



# THE COCHIN COLLEGE

Koovapadam, Kochi-2

Affiliated To Mahatma Gandhi University

Re-accredited by NAAC With B+ Grade



Fourth Cycle  
NAAC Accreditation 2024

## Criterion 5 Student Support and Progression

### 5.2 - Student Progression

Metric No. 5.2.1

Percentage of placement of outgoing students and students progressing to higher education during the last five years

[Link to proof 2021-2022](#)

Submitted to



National Assessment and Accreditation Council



# THE COCHIN COLLEGE

KOCHI - 682 002

(Affiliated to Mahatma Gandhi University and Accredited by NAAC)

Website: [www.thecochincollege.edu.in](http://www.thecochincollege.edu.in)

email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

## List of Students Progressing for Higher Education 2021-22

### Contents

1	Shifna MS	9
2	Sandriya Celine Sabu	10
3	S Sreeja	11
4	Abdul Razeem KR	12
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19	Shabana KB	27





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26 Pavil Alex	34
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32 Swathy PS	40
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34 Ashwin Shammy Mathew	42
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36 Vidhya MV	44
37 Aiswarya KR	45
38 Swathy Swaraj TT	46
39 Malavika Dineshan	47
40 Fathima Ashraf	48





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50 Varsha PS	58
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56 Sareena KA	64
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58 Rincy Mol TA	66
59 Sona K Shiyaf	67
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65 Abhirami R Shenoy	73
66 Aswathy PS	74
67 Vaishnav TB	75
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69 Namretha TT	77
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71 Shifna PS	79
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85 Aiswarya NB	93
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100 Nandhana PM	108
101 Vismaya P. V.	109
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104 Sini Antony T. C	112
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## 1 Shifna MS

University of  
Hertfordshire **UH**

### Study with us Your offer

13 November 2022

Dear Shifna

We are delighted to have made you an offer, to study at the University of Hertfordshire. Our offer is subject to the terms set out below and the other documents sent with this offer.

#### Your details

Full name	Shifna Madathil Parambil Siddiq
University ID number	22025626





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## 2 Sandriya Celine Sabu

NEHRU ACADEMY OF LAW, LAKKIDI, PALAKKAD,  
ADMISSION SLIP

Admission No. 20225753 Date: 14-11-2022

Roll Number	914204	Rank	1144
Name of Candidate	SANDRIYA CELINE SABU		
Address	THALIYANEZHATH HOUSE KUMBALANGHI KUMBALANGHI P.O Ernakulam Kerala		
Course to which admitted	Three-Year LL.B.		
Allotment Authority	Commissioner for Entrance Examinations, Kerala		
Date of Allotment	09-11-2022	Date of Admission	14-11-2022





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3 S Sreeja





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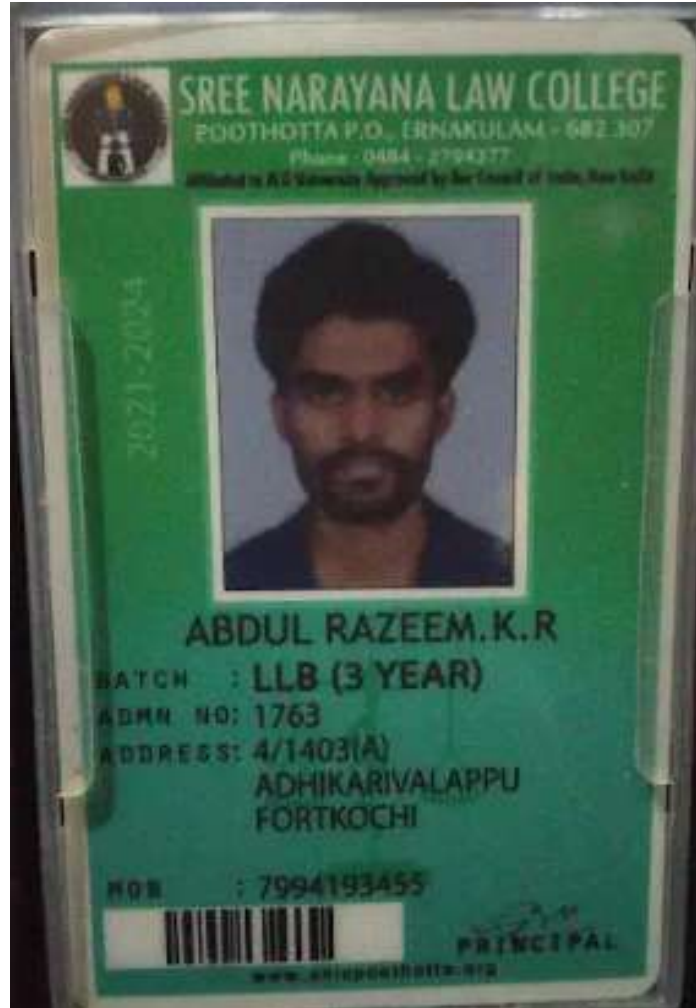
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## 4 Abdul Razeem KR





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## 5 Kevin George





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## 6 Mohammed Shahbas P A





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## 7 Shafna KS







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## 8 Rudra MJ

Federal Group of India (FGI)  
**VOCATIONAL TRAINING CENTRE**  
 Behind Post Office, Mookambi Road, North Paravur, Ernakulam - 683 513, Ph : 2446217

**RECEIPT**      Date : 21/12/19

No. **4129**      Card No.

Received with thanks from Rudra M J

(Course: P.A.D.M)

the sum of Rupees One thousand eight hundred only

by Cash/Cheque No. \_\_\_\_\_ being part/full

payment towards  Registration  Course Fees  Exam Fees  Others.

₹ 1800/-

For VOCATIONAL TRAINING CENTRE,  
 Centre-in-charge/Course Co-ordinator





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## 9 Faseeha MU





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## 10 Surya S





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## 11 Aswathy Asokan





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## 12 Alphy Mary PA





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## 13 Parvathy

Home Office Sponsor Licence Number: 8D76EMWQ4  
CAS number: E4G91B8J4410V2

Our ref: CASSY2020/G21013971/AIN136/SC  
Date: 23 September 2022

Parvathy  
MADATHILEDATH HOUSE,  
KUNDOOR PO  
WYALAR,  
680784  
India

Dear Parvathy

### Confirmation of Acceptance for Studies Letter

Thank you for paying your deposit of £5,250 and therefore accepting the offer to study at the University of Central Lancashire (UCLan). I am delighted to send you this Confirmation of Acceptance for Studies (CAS) for the following course commencing on 12 January 2023:

<b>Course Title:</b>	Master of Business Administration with Professional Placement
<b>RQF Level:</b>	Level 7
<b>CAH Code:</b>	CAH17-01-02
<b>Start date:</b>	12 January 2023. <b>Completion Date:</b> 31 January 2025
<b>Mode of study:</b>	<b>Full Time</b>
<b>Year of Entry:</b>	Year 1
<b>Your University Registration Number:</b>	G21013971
<b>Nationality:</b>	India
<b>Passport number:</b>	V2400199
<b>Documents upon which decision based:</b>	Consolidated Mark Cum Grade Card, Bachelor of Arts in English Language and Literature, CCPA 7.08 Mahatma Gandhi University Certificate: Board of Higher Secondary Examination English Grand Total 172 equivalent to CEFR Level B2 or above in all four components



International Admissions Team  
University of Central Lancashire  
Preston, PR1 2HE  
Telephone 01772 892444  
Email [ia@uclan.ac.uk](mailto:ia@uclan.ac.uk)  
[www.uclan.ac.uk](http://www.uclan.ac.uk)





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14 Anjali Anil



**GOVERNMENT COLLEGE**  
Tripunithura

STUDENT'S IDENTITY CARD



**ANJALI ANIL**

ADMN NO : 7806  
PROGRAM : M A ENGLISH  
DURATION : 2021 - 2023

  
Principal

TRIPUNITHURA, ERNAKULAM, KERALA - 682301  
**PHONE : 0484 2776187**



**GOVERNMENT COLLEGE**  
TRIPUNITHURA, ERNAKULAM, KERALA - 682301  
**PHONE : 0484 2776187**

BLOOD GROUP **O+VE**  
DATE OF BIRTH **20-01-2001**  
PARENT NAME **ANIL P.X**  
RES. ADDRESS **PANACHIPARAMBIL  
PALLURUTHY**

MOB **9633004940**





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15 Amrutha J

Phone No. : 2352838

MAHARAJA'S COLLEGE  
ERNAKULAM 2021-2023

Sl. No. 11064  
This card is valid only up to 20...

Name of student: **AMRUTHA J**

Class and subject: **MA ENGLISH**

Age: **21**

Ad. No.: **8002**

Place of residence and complete address with telephone No./ contact No. **KERA-74, VAISHNAVAM, UDAYANAGAR, KUREKKADPO, 682005**

Signature of student: *[Handwritten Signature]* 9188763164

Signature of Tutor with name **P. K. Sreekumar** *[Handwritten Signature]*  
PEN 605413  
**Associate Professor and Research Guide**  
**Department of English**  
**Maharaja's College (Autonomous)**  
**Ernakulam - 682 011**

**SPECIAL GRADE PRINCIPAL**  
**MAHARAJA'S COLLEGE**  
**ERNAKULAM**

Students should carry this card with them. It should be produced on demand by the authorities at the gates.



*Mendula Menon*  
**Mrudula Menon V.**  
**Principal-in-Charge**  
**The Cochin College**





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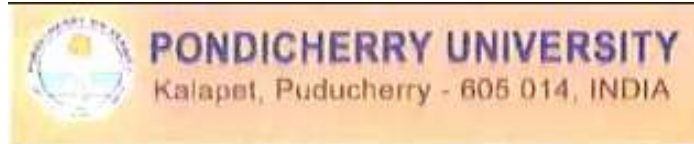
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16 VS Sreedevi



## IDENTITY CARD



Reg. No. : 21356122  
Name : Sreedevi V.S.  
Course : M.A.  
Dept : English  
Valid upto : 31/05/2023

S57128



  
Signature of the  
Card Holder

  
REGISTRAR i/c





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17 Kripa VK





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email: [email@thecochoincollege.edu.in](mailto:email@thecochoincollege.edu.in)

18 Sandra Suresh



**GOVERNMENT COLLEGE**  
Tripunithura

STUDENT'S IDENTITY CARD



**SANDRA SURESH**

ADMN NO : 7807  
PROGRAM : M A ENGLISH  
DURATION : 2021 - 2023

  
Principal

TRIPUNITHURA, ERNAKULAM, KERALA - 682301  
PHONE : 0484 2776187



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PHONE : 0484 2776187

BLOOD GROUP A+VE  
DATE OF BIRTH 30-03-2000  
PARENT NAME SURESH M.R  
RES. ADDRESS MADAMBIL HOUSE  
ERAMALLOOR P.O  
CHERTHALA

MOB 9946220559



*Mendula Menon*  
**Mrudula Menon V.**  
**Principal-in-Charge**  
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19 Shabana KB





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## 20 Akbar Latheef

KMM College of Communication & Management Studies  
Receipt Voucher

No.	Particulars	Date	Amount
172	Akbar Latheef	1 Oct 2022	10,000.00

Through :  
Class :  
On Account of :  
Admission Fee received from Akbar Latheef, MBA, 2022  
Amount in words :  
INR Ten Thousand Only

₹ 10,000.00

Authorized Signatory




*Mrudula Menon V.*  
**Mrudula Menon V.**  
**Principal-in-Charge**  
**The Cochin College**



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21 Maria Sonali





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22 Aby Ramachandran





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23 Amisha TV







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24 Athira S





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## 25 Ruksana Sudheer



**MAHATMA GANDHI UNIVERSITY, KOTTAYAM**  
APPLICATION FOR ADMISSION TO POST GRADUATE PROGRAMMES IN  
AFFILIATED ARTS & SCIENCE COLLEGES (2022-23) THROUGH  
CENTRALIZED ALLOTMENT PROCESS



APPLICATION NUMBER : 22717481

### Personal Details of Applicant

Name of the Applicant	:- RUKSANA SUDHEER
Aadhar Number	:- 812408246510
Name of Father/Guardian	:- P.J.Sudheer
Sex	:- Female
Date of Birth	:- 01-03-2001
Nationality	:- Indian
Annual Family Income	:- 20000
Religion	:- Islam
Caste	:- Muslims(all sections following Islam)
Community	:- Muslim(MU)





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26 Pavil Alex



Date : 12.10.2022  
Our Ref : PZ159726  
Enquiries : [immigrationcompliance@dmu.ac.uk](mailto:immigrationcompliance@dmu.ac.uk)  
Telephone: (0116) 207 8780

Dear Sir/Madam,

I write to confirm that Mr. Pavil Alex (DoB: 16.10.2000), registered on the Full Time Master of Science International Business and Management programme with this institution on 03.10.2022, and is expected to complete this programme on 30.09.2023.

They must not engage in over 20 hours work per week during the period of full-time study, excluding the following vacation periods:

17th December 2022 to 8th January 2023

For information on students working in the United Kingdom after and during their studies, please see:

[www.ukvisas.org.uk](http://www.ukvisas.org.uk)

I trust that this information clarifies the student's position, please note that this statement is true at the date of issue and may be subject to change.

Yours faithfully,

Jon Lees  
Deputy Director  
on behalf of Directorate of Student and Academic services



Student and Academic Services, Gateway House, The Gateway, Leicester LE1 9BH  
T: (0116) 257 7985 E: [studentgateway@dmu.ac.uk](mailto:studentgateway@dmu.ac.uk)





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## 27 Aslah Anwar

From: University of Greenwich [greenwich@registrar.uk.com](mailto:greenwich@registrar.uk.com)  
 Subject: CAS Deadline  
 Date: 08/02/2022 at 10:53 AM  
 To: [aslahanwar@gmail.com](mailto:aslahanwar@gmail.com)

[Click here](#) if you are having trouble viewing this message.



Hello Aslah, Hello Aslah,

Congratulations on securing your place to study at the University of Greenwich! We look forward to welcoming you in September 2022 and hope that you are excited about coming to the UK to join us for your studies!

As a result of longer visa decision times currently in place from the UK Home Office, we are bringing forward the deadlines for you to return your documents to us in order to be issued a CAS with enough time to apply for your visa, and join us in time for September. This is to support you to ensure that you do not join us late, and ensure you have the best chance of success in your studies with us. If you are unable to meet these deadlines, our team will do our best to find an alternative option for you for a later intake.

Please see below the key dates you need to be aware of for the upcoming September intake:

Deadline	Deadline	Date	Useful information	Useful information





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28 Devika MS





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## 29 Ashwin Varghese





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30 KR Aiswarya





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31 Drishya Mary KG







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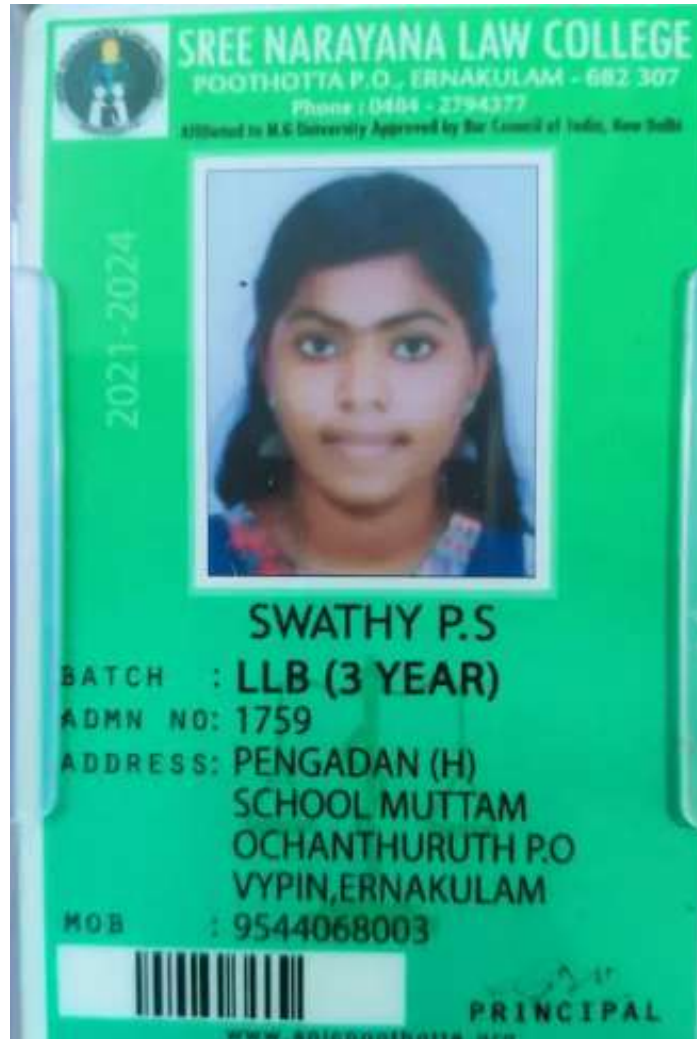
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## 32 Swathy PS





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## 33 Francymol Tresa





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## 34 Ashwin Shammy Mathew





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## 35 Vandana MD



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 Mrudula Menon V.  
 Principal-in-Charge  
 The Cochin College



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36 Vidhya MV





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37 Aiswarya KR

**ST. PETER'S COLLEGE**  
Kolenchery, Ernakulam District, Kerala,  
India - 682311, PH: 0484 2760238

(Affiliated to Mahatma Gandhi University, Kottayam & Re-accredited with A Grade by NAAC)

**AISWARYA K.R**  
2021 - 2023

Course : MSc BioTechnology  
Address : KUTTIKATTPARAMBU HOUSE  
PALACHUVADU  
Phone : 7306881557  
Blood Group : O+ve  
Admn.No : E 6275

*[Signature]*  
Principal





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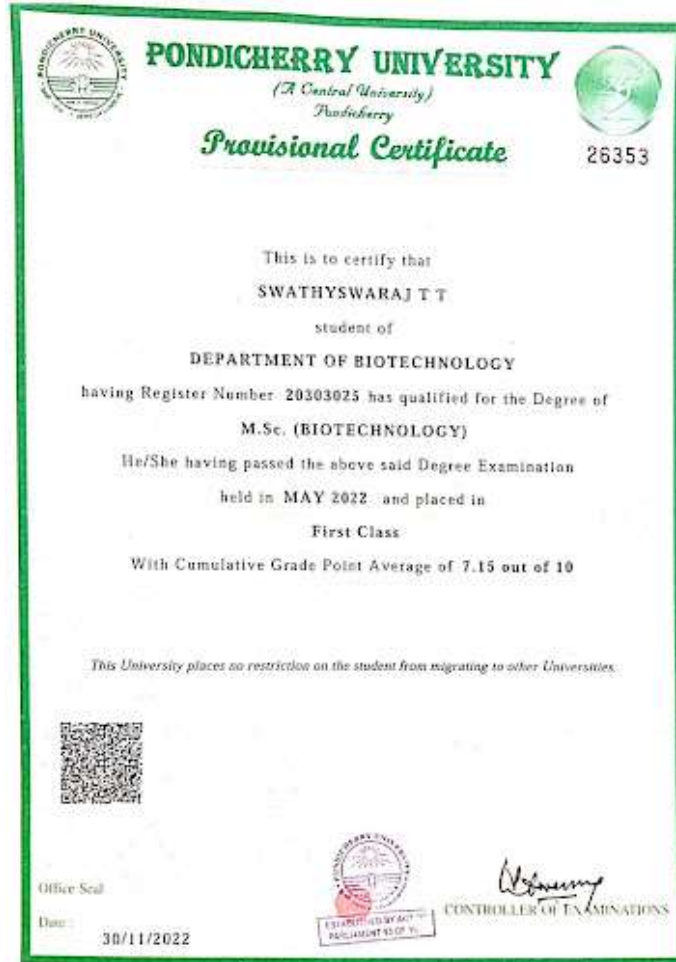
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38 Swathy Swaraj TT



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39 Malavika Dineshan

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भारत नगरी, नई दिल्ली - 110068  
Indira Gandhi National Open University  
Maidan Garhi, New Delhi - 110068

IGNOU - Student Identity Card

Enrolment Number : 2250428104  
NIC Code : 14 COCHIN  
Name of the Programme : BLIS - BACHELOR OF LIBRARY AND INFORMATION SCIENCES  
Name : MALAVIKA DINESHAN  
Father's Name : DINESAN  
Address : ATTATHADATHIL HOUSE, ANJILITHARA ROAD  
KUMBALANGHI P O KOCHIERNAKULAM  
KERALA  
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2250428104

Malavika

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## 40 Fathima Ashraf





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41 Thasleema Nazrin KA

**AVILA COLLEGE OF EDUCATION**  
Edakochi, Cochin - 682010

ADMN NO:  
4152

**THASLEEMA NAZRIN K. A**

Class : B.ED-2022-2024  
Blood Group : O+ve  
DOB : 09-07-2000

H. NO:-1/1386 Kottathara house pattalam near  
police quarters fort kochi Ernakulam Kerala.

Mob : 7561859547





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## 42 Anzila Hanees





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## 43 Kavya Thilakkan





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44 Monica Sandra CJ

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+91 94975 77181  
[aquinascollegemail@gmail.com](mailto:aquinascollegemail@gmail.com)

**MONICA SANDRA C J**

Batch <b>2021-2023</b>	
Department <b>BIOTECHNOLOGY</b>	
Date of Birth <b>01-08-1999</b>	

**M.Sc. BIOTECHNOLOGY**

Contact No.:  
**6238348518**

Address :  
**CHORAKULATH HOUSE  
EAST OF ILLIKAL JN.  
KUMBALANGHI P O  
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Valid upto : 2023





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## 45 Silviya Riji CM

id No: C22E34P002 ATC: E-034

KERALA STATE RUTRONIX  
Kerala State Rural Women's Electronics Industrial Co-operative Federation Ltd  
C-11, Palarossa, Damkun, Ombela, Sachthangal, P.O. Thiruvananthapuram - 695019. Phone - 807211682  
Email: ms@keralarutronics.com Website: keralarutronics.com

**HALL TICKET - Part A**

NB Candidates should submit their Hall Ticket - Part A to their ATC after the completion of the Practical Examination.

2242766

Hall Ticket No: **127624747** Course: DCA-FT

Name of Student: **Silviya Riji C M** 

Exam Centre: **Kerala State Rutronix Online Portal - At respective ATCs** Signature of Student

Date	Time	Exam Type	Question Code	Subject	Signature of Examiner
19-05-23 20-05-23 & 21-05-23	Student can login to exam at any time between 08:30 am to 04:30 pm on exam days	Online Exam	A1	Fundamentals of Computer & Operating System	
			C1	Office Suite	
			D7	System Engineering, VB / VB Net	
			F2	C++ / Java	

\*Note 1: MS Office & Open Office (Word Processing, Spread sheet, Presentation, Database)

Thiruvananthapuram  
08-May-2023

 Controller of Examinations

---

E-034 DCA-FT **HALL TICKET - Part B** id No: C22E34P002

(To be retained by the Candidate)

Name: **Silviya Riji C M** Hall Ticket No: **127624747**

Date	Time	Exam Type	Question Code	Subject
Days 19-May-2023, 20-May-2023 & 21-May-2023	Student can login to exam at any time between 08:30 am to 04:30 pm on exam days	Online Exam	A1	Fundamentals of Computer & Operating System
			C1	Office Suite
			D7	System Engineering, VB / VB Net
			F2	C++ / Java

Exam Centre: **Kerala State Rutronix Online Portal - At respective ATCs**

Note 1: MS Office & Open Office (Word Processing, Spread sheet, Presentation, Database)

Note 2: Mark list and Certificates will be released only on production of Hall Ticket - Part A to ATC.

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46 Aafiya AA





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## 47 Muhammed Shakir TM



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48 Karthika Sanjay





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## 49 Akhila Balakrishnan





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50 Varsha PS





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51 Krishna CS





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52 Vismaya KS





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53 M Nihala


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Application Number	:	701690
Name of the Candidate	:	M NIHALA
Admission Type	:	PERMANENT
College	:	Cochin College, Cochin
Programme	:	M Sc Chemistry
Category	:	General Category
Admitted Date	:	24-11-2021 16:12:07


 (Seal of the College)

  
 Signature of the Principal/ Admission Officer  
 M. M. George  
 Principal/ Admission Officer  
 The Cochin College  
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24-11-2021

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54 Lakshmi KK





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55 Devika TD







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56 Sareena KA

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Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thechochincollegekochi2@gmail.com](mailto:thechochincollegekochi2@gmail.com), [www.thechochincollege.edu.in](http://www.thechochincollege.edu.in)

Name	: SAREENA K.A
Programme	: Msc. Chemistry
Year	: 2021-2023
Admission No.	: 2657
Blood Group	: B+
Phone No	: 8078840070
Address	: Kummalil House, Palluruthy.

Signature of Principal

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57 Hajara Sherin

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Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thecochincollegekochi2@gmail.com](mailto:thecochincollegekochi2@gmail.com), [www.thecochincollege.edu.in](http://www.thecochincollege.edu.in)



Name : HAJARA SHERIN. A.A  
Programme : Msc. Maths  
Year : 2021-2023  
Admission No. : 2667  
Blood Group : B+  
Phone No : 9447068607  
Address : Hajara Villa, Kappalandimukku,  
Kochi-682002.

Signature of Principal

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58 Rincy Mol TA





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59 Sona K Shiyaf



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Mrudula Menon V.  
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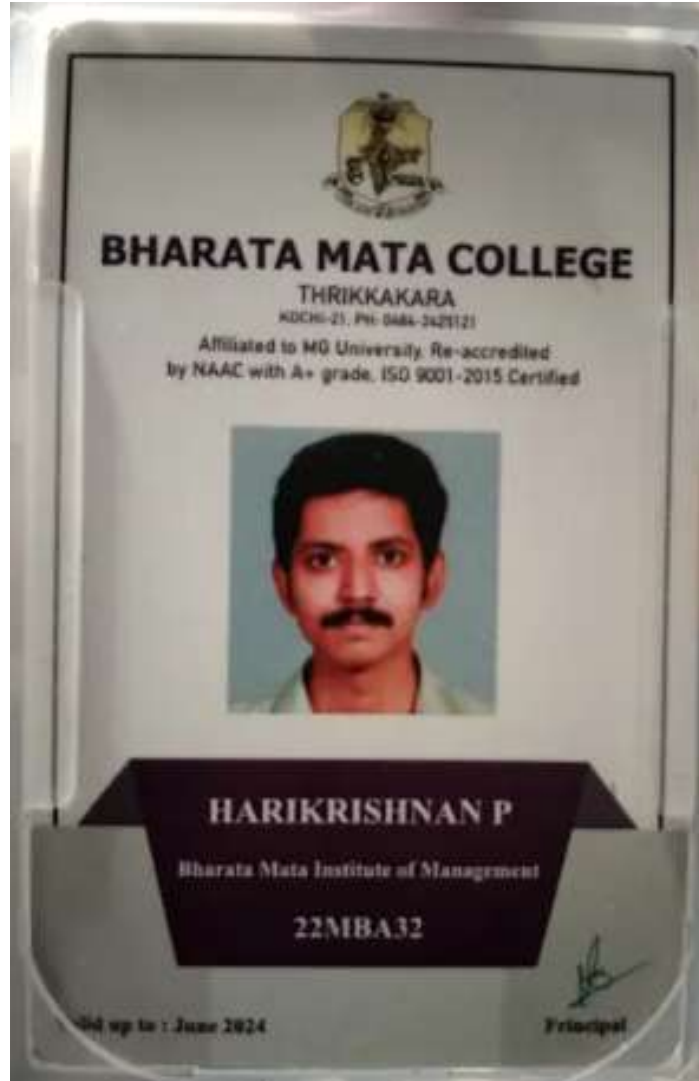
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60 Harikrishnan P





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61 Sabarinath IS





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62 Kiran Narayan KS





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63 Jubina Junaid

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KOCHI-2**

thecochincollegeskochi2@gmail.com  
www.thecochincollege.edu.in  
0484 2224954, 2224990

**M.SC MATHS (SF)  
2022 - 2024**

**JUBINA JUNAID**

Adm.No : **2697**  
Blood G : **B+**  
Phone : **9946299937**

Address  
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## 64 Misriya KR

Indian Institute of Commerce - Lakshya			
Lakshya CA Campus, Adv Easwara Iyer Rd, Pullepady Ernakulam, Kerala - 682035			
+91-9544228850   info@lakshya.com   lakshyacollege.com			
GSTIN: 32AAECL5263F1Z8			
Receipt No.	: B1-2023-24-5925	Payment Date	: 27 Jun, 2023
Received from	: Misriya kr		
Address	:		
Amount	: Rs. 4,237.29	Total GST	: Rs. 762.71
SGST (9.0%)	: Rs. 381.36	CGST (9.0%)	: Rs. 381.36
Amount received	: Rs. 5,000 (Five thousand)		
Course	: CA Inter-Regular-Offline-2023(Direct Entry)		
Swipe card	: Reference number EKM-6691		
Total paid	: Rs. 5,000	Balance	: Rs. 62,900
Next Instalment	: Rs. 62,900	Due Date	
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65 Abhirami R Shenoy





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66 Aswathy PS





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## 67 Vaishnav TB





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email: [email@thecochoincollege.edu.in](mailto:email@thecochoincollege.edu.in)

## 68 Muhammed Rashid PS

**THE COCHIN COLLEGE, KOCHI-2**  
Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thecochoincollegekochi2@gmail.com](mailto:thecochoincollegekochi2@gmail.com), [www.thecochoincollege.edu.in](http://www.thecochoincollege.edu.in)

	Name	: MUHAMMED RASHID. P.S
	Programme	: M.Sc PHYSICS
	Year	: 2021-2023
	Admission No.	: 5618
	Blood Group	: A+
	Phone No	: 8891942490
	Address	: H.No. 29 CC Mythri Nagar, Karavelipady

Signature of Principal

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## 69 Namretha TT





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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

70 Varsha TS





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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

71 Shifna PS

**AKASH GROUP OF INSTITUTIONS**  
Private Public Unit Near International Airport, Dewasipatti, Bangalore, Karnataka - 562160  
 Ph: +91 80 2224954 | Email: [admission@akashgroupofinstitutions.com](mailto:admission@akashgroupofinstitutions.com) | Web: [www.akashgroupofinstitutions.com](http://www.akashgroupofinstitutions.com)

Date: 28/07/2022

**Provisional Admission letter**

This is to certify that Mrs. Shifna P S. W/O Mr. Alras Saffar is provisionally admitted to 1<sup>st</sup> year Diploma OT & Anesthesia course under AKASH GROUP OF INSTITUTIONS for the academic year 2022-23. The admission would be completed in payment of total fees of the first year and producing all the original documents.

**Terms and conditions:**

1. The confirmation of admission is subject to University Board eligibility criteria.
2. Airs fees once paid will not be refunded at any circumstance.

**Documents to be submitted:**

1. Secondary School leaving certificate.
2. Transfer certificate from the last studied institution.
3. Conduct certificate.
4. Migration certificate from the Secondary School Board.
5. Photocopies of all above certificates.
6. 05 passport size and 02 stamp size recent color photographs.
7. Aairas card copy.

Authorizing Signatory







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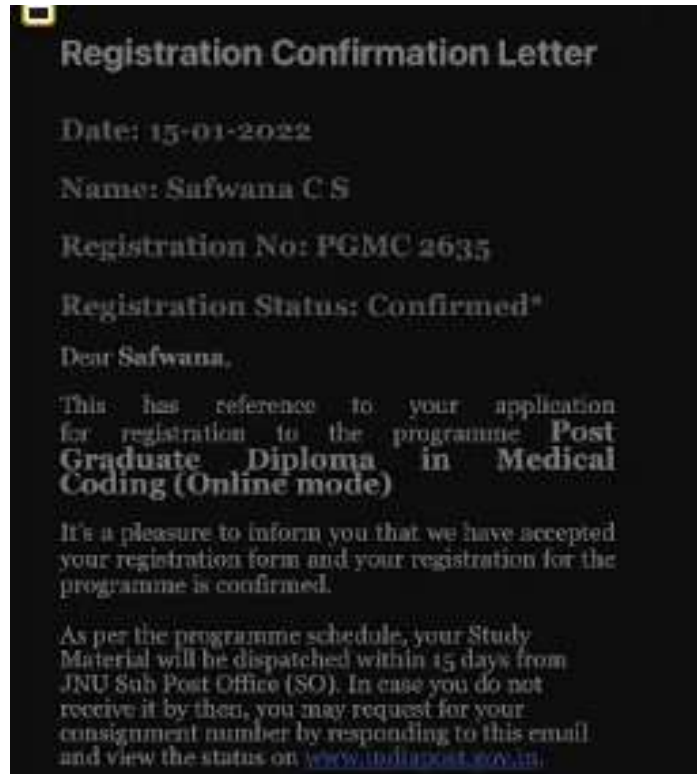
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72 Safwana CS





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## 73 Aleena Anish

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Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thecochoincollegekochi2@gmail.com](mailto:thecochoincollegekochi2@gmail.com), [www.thecochoincollege.edu.in](http://www.thecochoincollege.edu.in)

Name	: ALEENA
Programme	: Msc. Zoology
Year	: 2021-2023
Admission No.	: 2553
Blood Group	: O+
Phone No	: 7012212531
Address	: Edezhath House, Mattancherry P.O, Kochi - 2

Signature of Principal

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74 Gayatri Sajeev





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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

75 Sandra Gomez

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Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thecochincollegekochi2@gmail.com](mailto:thecochincollegekochi2@gmail.com), [www.thecochincollege.edu.in](http://www.thecochincollege.edu.in)

	Name : SANDRA GOMEZ
	Programme : Msc. Zoology
	Year : 2021-2023
	Admission No. : 2658
	Blood Group : O+
	Phone No : 8330062409
	Address : Ponnampurakkal (H), Mattancherry P.o, Moolamkuzhy, Cochin -2.

Signature of Principal

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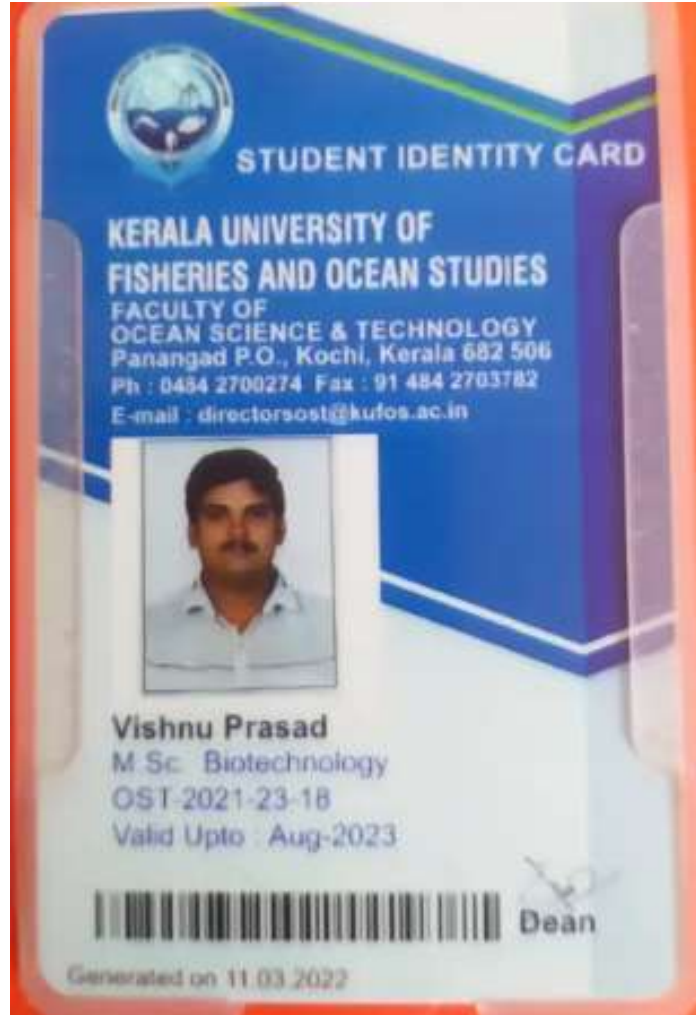
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76 Vishnu Prasad





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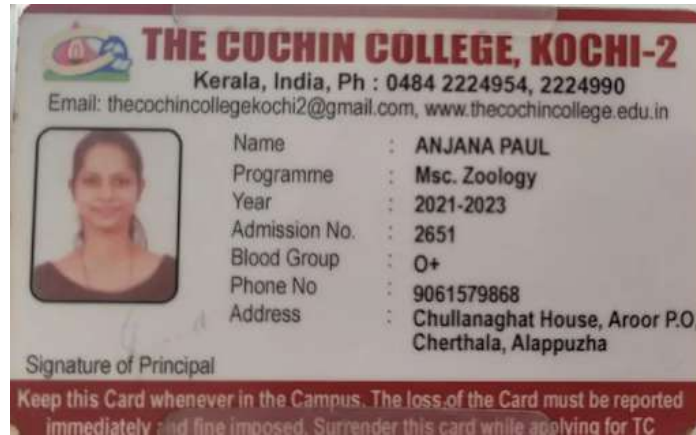
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77 Anjana Paul





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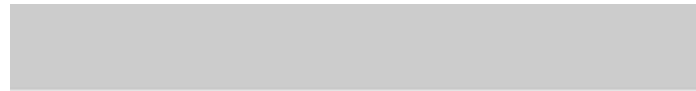
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email: [email@thechochincollege.edu.in](mailto:email@thechochincollege.edu.in)

78 Roja Victory CR



10/11/22, 12:50 PM Roja Victory C R-Payment Receipt

**TRANSORZE INFORMATION PROCESSING SOLUTIONS PRIVATE LIMITED**  
 820540 C, 3rd Floor, Punalath Puzha Karikkumal Cross Road  
 at Spectrum Junction, Karikkumal, Ernakulam South, Ernakulam, Kerala 680111  
 Mobile: 723496332

**RECEIPT** [ Student Copy ]

Date	23/11/2022	Receipt No	KOCHRU5685
Student Name	Roja Victory C R (1726551328)	Roll No	KOCSH4338
Online for	EKM UBI: 23/11/2022		
Paid Amount	2,500.00 Two Thousand Five Hundred Only		
Course	MEDICAL CODING		

**Terms & Conditions**  
 1. The fees once paid shall not be refunded in any circumstances.  
 2. The management reserves the right to refuse the admissions to the candidate. If candidate does not submit the required documents or complete all the admission formalities by stipulated date given by the management it shall in case be later than 15 days from the date of taking registration.  
 3. There is only placement assistance no placement guarantee.  
 4. Cheque Payment subject to realisation (if) for institution Cheques are accepted.

I have understood and accepted all the above terms and conditions.

Student Signature \_\_\_\_\_ Authorized Signatory \_\_\_\_\_

**TRANSORZE INFORMATION PROCESSING SOLUTIONS PRIVATE LIMITED**  
 820540 C, 3rd Floor, Punalath Puzha Karikkumal Cross Road  
 at Spectrum Junction, Karikkumal, Ernakulam South, Ernakulam, Kerala 680111  
 Mobile: 723496332

**RECEIPT** [ Office Copy ]

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Paid Amount	2,500.00 Two Thousand Five Hundred Only		
Course	MEDICAL CODING		

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Student Signature \_\_\_\_\_ Authorized Signatory \_\_\_\_\_



*Mendula Menon*  
**Mrudula Menon V.**  
**Principal-in-Charge**  
**The Cochin College**



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79 Anamika Rajesh V







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80 Ribina MJ





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81 Shruthi M





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## 82 Nihala Thajudeen



**Name** : Nihala Thajudeen

**Date of Birth** : 05.05.2000

**Reference No** : 2751689

September 2022

Dear Nihala,

Thank you for applying to study Advanced Biomedical Science, Master of Science (B90074) at De Montfort University Leicester (DMU). We are writing with good news - we are offering you a place on your chosen course.

It's a great time to join the DMU family. Our award-winning careers commitment, DMU Works, was named the Best University Careers/Employability Service in the UK at the National Undergraduate Employability (NUE) Awards 2021, offering guaranteed work experience opportunities for all DMU undergraduate students at companies such as ASOS, Disney, HSBC, KPMG, L'Oreal, Microsoft, NHS, Pfizer and Rolls-Royce. This, coupled with teaching from expert academics and the opportunity to study in the progressive and affordable city of Leicester, you can be sure your DMU experience will be made from more.

**Today we've sent you what we call an unconditional offer. It is important that you read through these details we have included for you below, so you understand what happens next.**

Many congratulations and we hope to welcome you to DMU soon.

**Useful information to read and keep safe**

**Programme** : Advanced Biomedical Science Master of Science  
**Programme code** : B90074  
**Start Date** : Monday 03 October 2022  
**End Date** : Saturday 30 September 2023  
**Mode** : Full Time





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83 Mary Anitha A.G



*Mendula Menon*  
 Mrudula Menon V.  
 Principal-in-Charge  
 The Cochin College



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## 84 Sneha Joy

M5 Sneha Joy,  
Edroets International  
3rd Floor, Al Hazmi Tower,  
Behind Sbi, Pattambi Road,  
Perinthalmanna, Malappuram, Kerala, India  
679322

### Confirmation of Acceptance of Studies

Dear ,

We are please to provide the following sponsorship for your student visa application for studies at the University of Northampton. Please find below the information we hold about you to confirm sponsorship for your studies.

Assigned CAS Summary			
Family name	SNEHA JOY	Given names	Sneha Joy
Student ID	22832285	Status of CAS	ASSIGNED (as at Aug 18, 2022)
CAS Issuer (Sponsor)	University of Northampton	Sponsor Licence Number	E3RMQWNCX
CAS Number	E4G5RH8J48M0P1	Visa application outcome	Unknown





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85 Aiswarya NB





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email: [email@thechochincollege.edu.in](mailto:email@thechochincollege.edu.in)

86 Julia Angel

**Sheffield Hallam University**

Student Recruitment and Admissions  
Sheffield Hallam University  
Burney Building, City Campus  
Howard Street, Sheffield, S1 1WB  
k.recruitment@shu.ac.uk

Our Ref: ASTOFFMANDIS/31052516/SASVN 12 November 2021

Miss J Angel  
Si-Uk Ltd  
Suite 8-13, 1st Floor, Indra Palace, H Block  
Middle Circle, Connaught Place  
New Delhi  
110001

Dear Miss Julia Angel

Course: **MSc Food Consumer Marketing and Product Development (with Work Experience)**  
Month: January  
Year: 2022

We are pleased to make you an unconditional offer of a place on the above course. Please note that this offer letter will expire on 27 November 2021. If you wish to accept this offer you must return the enclosed reply slip before that date. No student will be allowed to join the course after the start date without the agreement of the course leader.

ATTENDANCE MODE:	S
START DATE:	January 2022
END DATE:	May 2024
COURSE DURATION:	28 months
FEES FOR ACADEMIC YEAR 2021/2:	15660 GBP
FEE DISCOUNT **	3000 GBP
TOTAL FEE PAYABLE:	12460 GBP

For fees purposes you have been classed as an international student and this status will usually stay with you for the duration of the course.





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87 Sreeja A S







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88 Sneha Mariya Francis





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89 Sreelakshmi.S

**AVILA COLLEGE OF EDUCATION**  
Edakochi, Cochin - 682010

ADMN NO:  
4136

**SREELAKSHMI.S**

Class : B.ED-2022-2024  
Blood Group : AB+ve  
DOB : 01-09-1997

Thekkepushpakam, Ravipuram Road,  
Ernakulam, Cochin-682016

Mob : 8921167355





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90 Nurein S

SAHODARAN AYYAPPAN MEMORIAL COLLEGE OF EDUCATION  
POOTHOTTA - 682 307, PHONE : 2792338  
No. A 3853 PARENT TEACHER ASSOCIATION CASH RECEIPT Date. 26.6.2022

Received with thanks from Sri/Smt. Nurein S.  
Ed. Physical Course the amounts detailed here under

Particulars	Rs.	Ps.
Membership fee - - -		
Donation - - -	2000	-

Amount in words. Two thousand only





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## 91 Krishnendu Hareendran





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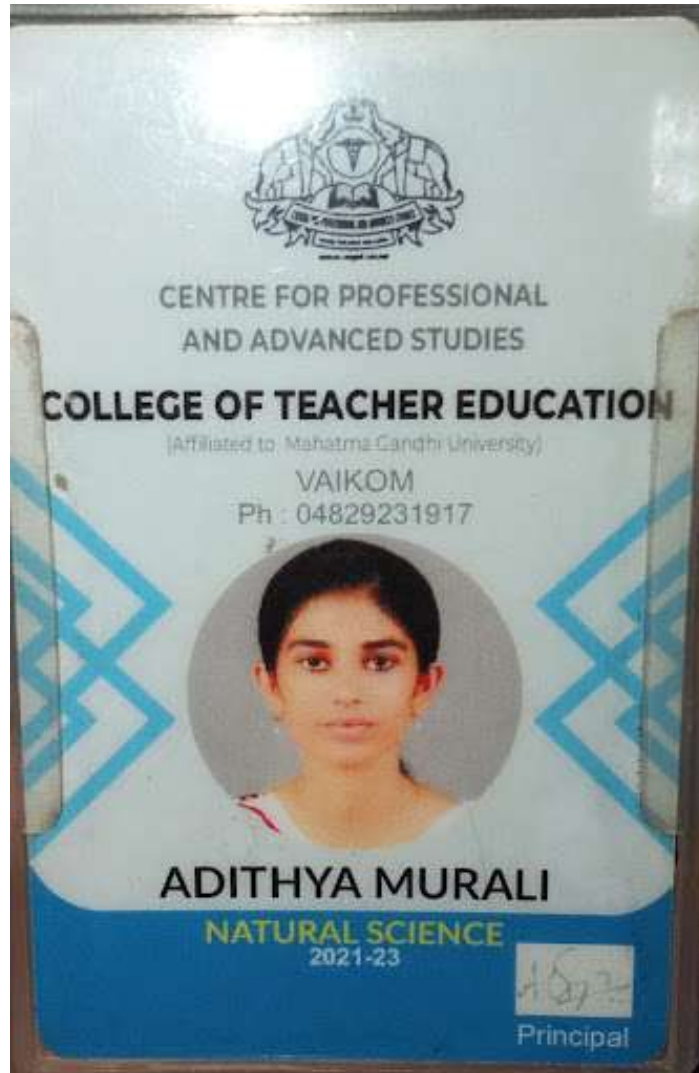
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92 Adithya Murali





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93 Vidhu Priya.R





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94 Lakshmi J



*Mrudula Menon V.*  
Mrudula Menon V.  
Principal-in-Charge  
The Cochin College



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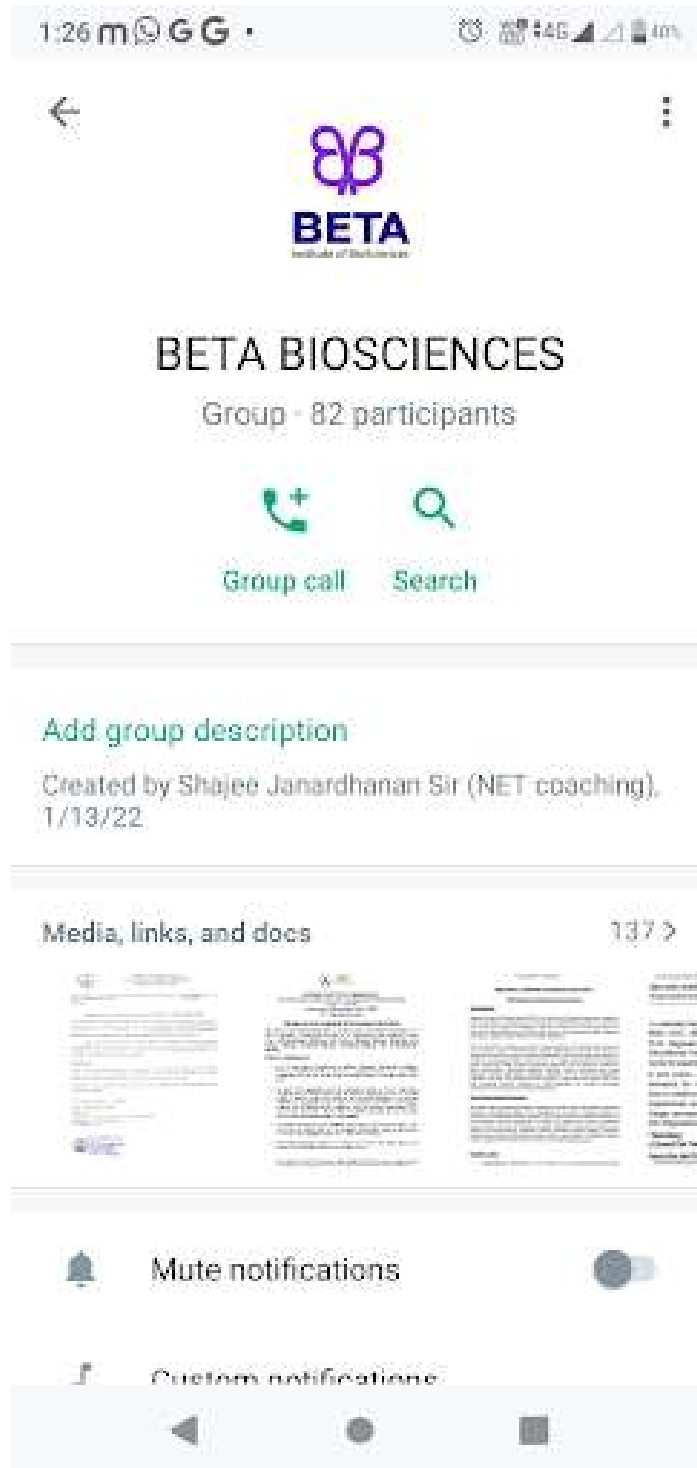
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## 95 Amrutha Prakashan







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96 Keerthi NK





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97 Geethanjali K B





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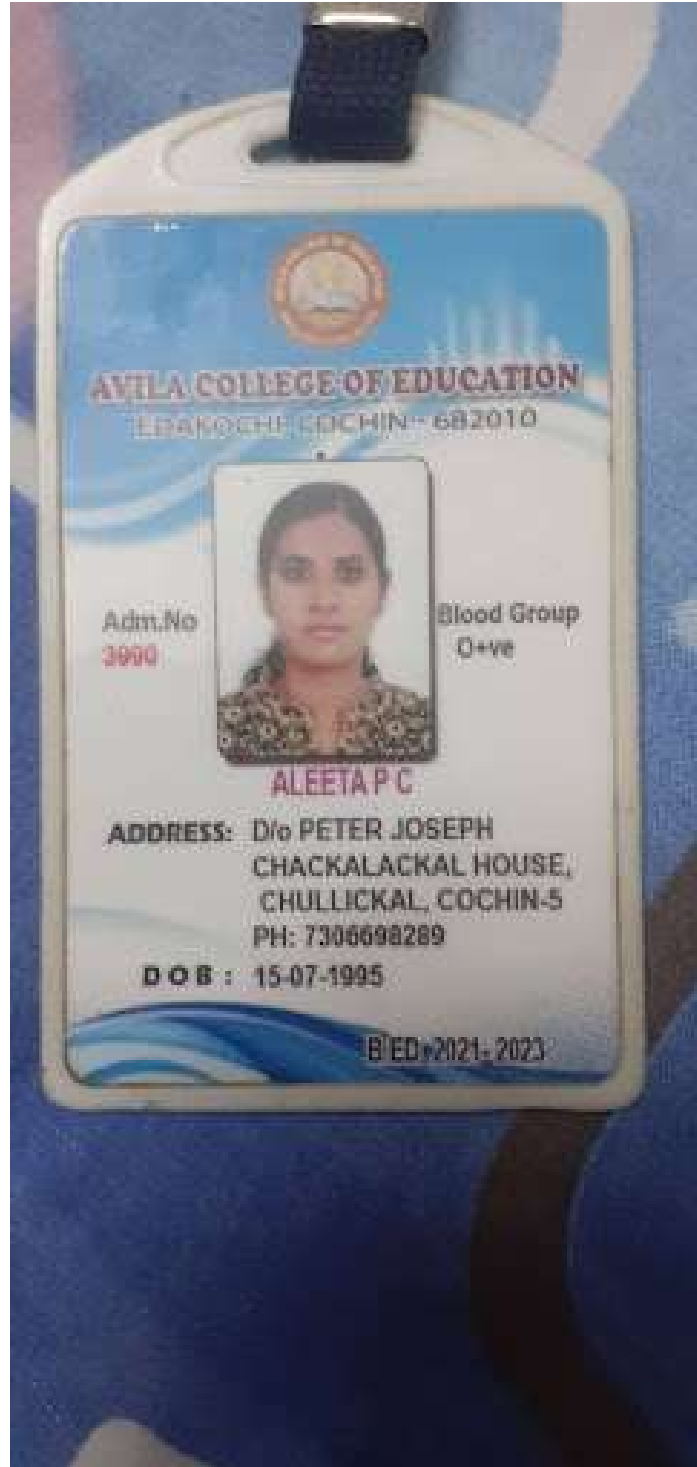
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98 Aleeta PC





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99 Faseeha Farhana





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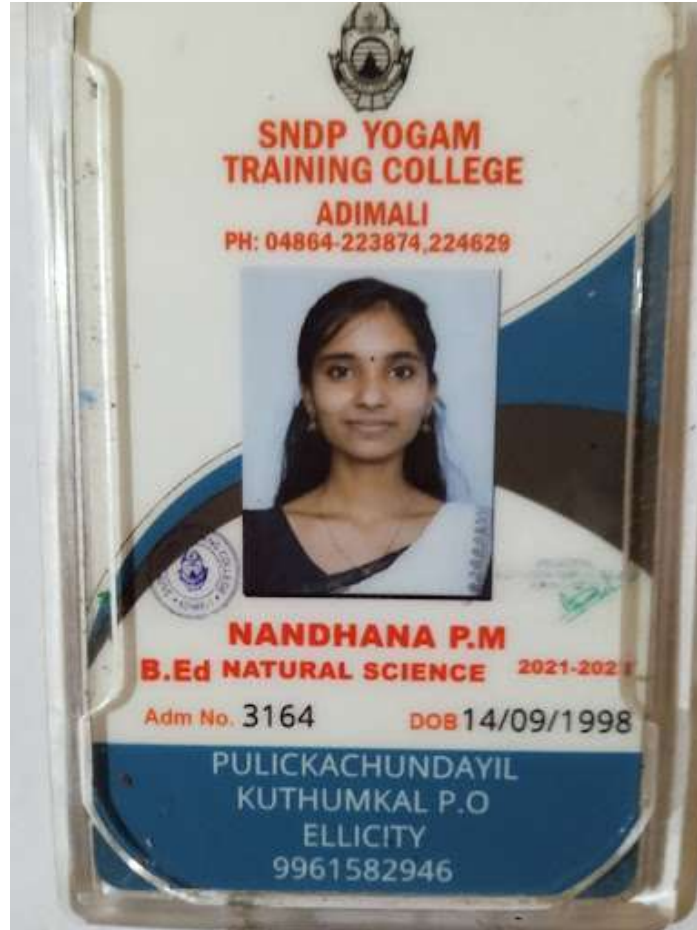
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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

100 Nandhana PM





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101 Vismaya P. V.





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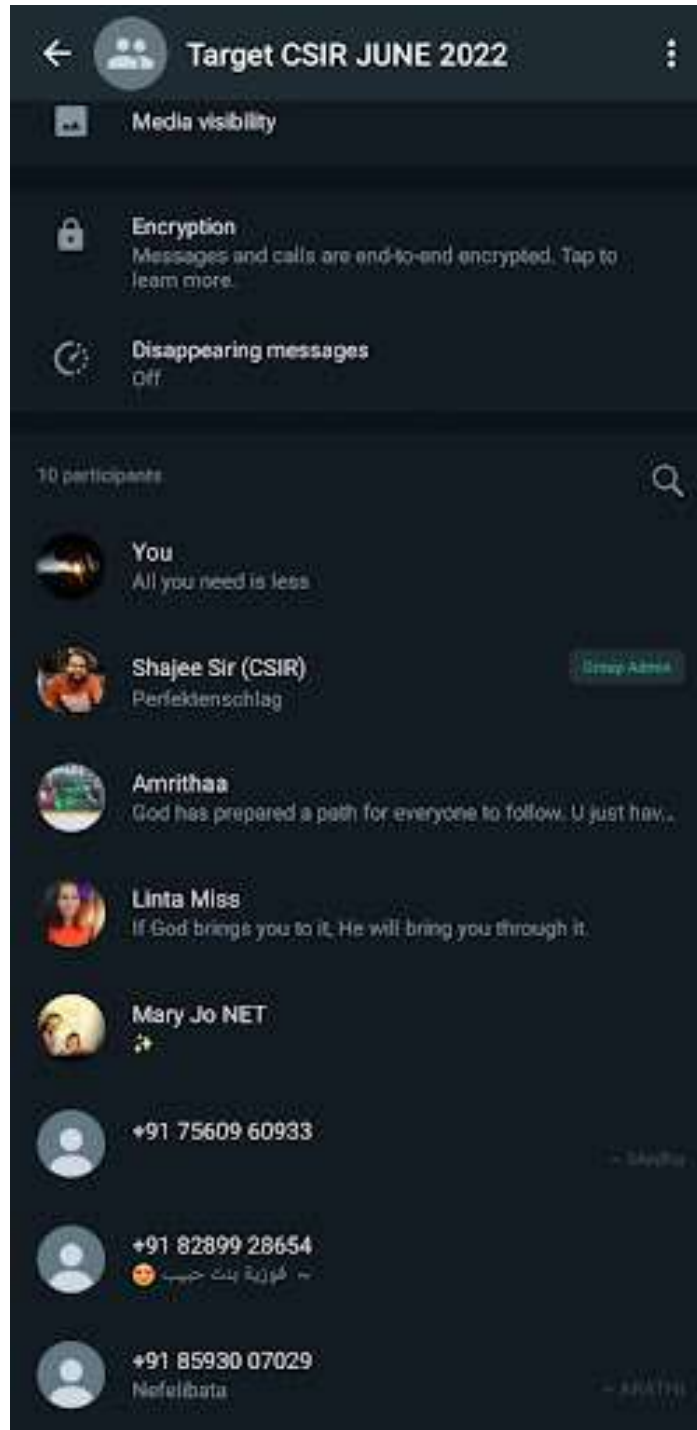
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102 Neesha Alex





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103 Rathul Remesh

**THE COCHIN COLLEGE, KOCHI-2**  
Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thecochincollegekochi2@gmail.com](mailto:thecochincollegekochi2@gmail.com), [www.thecochincollege.edu.in](http://www.thecochincollege.edu.in)

**Name** : RATHUL REMESH  
**Programme** : M.Sc ZOOLOGY  
**Year** : 2020-2022  
**Admission No.** : 2290  
**Blood Group** : O+  
**Phone No** : 7558977951  
**Address** : 22/587A (3015) T&R Cross Road  
,Thoppumpady-682005.

Signature of Principal

Keep this Card whenever in the Campus. The loss of the Card must be reported immediately and fine imposed. Surrender this card while applying for TC







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KOCHI - 682 002

(Affiliated to Mahatma Gandhi University and Accredited by NAAC)

Website: [www.thecochoincollege.edu.in](http://www.thecochoincollege.edu.in)

email: [email@thecochoincollege.edu.in](mailto:email@thecochoincollege.edu.in)

104 Sini Antony T. C



## Life Science Academy

Coaching for Lifesciences

[www.lifescienceacademy.com](http://www.lifescienceacademy.com) | 9072 752 280 | @lscacademy

**ADMISSION CONFIRMATION LETTER**

To, **SINI ANTONY** Admission No: **23D1027**

**Sub: Admission Confirmation Letter**

Dear Candidate,

Greetings from Life Science Academy. We're glad to inform you that your admission booking at the Life Science Academy for the year 2023 in July-December batch has been confirmed.

Classes will commence on 1st July 2022 at 9:30 AM. Your booking fee amount of Rs 11800/- has been received successfully. As you have already paid the booking fee, you may pay the remaining amount of the first installment, 17700/- at the time of joining and you're also asked to complete the total fee of amount 41300/- before 10<sup>th</sup> September 2023. You're also requested to submit the Online admission form send to your whatsapp number.

Printed study materials will also be provided at the time of admission, for which you have to pay a sum amount of Rupees 3100/- separately.

Call us at our phone number for immediate response to your questions or queries. We thank you for us and we look forward to have a good relationship with you.

Warm regards,

**DEEPAK M S**  
Director,  
Life Science Academy  
+91912161294  
Life Science Academy  
Kuttakker, Marthoor, Thrissur-689001  
Kandamam, North Parasuram, Sreeper  
478-341  
[www.lifescienceacademy.com](http://www.lifescienceacademy.com) | [info@lifescienceacademy.com](mailto:info@lifescienceacademy.com)

**DEEPAK M S** Digitally signed by DEEPAK M S  
Date: 2023.05.27 14:28:35 +05'30'







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105 Vykhari V



## Life Science Academy

Coaching for Lifesciences

[www.lifescienceacademy.co.in](http://www.lifescienceacademy.co.in)

☎ 9072 768 286

Maruthi, Kothaparamba

### ADMISSION CONFIRMATION LETTER

To, VYKHARI V

Admission No: 23D1026

Sub: Admission Confirmation Letter

Dear Candidate,

Greetings from Life Science Academy. We're glad to inform you that your admission booking at the Life Science Academy for the year 2023 in July-December batch has been confirmed.

Classes will commence on 1st July 2023 at 9:30 AM. Your booking fee amount of Rs 11800/- has been received successfully. As you have already paid the booking fee, you may pay the remaining amount of the first installment, 17700/- at the time of joining and you're also asked to complete the total fee of amount 41300/- before 10<sup>th</sup> September 2023. You're also requested to submit the Online admission form send to your whatsapp number.

Printed study materials will also be provided at the time of admission, for which you have to pay a sum amount of Rupees 3100/- separately.

Call us at our phone number for immediate response to your questions or queries. We thank you for us and we look forward to have a good relationship with you.

Warm regards,

DEEP AK M S

Director

Life Science Academy

☎ 9072 768 286

☎ Life Science Academy

Kothakota, Maruthi, Thiruvalla - 689 011

☎ Kandanam, Kothaparamba, Kottar

682 002

DEEP  
AK MS

Digitally signed  
by DEEPAN M S

Date:

2023.05.27

16:27:46 +05'30'





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106 Lekshmi R S





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107 Amritha Krishnan

MAHATMA GANDHI UNIVERSITY KOTTAYAM, KERALA, INDIA.		 <b>MGU CAP 2023</b> Centralized Allotment Process	
<b>B_Ed_ADMISSION_CONFIRMATION_SLIP</b>			
Application Number	:	:	23500572
Name of the Candidate	:	:	AMRITHA KRISHNAN
Admission Quota	:	:	Management Quota
Admission Type	:	:	PERMANENT
College	:	:	S N M TRAINING COLLEGE MOOTHAKUNNAM
Programme	:	:	Bachelor of Education(Natural Science)
Category	:	:	General Category
Admitted Date	:	:	18-07-2023 12:24:55
(Seal of the College) 		Signature of the Principal/ Admission Officer  PRINCIPAL IN CHARGE S N M Training College Moothakunnam-682 518 COCHIN-2 18-07-2023	
<p><small>This confirmation slip may be treated equivalent to allotment memo as the admission is done from the rank list published by the University in the order of inter-sement / reservation. This confirmation slip may be utilised for E-grant related purpose and the authorities concerned are requested to treat this as per the allotment memo issued by the University.</small></p>			
18-07-2023			
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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

108 Raveena Laiju

**SYNNEFO**

No: SY 23-24 / 1633      RECEIPT      Date: 16/09/2023

Received from Mr / Miss / Mrs. Raveena Laiju

the total fees 1000/-

Amount received in words one thousand only

on payment against the course(s) python

CASH	TOTAL AMOUNT DUE : <u>35000/-</u>
CHEQUE	AMOUNT RECEIVED : <u>1000/-</u>
ONLINE ✓ <u>Recharge</u>	BALANCE DUE : <u>34000/-</u>

Recipient's Signature \_\_\_\_\_      [Signature]  
 Authorised Signatory





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109 Saneera Rasheed





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110 Rekha Joseph





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111 Shalom Varghese

## COCHIN UNIVERSITY OF SCIENCE AND TECHNOLOGY

(Cochin University P.O., Kochi-22)



No. AC.B3/7002/2023

Dated: 31.10.2023

From

The Registrar

To

Smt. Shalom Varghese  
Research Scholar  
Department of Applied Chemistry  
CUSAT, Kochi-22.

Dear Researcher,

Sub:- Registration of Research for Ph.D. Degree - Reg.

Ref:- 1. Letter No. AC1/Ph.D./2023-24 dated 10.08.2023.

2. Recommendation of the Research Committee dated 07.07.2023.

I write to inform you that the Vice-Chancellor is pleased to grant your request for registration for **Full-Time** research for Ph.D. Degree under the **Faculty of Science** as per details below.

- |                                |   |
|--------------------------------|---|
| 1. Topic of Research allotted  | : "Metal Porphyrin based Molecular Photoanodes for water splitting"                           |
| 2. Name of Research Supervisor | : Dr. Suja Haridas, Associate Professor<br>Department of Applied Chemistry<br>CUSAT, Kochi-22 |
| 3. Centre of Research          | : Department of Applied Chemistry, CUSAT<br>Kochi-22.   |

Your registration is governed by the regulations for research that are effective from 2023 admissions communicated vide Notification No. Ac.B2/Ph.D. Regulations/ 2022 dated 05.07.2023. For details you can log on to the University website "cusat.ac.in/academic regulations".

You have been allotted registration No.7002 which shall invariably quoted in all correspondence with the University regarding your registration. Your registration will be effective from **15.07.2023**. As a **Full-time** Research Scholar, your registration will be valid up to **15.07.2025** only, subject to compliance with the provisions of the Ph.D. Regulation.

You are required to submit the thesis during the currency of your registration. You will cease to be on the rolls of the University as research student on submission of thesis, or from the date on which your registration is cancelled or lapses for other reasons.







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112 Sumayya V B





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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

113 Mohammed Althaf MA

Mahatma Gandhi University	
<small>(Established by Kerala State Legislature by Notification No. 8431/03, C.V. 855/04, dated 17th April 2002)</small>	
SL No.: <b>AL 0059146</b>	Kottayam
18180015764	04-Jan-2024
<b>PROVISIONAL CERTIFICATE</b>	
<p>Certified that <b>MOHAMMED ALTHAF MA.</b> has passed the following examination of the University with the details as shown below: Name of the Examination: <b>Bachelor of Business Administration</b></p>	
Faculty	: MANAGEMENT SCIENCES
Permanent Register Number	: 180021088847
Year of Admission	: 2018
Name of the Programme	: Model III - Business Administration
Total Credits	: 120
Programme CCPA	: 5.56
Grade	: B
Month and Year of Passing	: June 2023
Section	: CBCSS IX
Checked by	
Section Officer	 Assistant Registrar - XXIII (Exams) for CONTROLLER OF EXAMINATIONS





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114 Surya KS





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115 Taniya AJ





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116 Manjusha P Shenoy





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email: [email@thecochoincollege.edu.in](mailto:email@thecochoincollege.edu.in)

117 Rafeena SJ





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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

118 Harikrishnan KR

**New Delhi Institute of Management**  
**Temporary I-Card for 24<sup>th</sup> & 25<sup>th</sup> July 2023**  
**Batch 2023-25**

Name: HARIKRISHNAN K.R.

Father's Name: K.P. RAVEENDRAN

Group: C

Room No: Morning AUDI Afternoon 5403

  
Registrar





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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

## 119 Sebastian Steve Johnson

To: Sebastian Steve Johnson, Kumbalangi Road,  
 5/1 B, COCHIN INTERNATIONAL, FLOOR 4,  
 EAST GEMMUNA, VELL,  
 KUMMALANGI ROAD,  
 ERERA,  
 CHENNAI - 601 302

From: **Pravin** Pravin Pravin Pravin  
 The Cochin College  
 5/1 B, COCHIN INTERNATIONAL, FLOOR 4,  
 EAST GEMMUNA, VELL, CHENNAI - 601 302  
 CHENNAI - INDIA  
 Phone: 04 222 4954  
 Fax: 04 222 6449

Subject: Confirmation of computer-based Part 2 CMA Exam #00000000000000000000

Your application for the computer-based Part 2 CMA Exam is confirmed. Please find the confirmation details that follow:

Confirmation ID: #00000000000000000000	<b>Pravin</b> The Cochin College 5/1 B, COCHIN INTERNATIONAL, FLOOR 4, EAST GEMMUNA, VELL, CHENNAI - 601 302
Program: Taxation of Certified Management Accountants	<b>Pravin</b> The Cochin College 5/1 B, COCHIN INTERNATIONAL, FLOOR 4, EAST GEMMUNA, VELL, CHENNAI - 601 302
Exam Code: CMAA02	White Hall 1779, Cochin Kangalore South India Kangalore 560041 INDIA
Exam Date: 14-09-2023	
Exam Time: 12:00	

**GLOBAL TEST CENTER SECURITY PROCEDURES**

**Pravin** takes our role of providing a secure test environment seriously during the candidate process. We respect any and all regulations, privacy and of our assessment to look for answers. Actions that could be used to capture exam content:

- You will be required to remove your cellphone for check stand inspection. These inspections will take a few minutes and will be done at check-in and again upon return from breaks before you enter the testing room. To ensure you do not violate any security protocol.
- Security outside of reading and engagement steps is prohibited. There is not more after privacy to be not under. This assessment, like all assessments are subject to inspection. These rules are being strictly enforced. Mobile devices, headphones, earbuds, earplugs, all mobile and other accessories are not to be permitted from entering from into the testing room and stored in clear bins in your locker. Violation of security protocol may result in the revocation of prohibited devices and termination of your exam.

**IDENTIFICATION POLICY**

Below is a list of acceptable identification. You must present one primary ID or two secondary IDs to be permitted to enter the exam.

All identification must be original. Photocopies and/or electronic identification is not acceptable.

If testing remotely, all identification must be in English.

PROHIBITED FORMS OF IDENTIFICATION - original and accepted:

- Passport
- U.S. Passport Card
- Consent to release National Security ID (with photograph)
- ID Identity Card
- OH

ACCEPTABLE FORMS OF IDENTIFICATION - original and accepted - one with a photograph and one with your signature

- Driver's License
- Military ID Card
- MVA Card (with photo)
- Passport ID (with photo)
- Active Duty (with photo)
- Bank ATM, debit, or credit card with signature (to prove valid)
- Vote ID Card

Please email back the the candidate Signature or Email with the Daily Test Take Sheet.

Note: You will not be permitted to re-examine without proper identification. If you are not



*Mrudula Menon V.*  
 Mrudula Menon V.  
 Principal-in-Charge  
 The Cochin College





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120 Anjana Santhosh





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121 Mehzin AS

No. P/1410/2022/PC/Prin

**MAHATMA GANDHI UNIVERSITY**

J.A.R. Semester 2, Coim (UG) A, 2018 Admission Register, 2019 Admission Streamline State Government,  
For 21st Nov. Registration, Candidates, Degree Examination, November 2022

1. Ref. No. G.A. 123456789, PC, Prins. Dated 13.07.2022  
2. Ref. No. P.A. 123456789, PC, Prins. Dated 21.08.2022  
Time Table  
Class 5, Major in B.A. (HONS) IN COMMERCE

**FACULTY OF COMMERCE**

Day & Date	Code	Subject	Period
Monday 10.11.2022	CM00101	Specialized Accounting	
Monday 14.11.2022	CM00102	Organizational Behaviour	
Wednesday 16.11.2022	CM00103	Marketing Management	
Friday 18.11.2022	CM00104	Management Operations Techniques	
Monday 20.11.2022	CM00105	Methodology An. Social Science Research	
<b>II Semester</b>			
Monday 13.12.2022	CM00201	Advanced Corporate Accounting	
Wednesday 14.12.2022	CM00202	Human Resource Management	
Friday 16.12.2022	CM00203	International Business and Finance	
Monday 19.12.2022	CM00204	Quantitative Techniques	
Wednesday 21.12.2022	CM00205	Strategic Management	

Sd/  
**D.C. ALMEKHTY**  
Controller of Examinations

P.D. No. 15/10/2022

To

- The Principals of the Colleges concerned/Prin. in charge of Online Registration
- PRC Prins.
- Prin. VC / PVC
- HEAD OF DEPARTMENT (COMMERCE)
- P.A. to C.O.C.E.'s SECRETARY (DEPT. OF COMMERCE) Prin. Office
- HEAD OF ACADEMIC AFFAIRS (H.A.A.)
- HEAD

Approved for Issue,  
**SECTION OFFICER**





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122 Harikrishna Kammath G

TALENT ACADEMY (A Unit of Noyar Academy Pvt. Ltd)		2nd Floor, Service Chamber, Near Metro pillar no. 695 MG Road Ernakulam - Kerala, India GSTIN: 32AAGC08480F1ZW Phone: 9954022291 Email: info@talentkerala.com		TAX INVOICE		
Invoice No.	: NW-844908	Place Of Supply	: Kerala (32)			
Invoice Date	: 22/06/2022	Sales person	: Mary Anja K M			
Taxno	: 56 on Receipt					
Dat Date	: 22/06/2022					
<b>Bill To</b>						
Mr. HARIKRISHNA KAMATH S/24, Jathakandy gramam KOCHI - KERALA, India						
#	Item & Description	Qty	Rate	COST	SST	Amount
1	DKM COMBINE STUDY BATCH SAC 999191	1.00 Nos	635.50	5%	5%	635.50
Total In Words Indian Rupee Seven Hundred Fifty Only						Sub Total 635.50
Bank Details: A/c Name: Noyar Academy Pvt. Ltd. State Bank of India A/c No. 38209931973 IFSC Code: SBIN0070263 Sanku Nagar, Trivandrum.						COSTD (5%) 31.78
						SOSTD (5%) 31.78
						ROUND OFF 0.01
						<b>Total</b> Rs. 716.66
						<b>Balance Due</b> Rs. 750.00
						For Noyar Academy Pvt Ltd 





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123 Arathy P





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124 Anjitha Jagdeesh



*Mrudula Menon V.*  
 Mrudula Menon V.  
 Principal-in-Charge  
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125 Mythili M Prabhu



*Mrudula Menon V.*  
**Mrudula Menon V.**  
**Principal-in-Charge**  
**The Cochin College**



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126 Arya Hari

Dear Miss Arya Hari

Thank you for choosing **ACCA**.

We are pleased to inform you that your **application** has been successful and you are now a student of the **ACCA** Qualification.

Your student **registration** number is 5289157 and should be quoted on all correspondence whenever you contact **ACCA**.

Your student **registration** number and password can be used to access **myACCA** - your personalised area of the **ACCA** website. If you have not already created a password, you will be given the opportunity to do so the first time you attempt to log in. **myACCA** contains services relevant to the qualification and level you are studying and gives you access to a range of online services including:





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127 Jithin Antony







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128 Vandhana MD

Result								
PRN	: 210011021481							
Name	: VANDANA M D							
Program	: M Sc BIOTECHNOLOGY							
Exam Centre	: SNGIST Arts & Science College, Manakkapady, North Paravur							
Course Code	Course	Theory		Practical		GPA	Grade	Result
		INT	EXT	INT	EXT			
BT830401	Environment and Biotechnology	4.60	3.93	---	---	3.87	B+	Passed
BT830402	Food Biotechnology	5.00	3.47	---	---	3.85	B+	Passed
BT830403	Advanced Molecular Techniques	4.60	2.13	---	---	3.50	B+	Passed
BT020401	Lab Course IV	---	---	4.60	4.57	4.58	A+	Passed
BT020402	Project and Dissertation	---	---	5.00	4.66	4.75	A+	Passed
BT020403	Comprehensive Viva-voce	---	---	4.60	4.58	4.60	A+	Passed
<b>Semester Result</b>						4.17	A	Passed

SEMESTER RESULTS						
SEMESTER	CREDIT	SGPA	GRADE	RESULT	CREDIT POINTS	Month & Year of Pass
SEMESTER 1	19	3.72	B+	P	39.70	July 2022
SEMESTER 2	19	3.45	B	P	65.84	November 2022
SEMESTER 3	19	3.77	B+	P	71.60	March 2023
SEMESTER 4	23	4.17	A	P	96.00	June 2023
<b>FINAL RESULT (CGPA)</b>	<b>80</b>	<b>3.78</b>	<b>B+</b>	<b>P</b>	<b>302.06</b>	<b>June 2023</b>





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email: [email@thecochoincollege.edu.in](mailto:email@thecochoincollege.edu.in)

129 Swathi Saseedharan



## CONSOLIDATED MARK CUM GRADE CARD



Section : CBCSS XVI

Name of the Candidate : SWATHI SASEENDRAN  
 Name of the College : THE COCHIN COLLEGE, KOCHI  
 Permanent Register Number (PRN) : 1582199301  
 Degree : BACHELOR OF SCIENCE  
 Programme : BOTANY  
 Stream : MODEL II (PLANT BIOTECHNOLOGY)  
 Date of Birth : 20-May-1997  
 Date of Eligibility for the Degree : 15-May-2018





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(Affiliated to Mahatma Gandhi University and Accredited by NAAC)

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email: [email@thecochoincollege.edu.in](mailto:email@thecochoincollege.edu.in)

130 Anishma Babu

Register No. 18360320



STATE BOARD OF TECHNICAL EDUCATION

*This is to certify that*  
**ANISHMA BABU,**  
*is awarded Diploma in Secretarial Practice*  
*(Two Year Course), he/she having completed the*  
*prescribed course of study in*  
**GOVT.COMMERCIAL INSTITUTE,KALOOOR, ERNAKULAM**  
*and having passed the Examination*  
*held in APRIL 2020.*  
*He/She is placed in the FIRST CLASS WITH DISTINCTION.*



Thiruvananthapuram  
13/10/2020



**SAJI T**  
DEPUTY CONTROLLER IN CHARGE  
JOINT CONTROLLER OF  
TECHNICAL EXAMINATIONS (KERALA)  
(Issued on behalf of the State Board of  
Technical Education, Kerala.)

Nº 0191300





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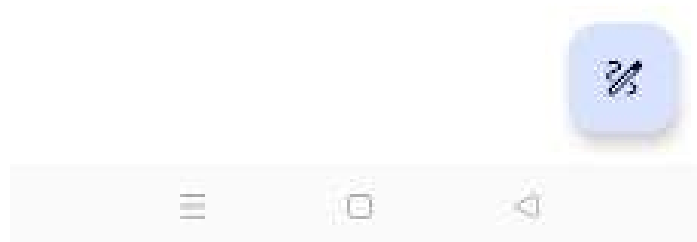
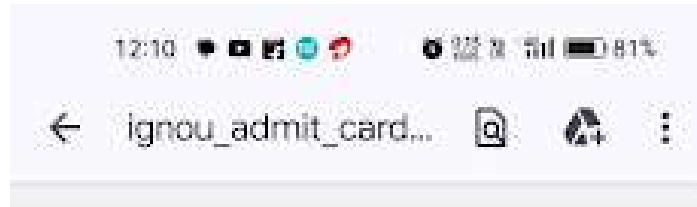
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131 Joel Joseph Raju



*Mrudula Menon V.*  
Mrudula Menon V.  
Principal-in-Charge  
The Cochin College



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132 Rahana AA

**THE COCHIN COLLEGE, KOCHI-2**  
Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thechochincollegekochi2@gmail.com](mailto:thechochincollegekochi2@gmail.com), [www.thechochincollege.edu.in](http://www.thechochincollege.edu.in)

Name	: RAHANA. A. A
Programme	: Msc. Chemistry
Year	: 2021-2023
Admission No.	: 2599
Blood Group	: B+
Phone No	: 7736555837
Address	: Arikkanattu Parambu, Palluruthy, Kochi-682006.

Signature of Principal

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133 Amil Babu





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email: [email@thecochincollege.edu.in](mailto:email@thecochincollege.edu.in)

134 Ashitha S

**SH** SACRED HEART COLLEGE Autonomous

**ASHITHA S**

21PCHE2406  
M Sc CHEMISTRY AIDED

*[Signature]*  
Principal

Thevara, Kochi, Kerala - 682013  
+91-484 263380, 2870504, 2870506





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135 Samjith PS

**LEARNER**

1007100 - Corporate Affairs, Maharashtra  
20, Colaba - 400027

12140002009

incharge@psg@psg.com  
98714 3040030303030

Transaction ID: pay\_60269770447028  
Transaction Date: 02/02/2024  
Transaction Amount: ₹ 10000.00  
Bank Through: 000400010



**PAYMENT RECEIPT**

Receipt No.: 02022024-01-0001  
Receipt Date: 20240202

Bill to:  
incharge@psg  
98714304000  
incharge@psg@psg.com

Item & Description	Amount
WA Psychology - MPhil (see note - see Attachment)	₹ 4000.00
Discount	(₹ 2000.00)
Sub Total	₹ 2000.00
GST 18%	₹ 360.00
Amount Payable from Cardholder	₹ 2360.00
Card (psg)	₹ 2360.00
Paid	₹ 2360.00
<b>Amount Received</b>	<b>₹ 2360.00</b>

Amount Received in Words: Eighteen Thousand Eight Hundred Eighty and 00/100 Rupees and 00/100 Paise

Notes: This is a computer generated pay receipt and does not require a signature.



*Mrudula Menon V.*  
**Mrudula Menon V.**  
**Principal-in-Charge**  
**The Cochin College**





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136 Agna Sojan

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Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thecochincollegkochi2@gmail.com](mailto:thecochincollegkochi2@gmail.com), [www.thecochincollege.edu.in](http://www.thecochincollege.edu.in)

	Name	: AGNA SOJAN
	Programme	: Msc. Chemistry
	Year	: 2021-2023
	Admission No.	: 2571
	Blood Group	: O+
	Phone No	: 8893171711
	Address	: Pakkanath House, Narakkal.

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137 Naura MS

**THE COCHIN COLLEGE**  
ANNEXE  
(Affiliated to Mahatma Gandhi University)  
KOCHI - 682 002

No. B **2556** **RECEIPT** Date 11/6/2023  
Admission No... 2570

Name..... Naura M.S.  
Course of study... M.Sc. Chemistry 2021-23

Sl. No.	Particulars	Amount	
		Rs.	Ps.
1.	Tuition fees (Semester..... <u>IV</u> .....)	22500	00
2.	Special fees		
3.	Application form fee for		
4.	Other fees.....		
Total		22500	00

Received Rupees Twenty Two Thousand and Five hundred only.

Cashier

C.C.M. 2002/B 2002-2023





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138 Fathima Ricsana

**THE COCHIN COLLEGE, KOCHI-2**  
Kerala, India, Ph : 0484 2224954, 2224990  
Email: [thecochoincollegekochi2@gmail.com](mailto:thecochoincollegekochi2@gmail.com), [www.thecochoincollege.edu.in](http://www.thecochoincollege.edu.in)

	Name	: FATHIMA RICSANA KY
	Programme	: Msc. Chemistry
	Year	: 2021-2023
	Admission No.	: 2689
	Blood Group	: O+
	Phone No	: 8891500714
	Address	: Chittuparambil House, Cherai.

Signature of Principal

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
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email: [email@thechochincollege.edu.in](mailto:email@thechochincollege.edu.in)

139 Suraj A

KERALA PUBLIC SERVICE COMMISSION THIRUVANANTHAPURAM ADMISSION TICKET (Provisional)		QR CODE
www.keralapsc.gov.in		e-mail : kpsc.psc@kerala.gov.in
Name of Post : COOLY WORKER	Department : Kerala State Water Transport	Scale of Pay : 23000-50200
Category No. : 493/2022		Selection for : STATEWIDE
Name of Candidate : SURAJ A		 SURAJ A 14/07/2018
Address : 4/1158B, AMMAN KOVIL CROSS ROAD, NORTH CHERLAI MATTANCHERRY, ERNAKULAM - 682002		
<b>DETAILS OF EXAMINATION</b>		
Type of Examination : Objective Type (OMR Valuation) (See syllabus on the last page)		
Register Number : S 1019453		
Date & Time of Exam : 20-05-2024 (Monday) From 10:30 AM To 12:30 PM (First 30 minutes for verification of ID & Admission Ticket) Candidates reporting after 10:30 AM, will not be admitted to the Examination.		
Examination Centre : GHSS PANAMPILLY NAGAR, PANAMPILLY NAGAR P O, ERNAKULAM, 682036 Land Phone : 0484-2318816		
<p>Attention: 1. Candidates shall produce downloaded admission tickets bearing QR Code and Emblem of KPSC at the Examination Hall. Those who produce admission tickets without QR Code and Emblem, will not be permitted to write the test.</p> <p>2. Candidates who produce admission tickets bearing scanned image of their photograph without their name and the date of photo will not be admitted to the test.</p>		
		 Secretary Kerala Public Service Commission





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140 M Nihala





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141 Sanoobiya VA

**THE COCHIN COLLEGE**  
**KOCHI-2**

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[www.thecochincollege.edu.in](http://www.thecochincollege.edu.in)  
0484 2224954, 2224990



**M.SC MATHS (SF)**  
**2023 - 2025**



**SANOوبيYA**  
**V A**

Adm.No : **3148**  
Blood G : **A+**  
Phone : **7736584606**

Address  
**VADAKEVEETIL**  
**DESHABIMANI JN. PALLURUTHY**



Signature of Principal



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142 Blessy William

**THE COCHIN COLLEGE  
KOCHI-2**

thecochincollegekochi2@gmail.com  
www.thecochincollege.edu.in  
0484 2224954, 2224990

**M.SC MATHS (SF)  
2023 - 2025**



**BLESSY  
WILLIAM**  
Adm.No : **3246**  
Blood G : **A+**  
Phone : **9995137341**

Address  
**KADAVIL HOUSE  
VEL MARKET ROAD, THOPPUMPADY**

*[Signature]*  
Signature of Principal

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Mrudula Menon V.  
Principal-in-Charge  
The Cochin College



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143 Sreelekshmi PR

**SCMS SCHOOL OF TECHNOLOGY & MANAGEMENT**  
 PROMOTED BY PRATHAP FOUNDATION FOR EDUCATION AND TRAINING  
 Accredited by NAAC with 'A' Grade  
 Approved by the All India Council for Technical Education & Affiliated to M. G. University

SSTM/21/28381 06/12/21

**The Manager**  
 State Bank of India  
 Paluvayil

Dear Sir,

This is to certify that Ms. Sreelekshmi P.R. (SSTM21-381) was student of Full time M.Sc Molecular Biology and Genetic Engineering Programme (2021-2022) at this institution, which is an affiliated Centre of M.G. University, Kottayam. She got admission purely based on her Marks scored for her B.Sc Degree. Fee schedule for two years is as follows:

Tuition Fee	Rs. 2,00,000/- (Rs. 1,00,000 per Year)
Caution Deposit (refundable)	Rs. 5,000/- (One-time only)
Library Card	Rs. 500/-
Academic administration fee	Rs. 2,700/- (Rs. 1,350/- per Term)
Students affiliation fee	Rs. 1,000/- (One-time only)
University sports, recreation	Rs. 500/- (One-time only)
Welfare, Union fee	Rs. 400/- (One-time only)
Examination fees	Rs. 4,000/-

Total expenses for the programme – Rs. 2,77,800/-

This entry is issued as requested by the student for submitting at the Bank for availing educational facility.

Thanking you,  
 Yours faithfully,  
 Deputy Director

**Dr. SREELEKSHMI NAR**  
 DEPUTY DIRECTOR  
 SCMS INSTITUTE OF BIOSCIENCE AND  
 BIOTECHNOLOGY RESEARCH & DEVELOPMENT

SCMS CAMPUS, PAVANASADAM, MUTTUPALLAM, COCHIN - 682108  
 Phone: 01-484-2224954, 2226449 Fax: 01-484-2226997 E-mail: [scms@scmsgroup.edu.in](mailto:scms@scmsgroup.edu.in) Website: [www.scmsgroup.edu.in](http://www.scmsgroup.edu.in)



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**Mrudula Menon V.**  
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144 Salah PS

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**KOCHI-2**  
thecochincollegkochi2@gmail.com  
www.thecochincollege.edu.in  
0484 2224954, 2224990

**M.Sc ZOOLOGY (SF)**  
**2022 - 2024**

**SALAH P S**

Adm.No: 2950  
Blood G: O+  
Phone :8129466370

Address  
3/140 Nellukadavu  
Eraveli, Fortkochi, 682001

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145 Naufi H



MS Naufi Haneef,

17/216, Chirayilbarambu House,  
Sashta Temple Road, Palluruthy,  
Kerala-682006  
682006

## Confirmation of Acceptance of Studies

Dear NAUFL,

We are please to provide the following sponsorship for your student visa application for studies at the University of Northampton. Please find below the information we hold about you to confirm sponsorship for your studies.

Assigned CAS Summary			
Family name	HANEEF	Given names	Naufi
Student ID	22828789	Status of CAS	ASSIGNED 1st of Nov 2, 2022
CAS Issuer (Sponsor)	University of Northampton	Sponsor Licence Number	E388QWNCX
CAS Number	E4G3ZR9J44K0W9	Visa application outcome	Unknown

Assigned CAS Details	
<b>Personal Details</b>	
This page displays the personal details the University holds about you.	
Family name	Haneef
Given name	Naufi
Other names	





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146 Kavya Mohan

Mahatma Gandhi University		MARK CUM GRADE CARD												
Section: B1 3C7V1	Roll No: 191141	Name of Candidate: KAVYA MOHAN	Practitioner No. B.O. No: 143222											
Name of College: ST XAVIER'S TRAINING COLLEGE FOR WOMEN, ALVVA		Programme: BACHELOR OF EDUCATION (B.Ed)	Date: 15/06/2022											
Performance Register Number of Paper: 2022B0113734		Session: Physical Science Education												
Topic of Examination: FOURTH SEMESTER EXAMINATION AUGUST 2022														
Course Code	Course Title	C	Marks						Theory	Practical	Total	Grade	Remarks	
			1	2	3	4	5	6						
<b>CORE COURSES</b>														
2221 401	Science, Society and Society	1	75	80	75	20	75	100	A+	175	A+	17.25	68.41	P
2221 402	Foundational Theories in Education	1	75	80	75	20	75	100	A+	175	A+	17.25	68.75	P
<b>PEDAGOGICAL COURSE</b>														
2221 401.1	Pedagogical Foundations of Physical Science Teacher	1	80	80	70	20	70	100	A+	170	A+	16.50	62.50	P
<b>PROFESSIONAL COURSES</b>														
2221 404.1	Class	1	-	-	110	140	120	140	A+	320	A+	19.13	-	P
2221 404.2	Paradigms	1	-	-	124	120	118	120	A+	362	A+	19.16	-	P
2221 404.3	Health and Physical Education	1	-	-	16	20	18	20	A+	54	A+	17.25	-	P
2221 404.4	Classroom Art in Education	1	-	-	17	20	17	20	A+	54	A+	17.52	-	P
2221 404.5	Communication English	1	-	-	81	80	71	80	A+	212	A+	18.71	-	P
<b>SEMESTER IN RESULT</b>		6	-	-	-	-	-	-	-	-	-	-	-	P
<b>SEMESTER GRADE : A+</b>														
<b>SEMESTER RESULTS</b>														
Semester	Marks Awarded	Maximum Marks	Grade Point	Grade	CGPA	Grade	Month & Year of Exam	Result						
Semester I	550	600	9.17	A+	9.17	A+	October 2021	P						
Semester II	540	600	9.00	A+	9.00	A+	February 2022	P						
Semester III	580	600	9.67	A+	9.67	A+	April 2022	P						
Semester IV	590	600	9.83	A+	9.83	A+	August 2022	P						
<b>AUGUST 2022</b>	<b>2220</b>	<b>2400</b>	<b>9.34</b>	<b>A+</b>	<b>9.34</b>	<b>A+</b>		<b>P</b>						
<b>PROGRAMME RESULT</b>		<b>CGPA: 9.37</b>	<b>GRADE: A+</b>											
Checked by:		Controller of Examinations				Signature of Controller of Examinations		Controller of Examinations						



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 Mrudula Menon V.  
 Principal-in-Charge  
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147 Sreelekshmi CJ

**AVILA COLLEGE OF EDUCATION**  
Edakochi, Cochin - 682010

**ADMIN NO:**  
4056

**BLOOD GROUP**  
O+ve

**SREELAKSHMI.C.J**

**Class : Class : B.ED-2021-2023**  
**Blood Group : O+ve**  
**DOB : 12-07-1997**

**14/49b, Muringeliparambu, Kollanpady,  
Hillpalace**

**Mob : 9072229891**





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148 Vismaya KS

