04/2022



Signature of the
Student





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55 Noorjahan K K

	Directorate of Admissions Cochin University of Science and Technology, Kochi-682022. Ph: +91-484-2577159 Email: doa@cusat.ac.in	
	Academic Admissions - 2021	
Provisional Admission Card		
Student Id : 21110348 Registration Number : 109282 Name: NOORJAHAN K K Father's Name: Kabeer K M Date of Birth: 21-11-1999 Reservation Category: MSM Mobile No: 9495933748 Email id: noorjahanchinchu89@gmail.com Address: 12/1590 Noor Mahal , Opposite mariam masjid, Cochin college road, Panayapilly, kochi-2, Kerala, Ernakulam, Pin: 682002		
Admitted Course : MSC MARINE BIOLOGY(MSMBIO) Department : DEPT OF MARINE BIO. MICROBIOLOGY AND BIOCHEMISTRY Admitted Category : GEN Fee Paid : ₹6570 Date of Admission : 01-10-2021		
Date: 16th October 2021 12:22:48 PM		Director Directorate of Admissions
This is a computer generated document , signature not required Final admission is subject to the verification of Original Certificates		





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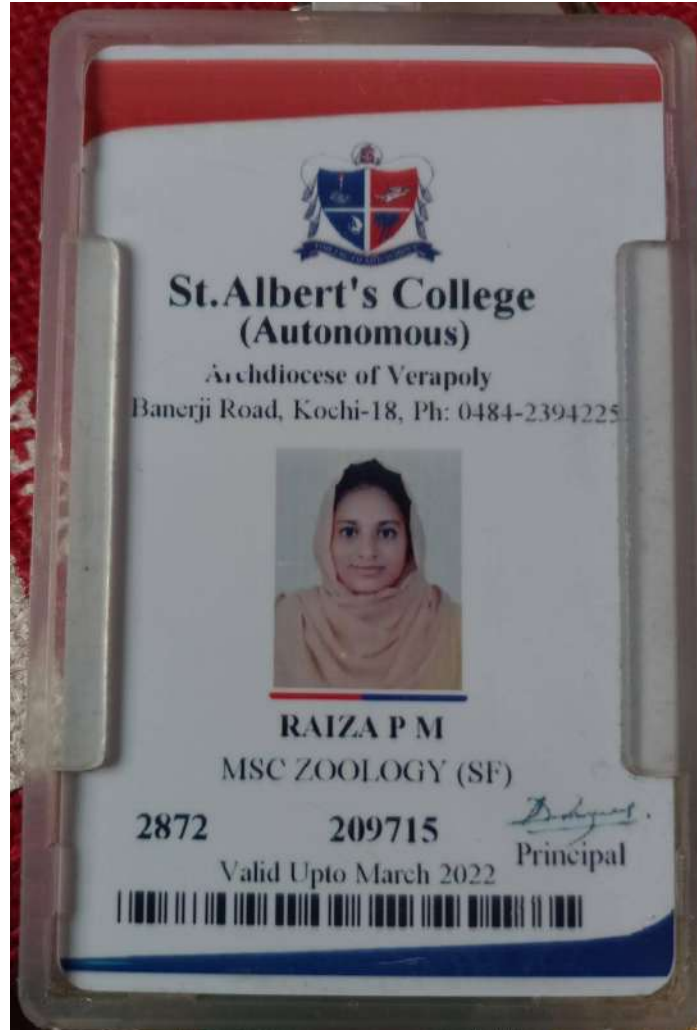
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56 Raiza P M





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57 Liya T Joseph





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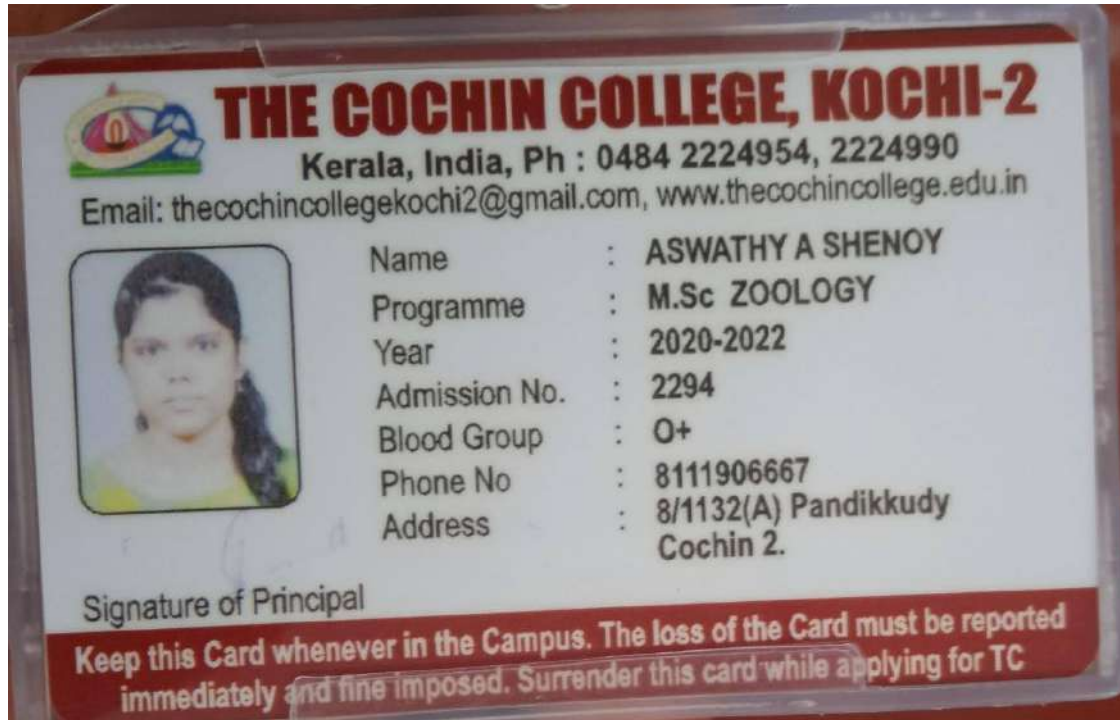
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58 Aswathy A Shenoy





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59 Arpitha M R





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60 Nikhil T Androse





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email: email@thecochincollege.edu.in

61 Safwana M F

THE COCHIN COLLEGE, KOCHI-2
Kerala, India, Ph : 0484 2224954, 2224990
Email: thecochincollegekochi2@gmail.com, www.thecochincollege.edu.in

	Name	: SAFWANA M. F
	Programme	: M.Sc ZOOLOGY
	Year	: 2020-2022
	Admission No.	: 2266
	Blood Group	: B+
	Phone No	: 7994852520
	Address	: 5/376, Mattancherry, New Road, Kochi -2.

Signature of Principal

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62 Ashwini A Shenoy



THE COCHIN COLLEGE, KOCHI-2

Kerala, India, Ph : 0484 2224954, 2224990
Email: thecochincollegekochi2@gmail.com, www.thecochincollege.edu.in

	<p>Name : ASHWINI A SHENOY</p> <p>Programme : M.Sc ZOOLOGY</p> <p>Year : 2020-2022</p> <p>Admission No. : 2295</p> <p>Blood Group : O+</p> <p>Phone No : 9947269097</p> <p>Address : 8/1132(A) Pandikkudy Cochin 2.</p>
---	---

Signature of Principal

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63 Regal Joseph





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64 Rathul Ramesh





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65 Vishnupriya M



THE COCHIN COLLEGE, KOCHI-2

Kerala, India. Ph. 0484-2224954, 2226448
Email: thecochincollegekochi2@gmail.com. www.thecochincollege.edu.in

	Name	VISHNUPRIYA.M
	Programme	M.Com Taxation
	Year	2019-21
	Admission No.	4316
	Blood Group	O-
Phone No	7356230499	
 Signature of Principal	 Address	8/1184 (A) N.M.Saraswathi Bai Mattancherry.

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66 Ameena Palakkal Ibrahim





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67 Liz Maria Thomson





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68 Alex Valiyaveetil





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69 Fathima A N





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70 Greety Ansitta I X





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71 Harisankar K C



Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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72 Hisana Thasneem


Contact ACCA ☎ +44 (0) 141 511 511

Letter of Equivalence

Think Ahead 

Ms. Hisana Thasneem K H
House no: 77727
D.S. Road
Chakkamadam
Matacherry
682002
India

14 June 2024
Registration : 5407831
Dear Ms. Thasneem K H

To whom it may concern

ACCA is a recognised chartered body in the UK, offering professional qualifications. The same qualifications using the same controls are offered globally and assessment is carried out by ACCA centrally. Therefore, location of students is not relevant to the standard of ACCA's qualifications.

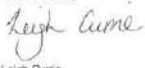
ACCA's Council is responsible under its UK Royal Charter to the UK Privy Council. Under the Companies Act 2006, ACCA is also responsible to the Financial Reporting Council (FRC) for the regulation of statutory auditors, making ACCA a Recognised Supervisory Body (RSB). ACCA is also recognised as a Recognised Qualifying Body (RQB) under the UK Companies Act 2006 and this means the ACCA has to set professional examinations which are at least equivalent in standard to those required to obtain a degree from a UK university.

UK ENIC (formerly UK NARIC) is the National Agency, managed on behalf of the UK Government, responsible for providing information, advice and expert opinion on vocational, academic and professional skills and qualifications from over 200 countries worldwide. UK ENIC equates the ACCA Qualification to a UK Taught Master's degree no matter the location of the student. Attestation of the ACCA Qualification's comparability to UK Master's Degree Level, is available from UK ENIC at the following webpage: <https://www.enic.org.uk/Qualifications/SQC/>

ACCA has secured recognition of the ACCA Qualification at master's degree level on a number of national and regional qualification frameworks. More information on the recognition of ACCA and ACCA's qualifications is available to download on the following ACCA webpage: <https://www.accaglobal.com/uk/en/about-us/who-we-are/uk-qualification-framework-recognition.html>

Please contact ACCA Connect on +44(0)141 582 2000 should you require any further information or assistance.

Yours sincerely



Leigh Currie
Director of Customer Service

ACCA Connect
☎ +44 (0)141 582 2000
✉ info@accaglobal.com
🌐 www.accaglobal.com
📍 110 Queen Street, Glasgow G1 3BX United Kingdom





THE COCHIN COLLEGE

KOCHI - 682 002

(Affiliated to Mahatma Gandhi University and Accredited by NAAC)

Website: www.thecochincollege.edu.in

email: email@thecochincollege.edu.in

73 Joseph Alex

SSN School of Management



Name : Joseph Alex
Dept : MBA
Valid : 2020 - 2022

H

Rajiv Gandhi Salai (OMR), Kalavakkam - 603 110, TN, India.
Ph. No : +91 44 27469700, Fax : +91 44 27469772



Director





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Website: www.thecochincollege.edu.in

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74 Juvariya P A

yashodhaeduplatform

Aswathy V V
Rejitha Mansion
#37, Hennur
Bangalore - 560043

918330871317

aswathysonu1995@gmail.com



PAYMENT RECEIPT

Receipt No. : EALGCH-ST-A0086

Receipt Date : 2024/04/09

Transaction ID : pay_Nw6GmFEwbq(WWJ)

Transaction Date : 2024/04/09

Transaction Amount : ₹ 409.48

Valid through : 2024/09/09

Bill to :

JUVAIRIYA P A

919037155521

pajuvairiya20@gmail.com

# Item & Description	Amount
LAB ASSISTANT- KERALA WATER AUTHORITY	₹ 399
Sub Total	₹ 399.14
GST(18%)	₹ 60.86
Internet Handling Fees (exclusive)	₹ 8.88
GST (18%)	₹ 1.60
Total	₹ 409.48
Amount Received	₹ 409.48
Amount Received in Words:	Four Hundred Nine Rupees And Forty-eight Paise

Notes:

This is a computer generated pay receipt and does not require a signature





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75 Kavya Vinayachandran

FORTUNE IAS ACADEMY
 +91 - 8138940888 | +91 - 9495015888 | fortuneiasacademy@gmail.com

FEE - RECEIPT


DATE : 20 / 11 / 2023

RECEIVED WITH THANKS A SUM OF RUPEES Seven thousand & five hundred

FROM Mr. / Ms. / Mrs. Kavya Vinayachandran.

ADMITTED INTO THE COURSE PT3 PRO. FOR THE YEAR 2023-2024.

₹ 7,500/-


 AUTHORIZED SIGNATORY





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76 Lakshmi Priya R





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email: email@thechochincollege.edu.in

77 M Rahul



AMRITA

VISHWA VIDYAPEETHAM

DEEMED TO BE UNIVERSITY
Amritanagar, Coimbatore - 641 112, India.

Sl. No. 22 02473

Transcript

AMRITA SCHOOL OF BUSINESS, COIMBATORE

MASTER OF BUSINESS ADMINISTRATION

Name: Mr. M Rahul
Roll No: CB.BU.P2MBA21062
Grade Sheet: 2021-2023
Date of Birth: 17/09/1999

Code	Subject	Cr.	Gr.	Code	Subject	Cr.	Gr.
2021-2022 Jul_Sep (I Trimester)				2022-2023 Jul_Sep (IV Trimester)			
GM101C	Business Communication	3.0	B	GM512C	Innovation and Entrepreneurship	2.0	P
GM103C	Data Analytics - I	3.0	C	GM407C	Strategic Management	3.0	B
FI101C	Financial Accounting	3.0	B	GM409C	Corporate Skills	3.0	A
SY103C	Introduction to Business Analytics	2.0	B	BA030E	Data Analytics using R & Python	3.0	C
MM201C	Marketing Management - I	3.0	C	GM501E	Enterprise Resource Planning	3.0	B+
FI102C	Micro Economics	3.0	B	FI636E	Financial Modelling and Valuation	3.0	C
HR101C	Organizational Behaviour-I	3.0	B+	MM408E	Marketing in a Digital World	3.0	B+
2021-2022 Oct_Dec (II Trimester)				2022-2023 Oct_Dec (V Trimester)			
GM204C	Data Analytics - II	3.0	B+	GM309C	Environmental Management & Sustainable Development	3.0	C
FI203C	Financial Management	3.0	C	GM408C	International Business	3.0	A
HR303C	Human Resource Management	3.0	C	GM610C	Managerial Values and Business Ethics	3.0	C
SY302C	Management Information Systems	3.0	C	GM307C	Self Awareness and Personal Growth-II	2.0	A
MM302C	Marketing Management -II	2.0	B	MM642E	Applied Marketing Research for Marketing Decisions	3.0	B
OM202C	Operations Management	3.0	B	MM610E	B2B Marketing	3.0	C
HR202C	Organizational Behaviour-II	2.0	B+	GM023E	Cross-Cultural Management	3.0	C
GM306C	Self Awareness & Personal Growth - I	2.0	B+	2022-2023 Jan_Mar (VI Trimester)			
2021-2022 Jan_Mar (III Trimester)				MM506E Consumer Behaviour			
GM508C	Business Research Methods	3.0	A	MM636E	Foundations of Management Consulting	3.0	A
FI304C	Cost Management	3.0	C	FI643E	Personal Financial Planning	3.0	P
GM505C	Legal Aspect of Business	2.0	B+	BRP001E	Business Research Project	3.0	B+
FI204C	Macro Economics	3.0	B+	Summer Project			
FI631E	Financial Markets and Institutions	3.0	B	SP001C	Summer Project	6.0	B
MM641E	Marketing Practice	3.0	A				
CO003C	Colloquium	2.0	B+				

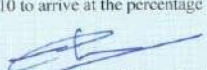
Summary: Grade Point Average (GPA) on a 10 Point Scale


Trimester	I	II	III	IV	V	VI	SP
Trimester GPA	6.85	6.90	7.84	7.10	6.90	7.25	7.00

The Cumulative Grade Point Average (CGPA) of the candidate is **7.12**

Medium of Instruction is English for all Subjects
 Notionally, the CGPA obtained can be multiplied by 10 to arrive at the percentage marks.

Date Issued On: 01/09/2023


 Deputy Controller of Examinations


 Controller of Examinations



Mendula Menon
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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Website: www.thecochincollege.edu.in

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78 Megha Babu



International School of Skill Development,
373312 A3, Terrins Tower Pearl, Assariparambu Road,
Edappally- 682024 Phone No: +91 7594055459, +91 7594055495
GST NO:32EPFPS4240N1ZH

Fees Receipt

Name :	Megha Babu Manjusha Nivas, Manezhath House, Edakochi, Back side of St Lawrence school, Ernakulam,	Receipt No :	50091
Phone No :	982010	Paid Date :	29/10/2023
Email :	meghababu3199@gmail.com	Mode of Pay :	Bank
Course Name :	Diploma In Hospital Administration	Course Fee :	46,000.00

SLNO	Description	Amount
1	Course Fee (Diploma In Hospital Administration)	15,254.24
	SGST(9%)	1,372.88
	CGST(9%)	1,372.88
	TOTAL	INR 18,000.00

Amount in words : Rupees Eighteen Thousand Only

Declaration
The amount once received will not be refunded.

+91 7594055459, +91 7594055495
arividschool@gmail.com

This is a Computer Generated Receipt





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79 Muhammed Hafeez K K





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80 Muhammed Shakir



Mrudula Menon V.
 Mrudula Menon V.
 Principal-in-Charge
 The Cochin College



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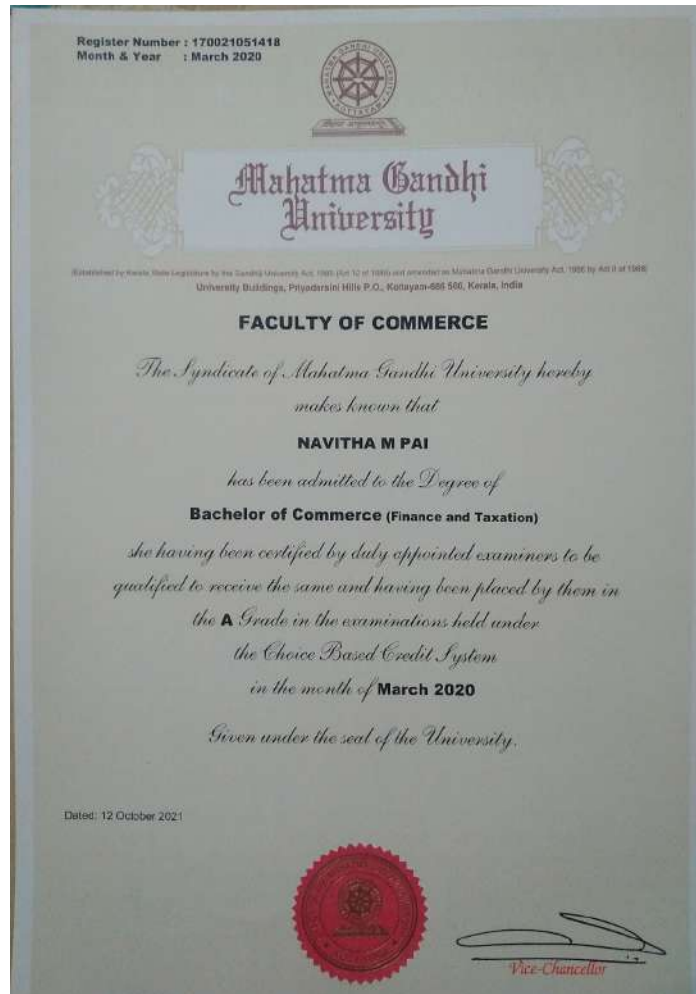
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81 Navitha M Pai



Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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82 Nimya P V





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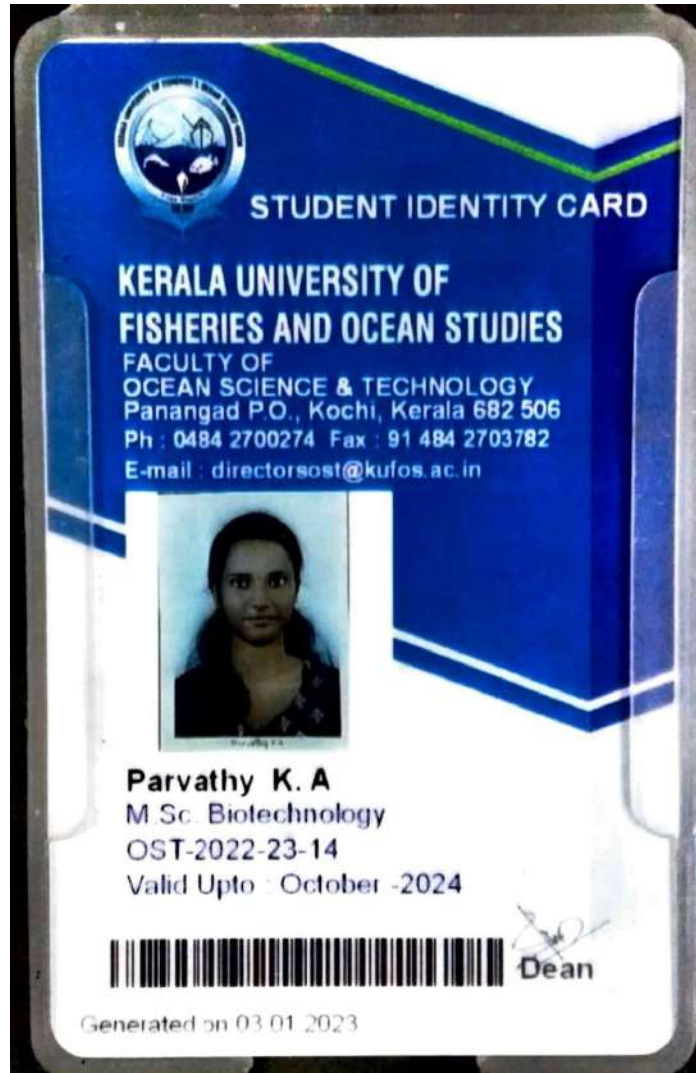
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83 Parvathy K A





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email: email@thecochincollege.edu.in

84 Richard Maliakkal Jose

Mr Richard Maliyakkal Jos
66 Elmstead Road
Ilford
Essex
England
IG3 8AY

24 September 2022

Dear Sir/Madam

Re: Richard Maliyakkal Jos
Date of birth: 17/Aug/1999
UEL Ref: 2338742
Course: Master of Science Pharmaceutical Science
Year: 1

Home Address:
Mr R Maliyakkal Jos
9/574, Maliyakkal House,
Nazareth, Rameswaram
Mattancherry P.O, Ernakulam
Kerala
India
682002

Term-time Address:
66 Elmstead Road
Ilford
Essex
IG3 8AY

This is to confirm that the above is a Full Time student at the University of East London for the 2022/3 academic year. The student is enrolled on the programme from 19/Sep/2022 and is expected to complete on 22/Sep/2023.

The official term dates for the academic year 2022/3 starts from 19/Sep/2022 until 22/Sep/2023. Please note these dates are correct at the time of issuing this letter and apply only to the current academic year of study.

Vacation period for this academic year:

Christmas holiday: 19/Dec/2022 -30/Dec/2022

Easter Holiday: 03/Apr/2023-14/Apr/2023

Please note: Failure in any module(s) will result in re-assessment in the summer(autumn) period. If the student is required to undertake any re-sits/re-submissions, this re-assessment period will be regarded as term-time.

Yours faithfully

M. Etridge

Head of Student Support Hub



University stamp

(This letter is only valid if authenticated with the University stamp)

Docklands Campus
University Way
London E16 2rd

Stratford Campus
Water Lane
London E15 4LZ

University Square Stratford
Salway Road
London E15 1NF

University Switchboard
+44 (0)20 8223 3000
uel.ac.uk





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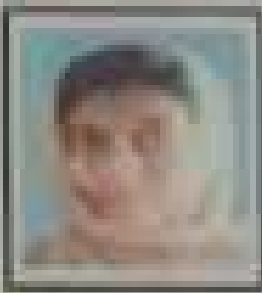
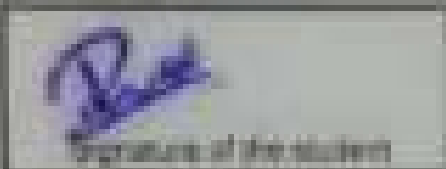
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Website: www.thecochoincollege.edu.in

email: email@thecochoincollege.edu.in

85 Rizwana P R

CARD ID NO: _____ LIGHT ID NO: _____

STUDENT CONCESSION CARD
PRIVATE BUS


 Name: RIZWANA P. R.
 Age: 21 years Date Of Birth: 08-07-1999
 Name of Institution: AQUINAS COLLEGE
 Course of Study: M.Sc. BIOTECHNOLOGY
 Duration of the Course: 2 Year
 Concession Routes:
 1. RASHTRAPILY To AQUINAS COLLEGE
 2. To _____
 3. To _____
 4. To _____
 Date Of Issue: 08/03/2021
 Date of Expiry: 31/08/2023



Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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email: email@thechochincollege.edu.in

86 Salvin Xavier



Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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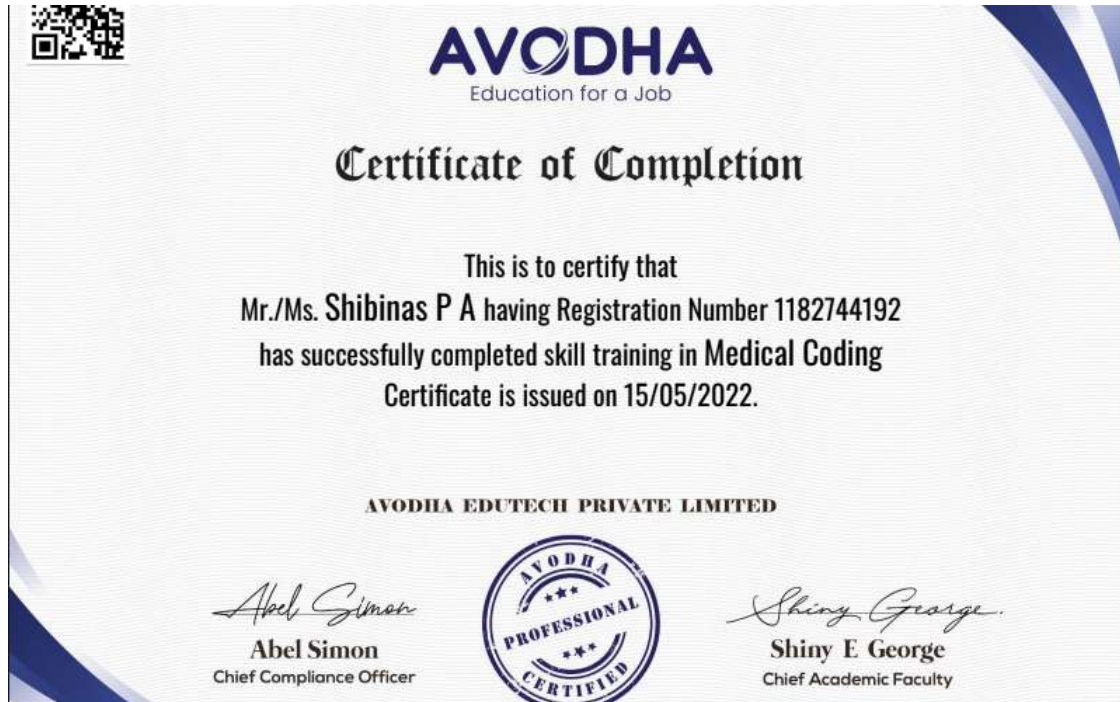
KOCHI - 682 002

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email: email@thecochoincollege.edu.in

87 Shibinas P A





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email: email@thecochincollege.edu.in


88 Shreya S

THE INSTITUTE OF CHARTERED ACCOUNTANTS OF INDIA
 INTERMEDIATE / ACCOUNTING TECHNICIAN EXAMINATION
 (Under Regulation 28G (4) of the Chartered Accountants Regulations, 1988)
STATEMENT OF MARKS
 JULY 2021

REGN. NO. : SRO0626184

ROLL NO. : 633628

NAME : SHREYA S



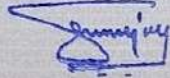
GROUP - I*				GROUP - II			
PAPER	MAXIMUM	MINIMUM	MARKS OBTAINED	PAPER	MAXIMUM	MINIMUM	MARKS OBTAINED
Paper 1. Accounting	100	40		Paper 5. Advanced Accounting	100	40	062E
Paper 2. Corporate and Other Laws	100	40		Paper 6. Auditing and Assurance	100	40	051
Paper 3. Cost and Management Accounting	100	40		Paper 7. Enterprise Information Systems & Strategic Management	100	40	058
Paper 4. Taxation	100	40		Paper 8. Financial Management & Economics for Finance	100	40	049
TOTAL	400	200		TOTAL	400	200	220
RESULT :				RESULT : PASS			

MARKS IN WORDS : TWO HUNDRED TWENTY


* GROUP - I IS EQUIVALENT TO ACCOUNTING TECHNICIAN EXAMINATION FOR THOSE WHO HAD APPLIED FOR APPEARING IN THE ACCOUNTING TECHNICIAN EXAMINATION.
 E INDICATES MARKS OBTAINED IN AN EARLIER ATTEMPT.
 # EXEMPTED IN PAPER(S) IN THE NEXT FOLLOWING THREE EXAMINATIONS-EX.

DATED : 19/09/2021

ADDITIONAL SECRETARY (EXAMINATIONS)



SHREYA S
 NO 4/855 NORTH STREET
 NORTH CHERLAI
 KOCHI Pincode 682002






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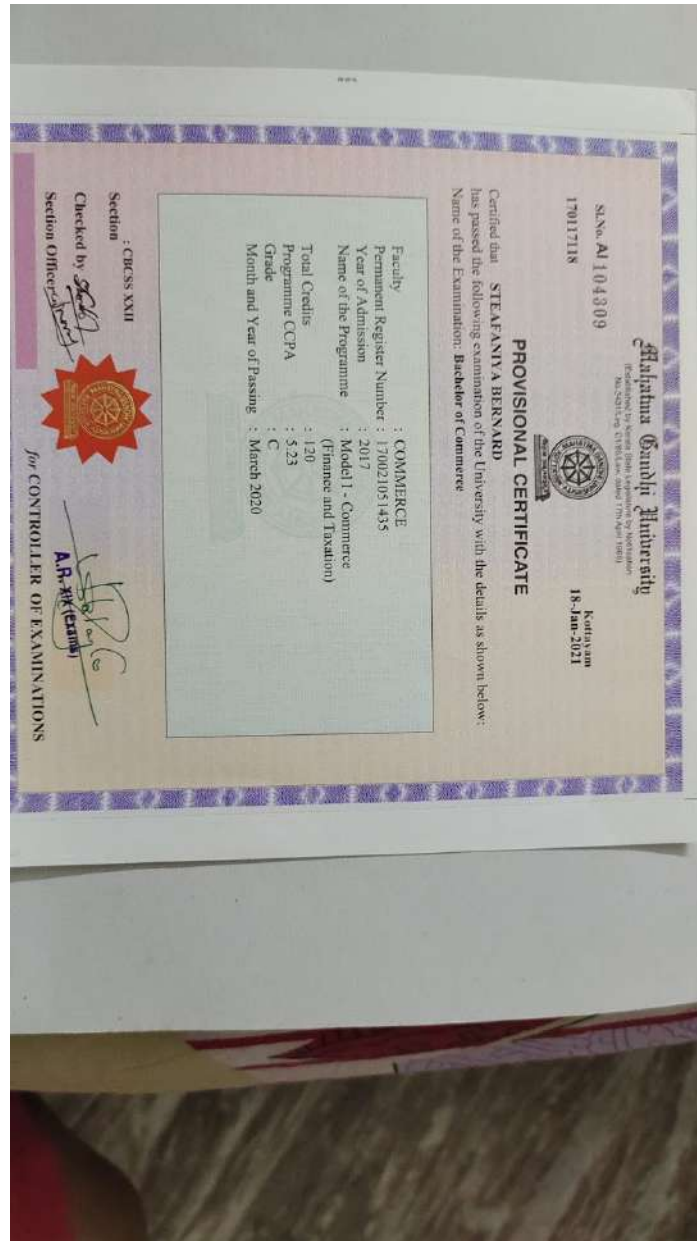
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email: email@thechochincollege.edu.in

89 Stefaniya Bernard



Mendula Menon V.
Mrudula Menon V.
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email: email@thecochincollege.edu.in

90 Thahseena K S





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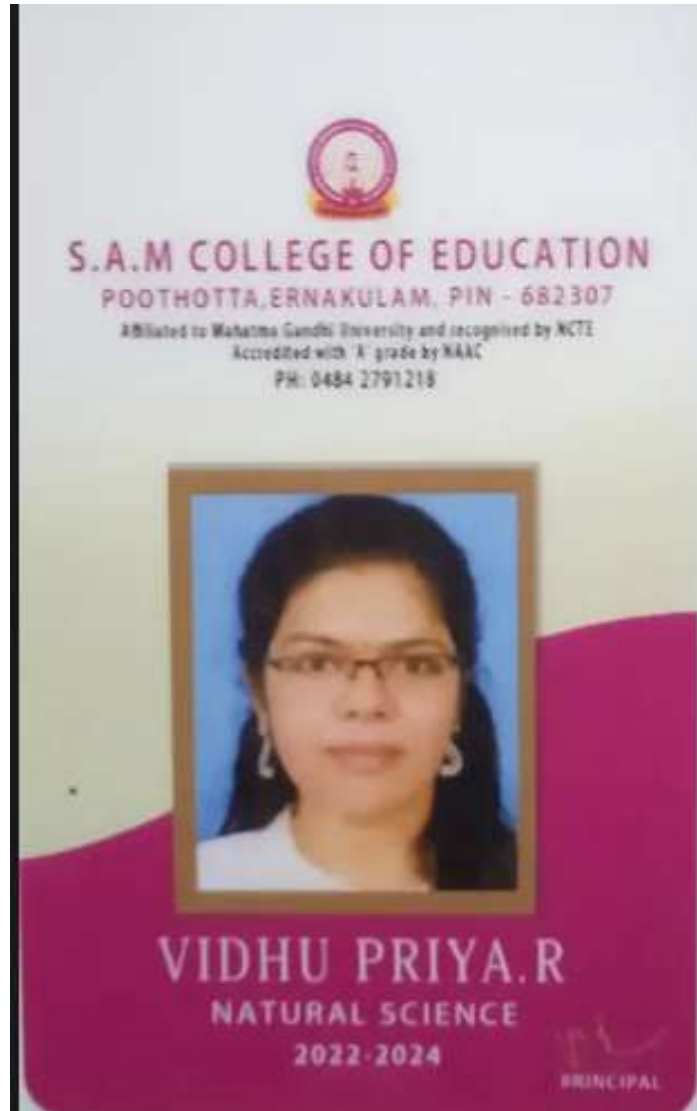
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91 Vidhupriya R





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email: email@thecochoincollege.edu.in

92 Vishal P

GOVERNMENT LAW COLLEGE
THRISSUR - 3, KERALA
PHONE- 0487-2360150

VISHAL P
Three Year LLB(2021-2024,A-BATCH)
Admin. No : 5759

Vishal P
Card Holder

Mrudula Menon V
Principal

www.glcthrissur.com





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93 Vishnu Babu





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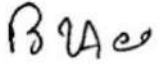
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email: email@thecochoincollege.edu.in

94 Abhijith B

 इंस्टीट्यूट ऑफ बैंकिंग पर्सनल सिलेक्शन <small>(भारतीय रिज़र्व बैंक, केंद्रीय वित्तीय संस्थाओं व सार्वजनिक क्षेत्र के बैंकों द्वारा स्थापित एक स्वायत्त संस्था)</small> INSTITUTE OF BANKING PERSONNEL SELECTION <small>(An autonomous body set up by Reserve Bank of India, Central Financial Institutions and Public Sector Banks)</small> <small>संस्थापनम् असेसमेंट में, हम पर भरोसा रखता है भारत</small> In assessment, India trusts us		
CRP RRB XII : OA		
CALL LETTER FOR THE ONLINE PRELIMINARY EXAMINATION (CRP RRBs-XII) FOR RECRUITMENT OF OFFICE ASSISTANTS (MULTIPURPOSE) IN REGIONAL RURAL BANKS		
PLEASE NOTE : After the examination, you are required to keep this call letter safely along with copy of attached Photo ID proof (both duly authenticated / stamped by Exam officials) and bring both documents at the time of main examination (if shortlisted).		
Registration No.:	2240547069	
Candidate's Name:	ABHIJITH B	
Exam Date:	13/08/23 Sunday	
Reporting Time:	02:45 PM	
Roll No / User ID:	1743006705	
Password:	57494917	
Exam Venue Address:	ION DIGITAL ZONE IDZ THIGALARAPALYA MAIN ROAD RAIN CLOUD TECHNOLOGIES 47/1 11 TH CROSS BALAJI NAGAR PEENYA 2ND STAGE BENGALURU 560058	
(Venue Code)	A 18097	
 		
<small>PLEASE AFFIX YOUR RECENT PASSPORT SIZE COLOUR PHOTO (As seen uploaded in the online application form) & SKIN ACCESS (Please keep 2 copies of the same for future use. In addition to the pasted photograph, one more photograph is to be brought to this examination.)</small> <small>Photograph affixed should match the uploaded photograph (As printed). In case of discrepancy, the uploaded photo only will be considered for identification purpose.</small>		
Madam / Sir, Re: ONLINE Preliminary Examination for Recruitment of Office Assistants (Multipurpose) in Regional Rural Banks With reference to your Application for the above recruitment in response to the advertisement published in the newspapers, and posted on the authorised IBPS website www.ibps.in , please appear for the Online Preliminary Examination at your own expenses on the date, time and venue mentioned above, subject to the terms and conditions set out below.		
(1) Please bring this call letter with your photograph affixed thereon, a photocopy of photo identity proof stapled with it and same (currently valid) photo ID in original along with 1 additional photograph - THIS IS ESSENTIAL. (2) Currently valid photo identity proof may be PAN Card/Passport/Permanent Driving License/Voter's Card with photograph/Bank Passbook with photograph/Photo identity proof issued by a Gazetted Officer or People's Representative on official letterhead/Valid recent Identity Card issued by a recognised College or University/Aadhar Card/E-aadhar Card with a photograph/Employee ID/Bar Council Identity card with photograph. (3) Please Note - Ration Card and Learner's Driving License will NOT be accepted as valid ID proof. (4) Please Note: Candidate reporting without one photograph pasted on the Call Letter and one additional photograph will not be allowed to appear for the examination. Candidates must bring blue ink stamp pad and glue for affixing left thumb impression and pasting photograph on attendance sheet.		
Handwriting Sample (to be copied from screen as instructed)		
I have brought and attached my _____ ID with number _____ (Aadhar/ PAN/ DL etc.)		
Candidate's Signature <small>(To be signed in the presence of the invigilator at the time of examination)</small>	Invigilator's Signature <small>(Candidate's signature obtained in my presence and photograph verified by me)</small>	VBO's Signature <small>(I have verified the call letter and ID proof presented by the candidate as above)</small>
		Yours faithfully,  Head - Administration
You must report at the examination venue 15 minutes before the reporting time. Late comers will not be allowed to take the test. Candidate will not be permitted to leave the examination hall till the time for the test is over and/or permission to leave the hall is given by the test administrator.		
Your photograph affixed on the call letter should match the one uploaded in the online application form, failing which you will not be allowed to appear for the examination. Your signature should tally with the signature uploaded. In case of discrepancy, you will not be allowed to appear for the examination. Registration at the exam venue will be done through photo capture. Photo captured will be matched with the photo uploaded by you in the application (As printed in the call letter). You must NOT change your appearance from the photo uploaded by you. Scribe photograph will also be captured.		
The examination will be conducted online. You must enter your User ID and Password, which are printed on this call letter, to enter the online examination site. Your name and other details will appear on the screen after login. Please verify and ensure correctness of these details. Disclosure of User ID & Password to third party shall be at the risk and responsibility of the candidate. Please read the instructions given in the next page and also the information handout available on authorised IBPS website www.ibps.in carefully.		





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email: email@thecochincollege.edu.in

95 Adharsh Jayakumar

INDIAN MARITIME UNIVERSITY
 (A Central University under the Ministry of Ports, Shipping and Waterways, Govt. of India)
KOCHI CAMPUS
 NH 966B, South End Reclamation Area,
 Matsyapuri P.O, Kochi - 29 Website : www.imu.edu.in

Name : ADARSH JAYAKUMAR
 Reg. No. : 2305305001
 Date of Birth : 21-01-02
 Programme : MBA - ITLM
 Academic Year : 2023 - 2025
 Blood Group : A +VE

Ravulakrishna
 Deputy Registrar

MBA2301

Adharsh Jayakumar
 Holder Signature




Mrudula Menon V.
Mrudula Menon V.
Principal-in-Charge
The Cochin College



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email: email@thecochincollege.edu.in

96 Afrin P S



MARK SHEET

Name of the Candidate : **AFRIN P S**
 Course : **MASTERS DIPLOMA IN MONTESSORI EDUCATION**
 Roll No. : **1804HVT4807**

Subject Code	Theory Modules	Out of	Marks Obtained	Overall Grade
EDME-21	Dr. Maria Montessori's Life & achievements	100	221	A
EDME-22	Montessori Education methodology			
	Senior Montessori school			
	School Administration & Management			
EDCHN-23	Child Psychology	100	81	
	Child Health & Nutrition			
ED-24	Practical on Prepared Environment	25	18	
	Exercises of Practical Life			
	Sensory			
	Activities			
ED-25	Language	25	20	
	Visual			
PAC-26	Project (Art & Craft) /Classical /Wall Environment	20	20	
ACN-27	Assignments /Rhythm /Songs /Stories /Lesson Plan	20	16	
ED-28	Invention /Tests /THMM /ETC /Sensory/ Activities /Language	20	16	
ATE-29	Attendance	25	21	
	Total out of	100	473	

Grade : **A**
 Centre : **KOCHI** Month & Year: **30/06/2023**


 Authorized Signatory




 Course Coordinator





THE COCHIN COLLEGE

KOCHI - 682 002

(Affiliated to Mahatma Gandhi University and Accredited by NAAC)

Website: www.thecochincollege.edu.in

email: email@thecochincollege.edu.in

97 Akhil T S

Register No. OST-2021-20-01



FACULTY OF OCEAN SCIENCE AND TECHNOLOGY

The Senate of the Kerala University of Fisheries and Ocean Studies hereby makes known that

AKHIL. T. S

has been awarded the degree of

**MASTER OF SCIENCE
IN MARINE BIOLOGY**

he having undergone the prescribed course of study and having been certified by duly appointed examiners to be qualified to receive it with OGPA 7.72 out of 10 in September, 2023.

Given under the seal of the University,
this day, 31st October 2023.



Vice-Chancellor



PANANGAD. P.O
KOCHI, KERALA, INDIA
PIN-682 506

0002757




Mrudula Menon V.
Principal-in-Charge
The Cochin College



THE COCHIN COLLEGE

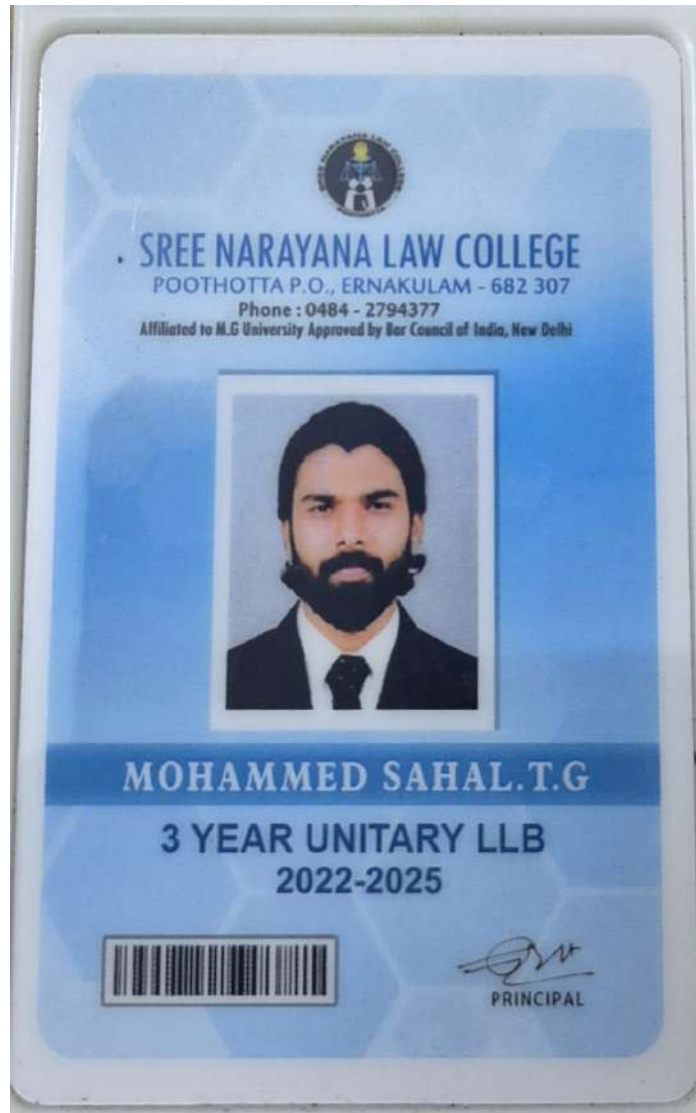
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98 Mohammed Sahal





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99 Riswana T Siyad.





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100 Aiswarya K. S.



SCHOOL OF CHEMICAL SCIENCES

MAHATMA GANDHI UNIVERSITY
Piyadarshini Hills, Kottayam-686560
Kerala, India

E-mail - office.scs@gmail.com
2731036

Phone: 0481 -

No.SCS/M.Sc - Admission/2021-23/OEG-361

06.11.2021

MEMO

Sub:- M.Sc. Chemistry Programme-2021 Admission. - Call for Admission Counseling-reg.

You are directed to report before the under signed, on 08.11.2021 between 10.30 A.M to 4.00 P.M for admission to M.Sc. Programmes 2021-23 with the following documents in original. *All candidates should strictly follow the Covid-19 protocols.* Fee at the rate shown below should be remitted by the candidate at the time of admission.

- 1 B.Sc (Chemistry) Mark Lists & Degree Certificate/Provisional Certificate
- 2 Transfer Certificate from the institution last attended.
- 3 Migration Certificate from the University last enrolled.
- 4 Course and conduct certificate issued from the institution last attended.
- 5 S. S. L. C. and Plus Two Certificates.
- 6 The candidates who are selected for admission under community reservation should produce the community and income Certificates (EWS) issued recently by the competent authority. The family income should not exceed the limit stipulated by the Government.
- 7 Fee to be remitted at the time of admission.
Gen/Ezhava/Muslim/HOBC/OBX/LC/EWS - 8,305/-
SC/ST - 1,475/-
- 8 A set of self-attested Xerox copies of all the above certificates.

To
& HOD

Sd/-
PROF.

2110160017
AISWARYA K S
KANJIRAKKATT (H), EDAVANKAD P.O,
ERNAKULAM, 682502
aiswaryasagarn@gmail.com

